Bible.

THE PSALMS OF *DAVID* In METRE:

Newly Tranſlated, and diligently Compared with the ORIGINAL TEXT, and former TRANSLATIONS:

More Plain, Smooth, and Agreeable to the TEXT, than any heretofore.

Allowed by the Authority of the GENERAL ASSEMBLY of the *Kirk of Scotland*, and appointed to be ſung in Congregations and Families.

Together with the ANNOTATIONS of *DAVID DICKSON* Profeſſor of DIVINITY in the College of *Edinburgh*.

The 1st edition, with Dickson's Notes.

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BRITISH MUSEUM

THE PSALMS OF *DAVID* In METRE.

PSAL. I.

THIS Pſalm teacheth, that no ungodly Man is bleſſed, but the godly Man only, *Ver.* 1, 2. which is proved by three Reaſons: The firſt, becauſe God doth bleſs the Godly even in this Life with Grace to bring forth good Works profitable to themſelves and others, in every State of Life, *Ver.* 3. But all that the Wicked do for making themſelves happy, ſhall be blaſted, and found to be mere Vanity, *Ver.* 4. Another Reaſon is, becauſe after this Life the Wicked ſhall be ſecluded from the Preſence of God, and Society of the Godly at the Day of Judgment, *Ver.* 5. The third Reaſon, confirming both the former, is, becauſe God approveth the Way of the Godly, and will make the End of the Way of the Ungodly, Deſtruction, *Ver.* 6.

THAT Man hath perfect Bleſſedneſs,
who walketh not aſtray
In Counſel of ungodly Men,
nor ſtands in Sinners Way,

Nor ſitteth in the ſcorner's chair.
2 But placeth his delight
Upon GOD's law, and meditates
on his law day and night.

3 He ſhall be like a tree that grows
near planted by a river,
Which in his ſeaſon yields his fruit,
and his leaf fadeth never:
And all he doth ſhall proſper well.
4 The wicked are not ſo:
But like they are unto the chaff
which wind drives to and fro.

5 In judgment therefore ſhall not ſtand
ſuch as ungodly are;
Nor in th' aſſembly of the juſt
ſhall wicked men appear.
6 For why? the way of godly men
unto the LORD is known:
Whereas the way of wicked men
ſhall quite be overthrown.

PSAL. II.

That this Pſalm doth mainly, if not only, concern Chriſt, appeareth by this, That it hath not ſo much as *David*'s Name in the Inſcription, albeit he did write it, and by *Acts* iv. 25, 26. where it is appropriate to Chriſt. This Pſalm hath two Parts; in the former is ſet down the Stability of Chriſt's Kingdom, againſt all the Enemies thereof, *Ver.* 1, 2, 3. *Firſt*, Becauſe God the Father taketh Part with his Son, againſt all his Enemies, and will eſtabliſh Chriſt's Kingdom, maugre them all, *Ver.* 4. 5, 6. *Secondly*, Becauſe in the Covenant of Redemption, the Father hath promiſed to the Son Enlargement of his Kingdom, and Victory over all his Enemies, *Ver.* 7, 8, 9.

7, 8, 9. In the latter Part of the Pſalm, the Prophet delivereth the Uſe of this Doctrine in an Exhortation to great and ſmall, to repent of their Sins, and to believe in Chriſt, *Ver.* 10, 11, 12.

WHy rage the heathen? and vain things
why do the people mind?
2 Kings of the earth do ſet themſelves,
and princes are combin'd,
To plot againſt the LORD, and his
Anointed, ſaying thus,
3 Let us aſunder break their bands,
and caſt their cords from us.

4 He that in heaven ſits, ſhall laugh:
the LORD ſhall ſcorn them all.
5 Then ſhall he ſpeak to them in wrath,
in rage he vex them ſhall.
6 Yet notwithſtanding I have him
to be my King appointed,
And o'er Sion my holy hill
I have him King anointed.

7 The ſure decree I will declare:
the LORD hath ſaid to me,
Thou art mine only Son, this day
I have begotten thee.
8 Ask of me, and for heritage
the heathen I'll make thine,
And for poſſeſſion I to thee
will give earth's utmoſt line.

9 Thou ſhalt, as with a weighty rod
of iron, break them all;

And

And as a potter's ſherd thou ſhalt
them daſh in pieces ſmall.
10 Now therefore, kings, be wiſe, be taught,
ye judges of the earth.
11 Serve GOD in fear, and ſee that ye
join trembling with your mirth.
12 Kiſs ye the Son, leſt in his ire
ye periſh from the way,
If once his wrath begin to burn:
bleſt all that on him ſtay.

PSAL. III.

A Pſalm of David *when he fled from* Abſolom *his Son.*

This Pſalm holdeth forth a notable Proof and Benefit of Faith in *David*'s Experience; who when his own Son *Abſolom* rebelled againſt him, and forced him to flee for Fear of his Life; did, *Firſt*, Lay before the Lord his pitiful Condition, *Ver.* 1, 2. *Secondly*, He ſettled his Faith on God, prayed, and obtained a comfortable Anſwer, was quiet and refreſhed in Soul and Body, and made confident againſt all Fears poſſible, *Ver.* 3, 4, 5, 6. *Thirdly*, He continueth in Prayer, confirming his Faith from former Experience, *Ver.* 7. And, *Laſtly*, He giveth forth the Uſe of his Experience to the Church's Edification in a general Doctrine, *Ver.* 8.

O LORD, how are my foes increas'd?
againſt me many riſe.
2 Many ſay of my Soul, For him
in GOD no ſuccour lies.
3 Yet thou my ſhield, and glory art,
th' uplifter of my head.
4 I cry'd, and from his holy hill
the LORD me anſwer made.

5 I laid me down and ſlept; I wak'd,
for GOD ſuſtained me.
6 I will not fear tho' thouſands ten
ſet round againſt me be.
7 Ariſe, O LORD, ſave me, my GOD;
for thou my foes haſt ſtroke
All on the cheek-bone; and the teeth,
of wicked men haſt broke.

8 Salvation doth appertain
unto the LORD alone:
Thy bleſſing, LORD, for evermore
thy people is upon.

PSAL. IV.

To the chief Muſician on Neginoth, *A Pſalm of* David.

Another Experience of *David*, as an Example of a Chriſtian Sufferer, unjuſtly perſecuted and ſcorned for his Piety by his profane Enemies, ſuch as *Saul*, and his Courtiers were: Wherein, *Firſt*, He ſetteth down his Prayer, *Ver.* 1. *Secondly*, Then being comforted in God, he inſulteth over his Enemies, and glorieth in God's Favour, *Ver.* 2, 3. *Thirdly*, He exhorteth his Enemies to Repentance and Faith in God, *Ver.* 4, 5. *Fourthly*, He preferreth the Bleſſedneſs of his Eſtate above whatſoever the worldly Man can enjoy, *Ver.* 6, 7, 8.

GIve ear unto me when I call,
GOD of my righteouſneſs:
Have mercy, hear my pray'r, thou haſt
enlarg'd me in diſtreſs.
2 O ye the Sons of men, how long
will ye love vanities?
How long my glory turn to ſhame,
and will ye follow lies?

3 But

And as a potter's ſherd thou ſhalt
them daſh in pieces ſmall.
10 Now therefore, kings, be wiſe, be taught,
ye judges of the earth.
11 Serve GOD in fear, and ſee that ye
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GIve ear unto me when I call,
GOD of my righteouſneſs:
Have mercy, hear my pray'r, thou haſt
enlarg'd me in diſtreſs.
2 O ye the Sons of men, how long
will ye love vanities?
How long my glory turn to ſhame,
and will ye follow lies?

3 But know that for himſelf the LORD
the godly man doth chuſe:
The LORD, when I on him do call,
to hear will not refuſe.
4 Fear, and ſin not: talk with your heart
on bed, and ſilent be.
5 Off'rings preſent of righteouſneſs:
and in the LORD truſt ye.

6 O who will ſhew us any good?
is that which many ſay:
But of thy countenance the light,
LORD, lift on us alway.
7 Upon my heart beſtow'd by thee
more gladneſs I have found,
Than they, ev'n then, when corn and wine
did moſt with them abound.

8 I will both lay me down in peace,
and quiet ſleep will take:
Becauſe thou only me to dwell
in ſafety, LORD, doſt make.

PSAL. V.

To the chief Muſician upon Nehiloth, *A Pſalm of* David.

David, as a Type of Chriſt, and one of the Number of his afflicted Followers, ſet forth in his Affliction, as an Example of Exerciſe to others in after Ages, doth pray for himſelf, and againſt his Enemies, uſing ſundry Arguments to ſtrengthen himſelf in his Hope to be heard: *Firſt*, From the Grace of God beſtowed on himſelf to uſe the Means, *Ver.* 1, 2, 3. *Secondly*, From the Juſtice of God againſt his wicked Enemies, *Ver.* 4, 5, 6. *Thirdly*, From his own ſtedfaſt Purpoſe and Deſire to continue in God's Service, and to walk ſo uprightly, as the Enemy

nemy ſhall not have Advantage of him by his Miſcarriage, *Ver.* 7, 8. *Fourthly*, From the Ripeneſs of Sin in his Adverſaries, which did prepare them for ſudden Deſtruction, *Ver.* 9, 10. *Fifthly*, From the certain Hope of Joy, and Defence, and ſpiritual Bleſſing to be beſtowed on himſelf and all Believers, out of the free Love and Favour of God toward them, *Ver.* 11, 12.

GIve ear unto my words, O LORD,
my meditation weigh.
2 Hear my loud cry, my King, my GOD;
for I to thee will pray.
3 LORD, thou ſhalt early hear my voice;
I early will direct
My pray'r to thee, and looking up
an anſwer will expect.

4 For thou art not a GOD that doth
in wickedneſs delight:
Neither ſhall evil dwell with thee.
5 Nor fools ſtand in thy ſight:
All that ill-doers are thou hat'ſt.
6 Cut'ſt off that Liars be:
The bloody and deceitful man
abhorred is by thee.

7 But I into thy houſe will come
in thine abundant grace:
And I will worſhip in thy fear
toward thy holy place.
8 Becauſe of thoſe mine enemies,
LORD, in thy righteouſneſs
Do thou me lead; do thou thy way
make ſtraight before my face.

9 For in their mouth there is no truth,
their inward part is ill;
Their throat's an open ſepulchre,
their tongue doth flatter ſtill.
10 O GOD, deſtroy them; let them be
by their own counſel quell'd:
Them for their many ſins caſt out,
for they 'gainſt thee rebell'd.

11 But let all joy that truſt in thee;
and ſtill make ſhouting noiſe:
For them thou ſav'ſt: let all that love
thy name, in thee rejoice.
12 For, LORD, unto the righteous man
thou wilt thy bleſſing yield;
With favour thou wilt compaſs him
about, as with a ſhield.

PSAL. VI.

To the chief Muſician on Neginoth *upon* Sheminith, *A Pſalm of* David.

Another Experience of *David*, uſeful to be known by all the Children of God, who are ſubject to the like Exerciſe; wherein *David* being under the Senſe of the Lord's heavy Hand, upon his Body and Spirit, prayeth for the Removal of felt Wrath, *Ver.* 1, 2, 3. Next prayeth for the renewed Feeling and Experience of God's Mercy towards him, laying forth his lamentable Condition before the pitiful Eye of God, *Ver.* 4, 5, 6, 7. After which, being heard and comforted, in the *third* Place, he defieth, and triumpheth over all his Enemies, *Ver.* 8, 9.

LORD, in thy wrath rebuke me not,
Nor in thy hot rage chaſten me.
2 LORD, pity me, for I am weak:
Heal me, for my bones vexed be.

3 My

3 My ſoul is alſo vexed ſore:
But, LORD, how long ſtay wilt thou make?
4 Return, O LORD, my ſoul ſet free:
O ſave me for thy mercies ſake.

5 Becauſe thoſe that deceaſed are
Of thee ſhall no remembrance have;
And who is he that will to thee
Give praiſes lying in the grave?
6 I with my groning weary am,
I alſo all the night my bed
Have cauſed for to ſwim, and I
With tears my couch have watered.

7 Mine eye conſum'd with grief, grows old
Becauſe of all mine enemies.
8 Hence from me wicked workers all,
For GOD hath heard my weeping cries.
9 GOD hath my ſupplication heard;
My pray'r received graciouſly.
10 Sham'd and ſore vex'd be all my foes;
Sham'd and back-turned ſuddenly.

Another of the ſame.

IN thy great indignation,
O LORD, rebuke me not,
Nor on me lay thy chaſtning hand
in thy diſpleaſure hot.
2 LORD, I am weak, therefore on me
have mercy, and me ſpare:
Heal me, O LORD, becauſe thou know'ſt
my bones much vexed are.

3 My ſoul is vexed ſore: but, LORD,
how long ſtay wilt thou make?
4 Return, LORD, free my ſoul; and ſave
me, for thy mercies ſake.
5 Becauſe of thee in death there ſhall
no more remembrance be:
Of thoſe that in the grave do ly,
who ſhall give thanks to thee?

6 I with my groning weary am,
and all the night my bed
I cauſed for to ſwim: with tears
my couch I watered.
7 By reaſon of my vexing grief,
mine eye conſumed is;
It waxeth old becauſe of all
that be mine enemies.

8 But now depart from me, all ye
that work iniquity;
For why, the LORD hath heard my voice,
when I did mourn and cry.
9 Unto my ſupplication
the LORD did hearing give;
When I to him my prayer make,
the LORD will it receive.

10 Let all be ſham'd, and troubled ſore,
that en'mies are to me;
Let them turn back, and ſuddenly
aſhamed let them be.

Shiggaion *of* David, *which he ſang unto the Lord, concerning the Words of* Cuſh *the* Benjamite.

The Prophet as a Type of Chriſt myſtical, and an Example of Chriſtians ſuffering, being ſlandered of Treaſon againſt his Prince, by one of the Courtiers, *Firſt*, Flieth to God for Delivery, *Ver.* 1, 2. *Secondly*, Cleareth his Innocency, *Ver.* 3, 4, 5. *Thirdly*, Requeſteth the Lord to judge between him and his Enemies, *Ver.* 6, 7, 8, 9. And, *Fourthly*, In Prayer is made confident, that the Lord will plead for him againſt his Enemies, *Ver.* 10, 11, 12, 13. and will return their deviſed Miſchief againſt him, upon their own Head, *Ver.* 14, 15, 16. Whereupon, in the *laſt* Place, he promiſeth Praiſe to God for his righteous Judgment, *Ver.* 17.

O Lord my God, in thee do I
my confidence repoſe:
Save and deliver me from all
my perſecuting foes.
2 Leſt that the enemy my ſoul
ſhould like a lion tear,
In pieces renting it, while there
is no deliverer.

3 O Lord my God, if it be ſo
that I committed this;
If it be ſo that in my hands
iniquity there is;
4 If I rewarded ill to him
that was at peace with me;
(Yea, ev'n the man that without cauſe
my foe was, I did free)

5 Then let the foe purſue, and take
my ſoul, and my life thruſt
Down to the earth, and let him lay
mine honour in the duſt.

6 Riſe

6 Riſe in thy wrath, LORD, raiſe thyſelf,
for my foes raging be:
And to the judgment which thou haſt,
commanded, wake for me.

7 So ſhall th' aſſembly of thy folk
about encompaſs thee:
Thou therefore, for their ſakes, return
unto thy place on hie.

8 The LORD he ſhall the people judge:
my judge, JEHOVAH, be,
After my righteouſneſs, and mine
integrity in me.

9 O let the wicked's malice end,
but 'ſtabliſh ſtedfaſtly
The righteous: for the righteous GOD
the hearts and reins doth try.

10 In GOD, who ſaves th' upright in heart,
is my defence and ſtay.

11 GOD juſt men judgeth, GOD is wroth
with ill men ev'ry day.

12 If he do not return again,
then he his ſword will whet;
His bow he hath already bent,
and hath it ready ſet.

13 He alſo hath for him prepar'd
the inſtruments of death:
Againſt the perſecutors he
his ſhafts ordained hath.

14 Behold, he with iniquity
doth travail as in birth;

A miſ-

A miſchief he conceived hath,
and falſhood ſhall bring forth.
15 He made a pit, and digg'd it deep,
another there to take;
But he is fall'n into the ditch
which he himſelf did make.

16 Upon his own head his miſchief
ſhall be returned home;
His violent dealing alſo down
on his own pate ſhall come.
17 According to his righteouſneſs
the LORD I'll magnifie:
And will ſing praiſe unto the name
of GOD that is moſt high.

PSAL. VIII.

To the chief Muſician upon Gittith, *A Pſalm of* David.

To the End the Prophet may commend the Glory of God's Grace toward Man: He *firſt* admireth his Glory in the Works of Creation and Providence, which are able to ſtop the Mouths of all blaſphemous Atheiſts, *Ver.* 1, 2. In the *ſecond* Place, he admireth the Lord's Love to Man above all other, even the moſt glorious Creatures, *Ver.* 3, 4. *Thirdly*, He ſetteth out this Grace of God to Man, in the Incarnation, Humiliation, and Exaltation of Chriſt for Man's Cauſe, and for reſtoring of redeemed Man in Chriſt, to their Right unto, and over the viſible Creatures, *Ver.* 5, 6, 7, 8. and cloſeth the Pſalm, with the Admiration of God's Glory in all the Earth, *Ver.* 9.

HOw excellent in all the earth,
LORD our LORD, is thy name!
Who haſt thy glory far advanc'd
above the ſtarry frame.

2 From infants and from ſucklings mouth
thou dideſt ſtrength ordain,
For thy foes cauſe, that ſo thou mightſt
th' avenging foe reſtrain.

3 When I look up into the heav'ns
which thine own fingers fram'd,
Unto the moon, and to the ſtars,
which were by thee ordain'd;
4 Then ſay I, What is man, that he
remembred is by thee?
Or what the ſon of man, that thou
ſo kind to him ſhouldſt be?

5 For thou a little lower haſt
him than the angels made,
With glory and with dignity
thou crowned haſt his head.
6 Of thy hand-works thou mad'ſt him lord;
all under's feet didſt lay:
7 All ſheep and oxen, yea, and beaſts
that in the field do ſtray:

8 Fowls of the air, fiſh of the ſea,
all that paſs through the ſame.
9 How excellent in all the earth,
LORD our LORD, is thy name!

PSAL. IX.

To the chief Muſician upon Muth-Labben, *A Pſalm of* David.

Here is *David*'s Song of Praiſe to God; *firſt*, for his own Experience of God's Goodneſs towards himſelf, and God's righteous Judgment againſt his Enemies, *Ver.* 1, 2, 3, 4. *Secondly*, For the Lord's Readineſs to do the like Work, in Favours of all the Godly, *Ver.* 5, 6, 7, 8, 9, 10.

8. 9, 10. *Thirdly*, He exhorteth the Godly to praiſe God with him, *Ver.* 11, 12. *Fourthly*, He prayeth for his own Delivery out of his preſent Diſtreſs, *Ver.* 13, 14. *Fifthly*, He hath Aſſurance of the Overthrow of all his Enemies, *Ver.* 15, 16, 17, 18. And *laſt* of all, for the Execution of this Overthrow, he heartily prayeth, *Ver.* 19, 20.

LORD, thee I'll praiſe with all my heart,
thy wonders all proclaim.
2 In thee, moſt HIGH, I'll greatly joy,
and ſing unto thy Name.
3 When back my foes were turn'd, they fell,
and periſh'd at thy ſight.
4 For thou maintain'dſt my right and cauſe;
on throne ſat'ſt, judging right.

5 The heathen thou rebuked haſt,
the wicked overthrown;
Thou haſt put out their names, that they
may never more be known.
6 O en'my! now deſtructions have
an end perpetual:
Thou cities raz'd, periſh'd with them
is their memorial.

7 GOD ſhall endure for ay: He doth
for judgment ſet his throne:
8 In righteouſneſs to judge the world,
juſtice to give each one.
9 GOD alſo will a refuge be
for thoſe that are oppreſt;
A refuge will he be, in times
of trouble, to diſtreſt.

10 And they that know thy Name, in thee
their confidence will place:
For thou haſt not forſaken them
that truly ſeek thy face.
11 O ſing ye praiſes to the LORD,
that dwells in Sion hill:
And all the nations among
his deeds record ye ſtill.

12 When he enquireth after blood,
he then remembreth them:
The humble folk he not forgets
that call upon his name.
13 LORD, pity me, behold the grief
which I from foes ſuſtain,
Ev'n thou who from the gates of death
doth raiſe me up again;

14 That I, in Sion's daughters gates,
may all thy praiſe advance:
And that I may rejoice always
in thy deliverance.
15 The heathen are ſunk in the pit,
which they themſelves prepar'd:
And in the net which they have hid,
their own feet faſt are ſnar'd.

16 The LORD is by the judgment known
which he himſelf hath wrought:
The ſinners hands do make the ſnares
wherewith themſelves are caught.
17 They, who are wicked, into hell
each one ſhall turned be;
And all the nations that forget
to ſeek the LORD moſt hie.

18 For they that needy are, ſhall not
forgotten be alway:
The expectation of the poor
ſhall not be loſt for ay.
19 Ariſe, LORD, let not man prevail;
judge heathens in thy ſight.
20 That they may know themſelves but men
the nations, LORD, affright.

PSAL. X.

This Pſalm wanteth an Inſcription, and that in God's Wiſdom, that being leſs reſtricted to a particular Man's Caſe, it may be of more general Uſe, whenſoever the Godly find themſelves in a Condition whereunto this Prayer may be ſuitable, and ſpecially in Time of general Perſecution. The Prophet here complaineth to God, and craveth Juſtice againſt the Perſecutors of his People, becauſe of the intolerable Wickedneſs of the Oppreſſor, *Ver.* 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11. *Secondly*, He prayeth for haſtning of the Delivery of the Lord's People, and for haſtning of Judgment upon the Perſecutors, for Vindication of the Glory of God's Juſtice againſt his Enemies, and of his Mercy to his People, *Ver.* 12, 13, 14, 15. *Thirdly*, He profeſſeth his Confidence that he ſhall be heard, and ſo glorifieth God, *Ver.* 16, 17, 18.

WHerefore is it that thou, O LORD,
doſt ſtand from us afar?
And wherefore hideſt thou thyſelf
when times ſo troublous are?
2 The wicked in his loftineſs
doth perſecute the poor:
In theſe divices they have fram'd,
let them be taken ſure.

3 The wicked of his heart's deſire
doth talk with boaſting great,

He bleſſeth him that's covetous,
whom yet the LORD doth hate.
4 The wicked, through his pride of face,
on GOD he doth not call:
And in the counſels of his heart
the LORD is not at all.

5 His ways they always grievous are;
thy judgments from his ſight
Removed are: at all his foes
he puffeth with deſpight.
6 Within his heart he thus hath ſaid,
I ſhall not moved be:
And no adverſity at all
ſhall ever come to me.

7 His mouth with curſing, fraud, deceit,
is fill'd abundantly:
And underneath his tongue there is
miſchief and vanity.
8 He cloſely ſits in villages:
he ſlays the innocent:
Againſt the poor, that paſs him by,
his cruel eyes are bent.

9 He lion-like lurks in his den:
he waits the poor to take;
And when he draws him in his net,
his prey he doth him make.
10 Himſelf he humbleth very low,
he croucheth down withal,
That ſo a multitude of poor
may by his ſtrong ones fall.

11 He thus hath ſaid within his heart,
The LORD hath quite forgot:
He hides his countenance, and he
for ever ſees it not.
12 O LORD, do thou ariſe; O GOD,
lift up thine hand on high:
Put not the meek afflicted ones
out of thy memory.

13 Why is it that the wicked man
thus doth the LORD deſpiſe?
Becauſe, that GOD will it require,
he in his heart denies.
14 Thou haſt it ſeen, for their miſchief
and ſpite thou wilt repay:
The poor commits himſelf to thee,
thou art the orphan's ſtay.

15 The arm break of the wicked man,
and of the evil one:
Do thou ſeek out his wickedneſs
until thou findeſt none.
16 The LORD is King through ages all,
ev'n to eternity:
The heathen people from his land
are periſh'd utterly.

17 O LORD, of thoſe that humble are
thou the deſire didſt hear:
Thou wilt prepare their heart, and thou
to hear wilt bend thine ear:
18 To judge the fatherleſs, and thoſe
that are oppreſſed ſore,
That man, that is but ſprung of earth,
may them oppreſs no more.

To the chief Muſician, A Pſalm of David.

David, as an Example of a Chriſtian under the Trial of his Faith in Time of Trouble, and tempted to Deſperation, reſiſted the Temptation, how deſperate ſoever his Condition ſeemed, *Ver.* 1, 2. And diſputeth for the Confirmation of his own Faith, *Ver.* 3, 4, 5, 6, 7.

1 In the LORD do put my truſt:
how is it then that ye
Say to my ſoul, Flee as a bird
unto your mountain high?
2 For lo, the wicked bend their bow,
their ſhafts on ſtring they fit:
That thoſe who upright are in heart
they privily may hit.

3 If the foundations be deſtroy'd,
what hath the righteous done?
4 GOD in his holy temple is,
in heaven is his throne:
His eyes do ſee, his eye-lids try
5 mens ſons. The juſt he proves:
But his ſoul hates the wicked man,
and him that violence loves.

6 Snares, fire and brimſtone, furious ſtorms
on ſinners he ſhall rain:
This, as the portion of their cup,
doth unto them pertain.
7 Becauſe the LORD moſt righteous doth
in righteouſneſs delight,
And with a pleaſant countenance
beholdeth the upright.

PSAL.

To the chief Muſician upon Sheminith, *A Pſalm of* David.

The Prophet having obſerved, as is ſet down, *Ver.* 8. how Wickedneſs lifteth up the Head in all the Land, when the Places of Power and Truſt do come in the Hands of naughty and vile Men, doth give Direction by his own Example unto the Godly, *firſt*, to have their Recourſe to God by Prayer, while they are born down by the Wicked in ſuch an ill Time, *Ver.* 1, 2. And next how to comfort themſelves by the Word of God, pronouncing the Sentence of Juſtice upon all looſe-tongued Men, *Ver.* 3, 4. And promiſing Delivery to the oppreſſed Godly, and Preſervation of his Church in all Generations, *Ver.* 5, 6, 7. Howſoever he ſuffer wicked Men to bear Rule ſometimes, and Wickedneſs to abound by that Means, *Ver.* 8.

HElp, Lord, becauſe the godly man
doth daily fade away;
And from among the ſons of men
the faithful do decay.

2 Unto his neighbour ev'ry one
doth utter vanity:
They with a double heart do ſpeak,
and lips of flattery.

3 God ſhall cut off all flatt'ring lips,
tongues that ſpeak proudly, thus.

4 We'll with our tongue prevail, our lips
are ours: who's Lord o'er us?

5 For poor oppreſt, and for the ſighs
of needy, riſe will I,
Saith God, and him in ſafety ſet
from ſuch as him defy.

6 The words of God are words moſt pure:
they be like ſilver try'd

In

In earthen furnace, ſeven times
that hath been purify'd.
7 LORD, thou ſhalt them preſerve and keep
for ever from this race.
8 On each ſide walk the wicked, when
vile men are high in place.

PSAL. XIII.

To the chief Muſician, A Pſalm of David.

Another Chriſtian Experience, wherein *David* under the Senſe of Deſertion, layeth forth his lamentable Caſe before the Lord, *Ver.* 1, 2. Prayeth for Relief, *Ver.* 3, 4. And by Faith is refreſhed and comforted, *Ver.* 5, 6.

HOw long wilt thou forget me, LORD,
ſhall it for ever be?
O how long ſhall it be that thou
wilt hide thy face from me?
2 How long take counſel in my ſoul,
ſtill ſad in heart, ſhall I?
How long exalted over me
ſhall be mine enemy?

3 O LORD my GOD, conſider well,
and anſwer to me make:
Mine eyes enlighten, leſt the ſleep
of death me overtake;
4 Leſt that mine enemy ſhould ſay,
Againſt him I prevail'd;
And thoſe that trouble me, rejoice
when I am mov'd and fail'd.

5 But I have all my confidence
thy mercy ſet upon:

My

My heart within me ſhall rejoice
in thy ſalvation.
6 I will unto the LORD my GOD
ſing praiſes cheerfully,
Becauſe he hath his bounty ſhown
to me abundantly.

PSAL. XIV.

To the chief Muſician, A Pſalm of David.

David looking on the Conſtitution of the viſible Church, and ſeeing the great Body of the People lying in their natural State, working iniquity, and hating the truly Godly amongſt them, even to the Death, *Ver.* 1, 2, 3. Comforteth the Godly, *firſt* by the Care the Lord hath of them, in pleading their Cauſe againſt the Ungodly, *Ver.* 4, 5, 6. And next by giving Hope of better Days for the Godly, when after ſore Plagues come on that People, Chriſt ſhould manifeſt himſelf unto them, *Ver.* 7.

THat there is not a GOD, the fool
doth in his heart conclude;
They are corrupt, their works are vile,
not one of them doth good.
2 Upon mens ſons the LORD from heav'n
did caſt his eyes abroad;
To ſee if any underſtood,
and did ſeek after GOD.

3 They altogether filthy are,
they all aſide are gone:
And there is none that doeth good,
yea, ſure there is not one.
4 Theſe workers of iniquity,
do they not know at all,

That they my people eat as bread,
and on GOD do not call?

5 There fear'd they much: for GOD is with
the whole race of the juſt.
6 You ſhame the counſel of the poor;
becauſe GOD is his truſt.
7 Let Iſra'l's help from Sion come:
when back the LORD ſhall bring
His captives, Jacob ſhall rejoice,
and Iſrael ſhall ſing.

PSAL. XV.

A Pſalm of David.

The Prophet for diſtinguiſhing of the true Members of the Church from thoſe who were only outwardly Profeſſors, asketh of the Lord, how the one may be known from the other? *Ver.* 1. And receiveth Anſwer to the Queſtion, *Ver.* 2, 3, 4, 5.

WIthin thy tabernacle, LORD,
who ſhall abide with thee?
And in thy high and holy hill
who ſhall a dweller be?
2 The man that walketh uprightly,
and worketh righteouſneſs;
And, as he thinketh in his heart,
ſo doth he truth expreſs.

3 Who doth not ſlander with his tongue,
nor to his friend doth hurt,
Nor yet againſt his neighbour doth
take up an ill report.
4 In whoſe eyes vile men are deſpis'd;
but thoſe that GOD do fear

He

He honoureth: and changeth not,
though to his hurt he ſwear.

5 His coin puts not to uſery,
nor take reward will he
Againſt the guiltleſs. Who doth thus,
ſhall never moved be.

PSAL. XVI.

Michtam of David.

David in this Pſalm, finding himſelf in the State of Grace, prayeth for Preſervation in general, in relation unto all Dangers, and Evils of Body and Soul, and whatſoever other Evil, from which a godly Man, with Allowance of God's Word might pray to be preſerved. His only Reaſon to aſſure himſelf to be heard, is becauſe he had gotten Grace to truſt in God. The Sincerity of which Faith in God, he proveth by ſundry Evidences, *Ver.* 1, 2, 3, 4. In the *ſecond* Place, He climbeth up to the Comfort and Joy of Believing; and all the Grounds of Joy whereupon he goeth, do ſerve both to confirm his Faith, and to give him Aſſurance of the granting of his Prayer, *Ver.* 6, 7, 8, 9, 10, 11.

LORD, keep me: for I truſt in thee.
2 To GOD thus was my ſpeech;
Thou art my LORD: and unto thee
my goodneſs doth not reach:
3 To ſaints on earth, to th' excellent,
where my delight's all plac'd.
4 Their ſorrows ſhall be multiply'd,
to other gods that haſte:

Of their drink-offerings of blood
I will no off'ring make,

Yea, neither I their very names
up in my lips will take.
5 GOD is of mine inheritance
and cup the portion:
The lot that fallen is to me
thou doſt maintain alone.

6 Unto me happily the lines
in pleaſant places fell;
Yea, the inheritance I got
in beauty doth excel.
7 I bleſs the LORD, becauſe he doth
by counſel me conduct:
And in the ſeaſons of the night
my reins do me inſtruct.

8 Before me ſtill the LORD I ſet:
ſith it is ſo that he
Doth ever ſtand at my right-hand,
I ſhall not moved be.
9 Becauſe of this my heart is glad,
and joy ſhall be expreſt
Ev'n by my glory: and my fleſh
in confidence ſhall reſt.

10 Becauſe my ſoul in grave to dwell
ſhall not be left by thee;
Nor wilt thou give thine holy ONE
corruption to ſee.
11 Thou wilt me ſhew the path of life;
of joys there is full ſtore
Before thy face, at thy right-hand
are pleaſures evermore.

A Prayer of David.

This Pſalm, according to the Inſcription thereof, is a *Prayer of David*, mixed with ſundry Reaſons for helping; wherein *firſt*, He craveth in general Juſtice in the Controverſy between him and his Oppreſſors, *Ver.* 1, 2, 3, 4. *Secondly*, More ſpecially, he requeſteth for a wiſe Carriage of himſelf under this Exerciſe, *Ver.* 5, 6. *Thirdly*, Prayeth for Protection and Preſervation from his Enemies, *Ver.* 7, 8, 9, 10, 11, 12. *Fourthly*, For Diſappointment to his Enemies, and for Delivery of himſelf from them, *Ver.* 13, 14. And cloſeth comfortably in Confidence of a good Anſwer, and Hope of ſatisfactory Happineſs, *Ver.* 15.

LORD, hear the right, attend my cry,
unto my pray'r give heed,
That doth not in hypocriſy
from feigned lips proceed.

2 And from before thy preſence forth
my ſentence do thou ſend:
Toward theſe things that equal are
do thou thine eyes intend.

3 Thou prov'dſt mine heart, thou viſit'dſt me
by night, thou didſt me try,
Yet nothing found'ſt: for that my mouth
ſhall not ſin, purpos'd I.

4 As for mens works, I, by the word
that from thy lips doth flow,
Did me preſerve out of the paths
wherein deſtroyers go.

5 Hold up my goings, LORD, me guide
in thoſe thy paths divine,
So that my footſteps may not ſlide
out of theſe ways of thine.

6 I called have on thee, O God,
because thou wilt me hear:
That thou may'ſt hearken to my ſpeech,
to me incline thine ear.

7 Thy wondrous loving-kindneſs ſhow,
thou that by thy right-hand
Sav'ſt them that truſt in thee, from thoſe
that up againſt them ſtand.
8 As th' apple of the eye me keep;
in thy wings ſhade me cloſe,
9 From lewd oppreſſors, compaſſing
me round, as deadly foes.

10 In their own fat they are inclos'd:
their mouth ſpeaks loftily.
11 Our ſteps they compaſt: and to ground
down bowing ſet their eye.
12 He like unto a lion is
that's greedy of his prey,
Or lion young which lurking doth
in ſecret places ſtay.

13 Ariſe, and diſappoint my foe,
and caſt him down, O Lord:
My ſoul ſave from the wicked man,
the man which is thy ſword.
14 From men which are thy hand, O Lord,
from worldly men me ſave,
Which only in this preſent life
their part and portion have:

Whoſe belly with thy treaſure hid
thou fill'ſt: they children have
In plenty, of their goods the reſt
they to their children leave. 15 But

15 But as for me, I thine own face
in righteouſneſs will ſee:
And with thy likeneſs, when I wake
I ſatisfy'd ſhall be.

PSAL. XVIII.

To the chief Muſician, A Pſalm of David, *the Servant of the Lord, who ſpake unto the Lord the Words of this Song, in the Day that the Lord delivered him from the Hand of all his Enemies, and from the Hand of* Saul. *And he ſaid,*

David in this Pſalm, as a Type of Chriſt, and fellow Partaker of the Sufferings of Chriſt in his myſtical Members, and of Deliveries and Victories over his and their Enemies, being now ſettled in the Kingdom, praiſeth God for his marvelous Mercies; and as a Type of Chriſt, he propheſieth of the Enlargement and Stability of his own Kingdom, and of Chriſt's Kingdom, repreſented thereby; and *firſt* obligeth himſelf thankfully to depend upon God, whatſoever Enemies he ſhall have to deal with, *Ver.* 1, 2, 3. *Secondly*, He giveth a Reaſon of his Reſolution, from the Experience of the Lord's delivering of him out of his deepeſt Diſtreſſes, *Ver.* 4, 5. to *Ver.* 19. *Thirdly*, He amplifieth this Mercy, acknowledging that this was a Fruit of his Faith, and righteous Dealing with his Party-Adverſary; the like whereof every Believer might expect, as well as he for Time coming, by reaſon of this his by-gone large Experience, from *Ver.* 20. to *Ver.* 30. *Fourthly*, He praiſeth God in particular, for the Experience he hath had in Time by-gone in Warfare, and Victories in Battle, to *Ver.* 43. *Fifthly*, As a Type of Chriſt, he promiſeth to himſelf the Enlargement of his own Kingdom, and propheſieth of the Enlargement of Chriſt's Kingdom among the *Gentiles*, for which he praiſeth God unto the End of the Pſalm, *Ver.* 43, 44, 45, 46, 47, 48, 49, 50.

THee will I love, O LORD, my ſtrength.
2 My fortreſs is the LORD,

My

My rock, and he that doth to me
deliverance afford:
My God, my ſtrength, whom I will truſt,
a buckler unto me,
The horn of my ſalvation,
and my high tow'r is he.

3 Upon the Lord, who worthy is
of praiſes, will I cry:
And then ſhall I preſerved be
ſafe from mine enemy.
4 Floods of ill men affrighted me,
death's pangs about me went.
5 Hell's ſorrows me environed:
death's ſnares did me prevent.

6 In my diſtreſs I call'd on God,
cry to my God did I:
He from his temple heard my voice,
to his ears came my cry.
7 Th' earth, as affrighted, then did ſhake,
trembling upon it ſeiz'd;
The hills foundations moved were,
becauſe he was diſpleas'd.

8 Up from his noſtrils came a ſmoke,
and from his mouth there came
Devouring fire: and coals by it
were turned into flame.
9 He alſo bowed down the heav'ns,
and thence he did deſcend:
And thickeſt clouds of darkneſs did
under his feet attend.

10 And he upon a cherub rode,
and thereon he did fly: Yea,

Yea, on the ſwift wings of the wind
his flight was from on high.
11 He darkneſs made his ſecret place:
about him for his tent
Dark waters were, and thickeſt clouds
of th' airy firmament.

12 And at the brightneſs of that light
which was before his eye,
His thick clouds paſt away, hail-ſtones
and coals of fire did fly.
13 The LORD GOD alſo in the heav'ns
did thunder in his ire,
And there the HIGHEST gave his voice,
hail-ſtones and coals of fire.

14 Yea, he his arrows ſent abroad,
and them he ſcattered;
His lightnings alſo he ſhot out,
and them diſcomfited.
15 The waters chanels then were ſeen,
the world's foundations vaſt
At thy rebuke diſcov'red were,
and at thy noſtrils blaſt.

16 And from above the LORD ſent down,
and took me from below,
From many waters he me drew,
which would me overflow.
17 He me reliev'd from my ſtrong foes,
and ſuch as did me hate:
Becauſe he ſaw that they for me
too ſtrong were, and too great.

18 They me prevented in the day
of my calamitie:
But, even then, the LORD himſelf
a ſtay was unto me.
19 He to a place where liberty
and room was, hath me brought:
Becauſe he took delight in me,
he my deliv'rance wrought.

20 According to my righteouſneſs
he did me recompence,
He me repaid according to
my hands pure innocence.
21 For I GOD's ways kept, from my GOD
did not turn wickedlie.
22 His judgments were before me, I
his laws put not from me.

23 Sincere before him was my heart,
with him upright was I;
And watchfully I kept myſelf
from mine iniquity.
24 After my righteouſneſs the LORD
hath recompenſed me,
After the cleanneſs of my hands
appearing in his eye.

25 Thou gracious to the gracious art,
to upright men upright.
26 Pure to the pure, froward thou kyth'ſt
unto the froward wight.
27 For thou wilt the afflicted ſave,
in grief that low doth ly:
But wilt bring down the countenance
of them whoſe looks are high.

28 The LORD will light my candle ſo,
that it ſhall ſhine full bright:
The LORD my GOD will alſo make
my darkneſs to be light.
29 By thee through troops of men I break,
and them diſcomfit all:
And, by my GOD aſſiſting me,
I over-leap a wall.

30 As for GOD, perfect is his way;
the word of GOD is try'd:
He is a buckler to all thoſe
who do in him confide.
31 Who but the LORD is GOD? but he
who is a rock and ſtay?
32 It's GOD that girdeth me with ſtrength,
and perfect makes my way.

33 He made my feet ſwift as the hinds,
ſet me on my high places.
34 Mine hands to war he taught, mine arms
brake bows of ſteel in pieces.
35 The ſhield of thy ſalvation
thou didſt on me beſtow:
Thy right-hand held me up, and great
thy kindneſs made me grow.

36 And in my way, my ſteps thou haſt
enlarged under me;
That I go ſafely, and my feet
are kept from ſliding free.
37 Mine en'mies I purſued have,
and did them overtake:

Nor did I turn again till I
an end of them did make.

38 I wounded them, they could not riſe:
they at my feet did fall.
39 Thou girdeſt me with ſtrength for war,
my foes thou broughtſt down all.
40 And thou haſt giv'n to me the necks
of all mine enemies:
That I might them deſtroy and ſlay
who did againſt me riſe.

41 They cried out, but there was none
that would or could them ſave:
Yea, they did cry unto the LORD,
but he no anſwer gave.
42 Then did I beat them ſmall as duſt
before the wind that flies:
And I did caſt them out like dirt
upon the ſtreet that lies.

43 Thou mad'ſt me free from peoples ſtriſe,
and heathens head to be:
A people whom I have not known
ſhall ſervice do to me.
44 At hearing they ſhall me obey:
to me they ſhall ſubmit.
45 Strangers for fear ſhall fade away,
who in cloſe places ſit.

46 GOD lives, bleſt be my rock: the GOD
of my health praiſed be.
47 GOD doth avenge me, and ſubdues
the people under me.
48 He ſaves me from mine enemies:
yea, thou haſt lifted me Above

Above my foes; and from the man
of vi'lence ſet me free.

49 Therefore to thee will I give thanks
the heathen folk among:
And to thy Name, O LORD, I will
ſing praiſes in a ſong.
50 He great deliv'rance gives his King:
he mercy doth extend
To DAVID, his anointed ONE,
and his ſeed without end.

PSAL. XIX.

To the chief Muſician, A Pſalm of David.

This Pſalm is a ſweet Contemplation of the Glory of God's Wiſdom, Power and Goodneſs, ſhining in the Works of Creation, *Ver.* 1, 2, 3, 4, 5, 6. And of the Glory of his Holineſs, and rich Grace, ſhining thro' his Word and Ordinances in his Church, *Ver.* 7, 8, 9, 10. Whereof the Prophet having Proof, prayeth to have the right Uſe and Benefit, *Ver.* 11, 12, 13, 14.

THE heav'ns GOD's glory do declare:
the skies his hand-works preach.
2 Day utters ſpeech to day, and night
to night doth knowledge teach.
3 There is no ſpeech, nor tongue, to which
their voice doth not extend.
4 Their line is gone through all the earth,
their words to the world's end:

In them he ſet the ſun a tent,
5 Who bridegroom-like forth goes
From's chamber, as a ſtrong man doth
to run his race rejoice.

6 From

6 From heav'ns end is his going forth,
circling to th' end again:
And there is nothing from his heat
that hidden doth remain.

7 God's law is perfect, and converts
the ſoul in ſin that lies:
God's teſtimony is moſt ſure,
and makes the ſimple wiſe.
8 The ſtatutes of the Lord are right,
and do rejoice the heart:
The Lord's command is pure, and doth
light to the eyes impart.

9 Unſpotted is the fear of God,
and doth endure for ever:
The judgments of the Lord are true,
and righteous altogether.
10 They, more than gold, yea much fine gold,
to be deſired are:
Than hony, hony from the comb
that droppeth, ſweeter far.

11 Moreover, they thy ſervant warn
how he his life ſhould frame:
A great reward provided is
for them that keep the ſame.
12 Who can his errors underſtand?
O cleanſe thou me within
13 From ſecret faults. Thy ſervant keep
from all preſumptuous ſin,
And do not ſuffer them to have
dominion over me:
Then righteous and innocent
I from much ſin ſhall be. 14 The

14 The words which from my mouth proceed,
the thoughts sent from my heart,
Accept, O LORD, for thou my strength
and my redeemer art.

PSAL. XX.

To the chief Musician, A Psalm of David.

This Psalm was dited to the Church in Form of a Prayer for the Kings of *Israel*, but with a special Eye upon, and relation unto Christ, the King of *Israel;* in respect of whom this Prayer is a Prophesy, and a Form of blessing of Christ, and praying for his Kingdom, whereof the Kingdom of *Israel* was a Type, and the Kings thereof are Types of Christ. Not that the Kingdom in every Condition was figurative, or every King a Type of him; but as the Priests being taken not severally, one by one, but together, shadowed forth in something, Christ in the Office of his Priest-hood; so the Kings, not every one, but taken together, shadowed forth in something, Christ in his Royal Office, and their Kingdom resembled his Kingdom in his visible Church in some Things, and in his invisible Church in other some Things, leaving Room to some Persons, both among the Priests, and Kings, to be more specially Types then any of the rest in common, *Ver.* 1, 2, 3, 4, 5. After which the Churches Confidence to be heard is set down, and their Gloriation in God over their Enemies, with Dependence on God for Salvation in all Difficulties and Straits, *Ver.* 6, 7, 8, 9.

JEHOVAH hear thee in the day
when trouble he doth send,
And let the Name of Jacob's GOD
thee from all ill defend.
2 O let him help send from above
out of his sanctuarie;

From

From Sion his own holy hill
let him give ſtrength to thee.

3 Let him remember all thy gifts,
accept thy ſacrifice:
4 Grant thee thine heart's wiſh, and fulfil
thy thoughts and counſel wiſe.
5 In thy ſalvation we will joy,
in our GOD's Name we will
Diſplay our banners: and the LORD
thy prayers all fulfil.

6 Now know I, GOD his King doth ſave:
he from his holy heav'n
Will hear him, with the ſaving ſtrength
by his own right-hand giv'n.
7 In chariots ſome put confidence,
ſome horſes truſt upon:
But we remember will the Name
of our LORD GOD alone.

8 We riſe and upright ſtand, when they
are bowed down and fall.
9 Deliver, LORD, and let the King
us hear when we do call.

PSAL. XXI.

To the chief Muſician, A Pſalm of David.

As the former Pſalm was a Prayer for the Preſervation of the Kingdom of *Iſrael*, in relation to the Kingdom of Chriſt, repreſented by it: So this Pſalm is a Form of Thanſgiving unto God by the Church, for bleſſing of the Kingdom of *Iſrael*, repreſenting the Bleſſing, and Cauſe of Thanſgiving, to be found in Chriſt, and his Kingdom, wherein a Number of good Things are ſet forth, heaped upon the King, *Ver.* 1, 2, 3, 4, 5, 6, 7.

And

And a Number of Miſeries ſet forth, heaped on the Head of his Enemies, *Ver.* 8, 9, 10, 11, 12. For both which the Lord is glorified, *Ver.* 13. The Reaſon why the former Pſalm and this, are referred in ſo many Particulars unto Chriſt, is, becauſe the Verity of theſe Things here ſpoken of, is to be ſought in Chriſt, and his Kingdom; for but in ſome few only of the Kings, and in ſome few Times of the Kingdom only, was the Shadow of what is here ſpoken of, to be found, when the whole Hiſtory is conſulted.

THe king in thy great ſtrength, O LORD,
ſhall very joyful be;
In thy ſalvation rejoice
how veh'mently ſhall he?
2 Thou haſt beſtowed upon him
all that his heart would have,
And thou from him didſt not with-hold
whate'er his lips did crave.

3 For thou with bleſſings him prevent'ſt
of goodneſs manifold;
And thou haſt ſet upon his head
a crown of pureſt gold.
4 When he deſired life of thee,
thou life to him didſt give;
Ev'n ſuch a length of days, that he
for evermore ſhould live.

5 In that ſalvation wrought by thee
his glory is made great;
Honour and comely majeſtie
thou haſt upon him ſet.
6 Becauſe that thou for evermore
moſt bleſſed haſt him made:

And thou haſt with thy countenance
made him exceeding glad.

7 Becauſe the king upon the LORD
his confidence doth lay,
And through the grace of the moſt HIGH
ſhall not be mov'd away.
8 Thine hand ſhall all thoſe men find out
that en'mies are to thee,
Ev'n thy right-hand ſhall find out thoſe
of thee that haters be.

9 Like fiery ov'n thou ſhalt them make,
when kindled is thine ire:
GOD ſhall them ſwallow in his wrath,
devour them ſhall the fire.
10 Their fruit from earth thou ſhalt deſtroy,
their ſeed men from among.
11 For they, beyond their might, 'gainſt thee
did plot miſchief and wrong.

12 Thou therefore ſhalt make them turn back
when thou thy ſhafts ſhall place
Upon thy ſtrings, made ready all
to fly againſt their face.
13 In thy great pow'r and ſtrength, O LORD,
be thou exalted hie:
So ſhall we ſing with joyful hearts,
thy power praiſe ſhall we.

PSAL. XXII.

To the chief Muſician upon Aijeleth Shahar, *A Pſalm of* David.

This Pſalm is a Prophecy of Chriſt's deepeſt Sufferings, whereof *David*'s Exerciſe is a Type. The Agony of Spirit in Chriſt, and wreſtling of *David*'s Faith as the Type,

Type, is ſet down to *Ver.* 22. and the Victory, and the Outgate to the End of the Pſalm. In the Exerciſe there are *three* Conflicts between Senſe and Faith. The *firſt* Conflict, wherein the Senſe of Trouble is ſet down, *Ver.* 1, 2. and Faiths wreſtling againſt it, *Ver.* 3, 4, 5. The *ſecond* Conflict, wherein is the *ſecond* Aſſault of Senſe, *Ver.* 6, 7, 8. and Faiths wreſtling againſt it, *Ver.* 9, 10 11. The *third* Conflict, wherein the *third* Aſſault of Senſe is, *Ver.* 12, 13, 14, 15, 16, 17, 18. and Faiths wreſtling with it, *Ver.* 19, 20, 21. Then follows the Victory, ſet forth *firſt* in a Promiſe of Praiſe, *Ver.* 22. *Secondly*, In an Exhortation to all the Godly, to praiſe the Lord, with a Reaſon from his Experience, *Ver.* 23, 24. *Thirdly*, In a renewed Promiſe of Praiſe and Thanks, to the Edification of the Church, *Ver.* 25. *Fourthly*, In a Prophecy of the Encreaſe of God's Glory in the Earth, as a Fruit of Chriſt's Suffering and Victory, *Ver.* 26, 27, 28, 29, 30, 31.

MY God, my God, why haſt thou me
forſaken? why ſo far
Art thou from helping me, and from
my words that roring are?
2 All day, my God, to thee I cry,
yet am not heard by thee;
And in the ſeaſon of the night
I cannot ſilent be.

3 But thou art holy, thou that doſt
inhabit Iſra'l's praiſe.
4 Our fathers hop'd in thee, they hop'd,
and thou didſt them releaſe.
5 When unto thee they ſent their cry,
to them deliv'rance came:
Becauſe they put their truſt in thee,
they were not put to ſhame.

6 But as for me, a worm I am,
and as no man am priz'd;
Reproach of men I am, and by
the people am deſpis'd.
7 All that me ſee, laugh me to ſcorn:
ſhoot out the lip do they,
They nod and ſhake their heads at me,
and mocking, thus do ſay,

8 This man did truſt in God, that he
would free him by his might:
Let him deliver him, ſith he
had in him ſuch delight.
9 But thou art he out of the womb
that didſt me ſafely take;
When I was on my mother's breaſts,
thou me to hope didſt make.

10 And I was caſt upon thy care,
ev'n from the womb till now:
And from my mother's belly, LORD,
my GOD and guide art thou.
11 Be not far off, for grief is near;
and none to help is found.
12 Bulls many compaſs me: ſtrong bulls
of Baſhan me ſurround.

13 Their mouths they op'ned wide on me,
upon me gape did they,
Like to a lion ravening
and roring for his prey.
14 Like water I'm pour'd out, my bones
all out of joint do part:
Amidſt my bowels, as the wax,
ſo melted is my heart. 15 My

15 My ſtrength is like a potſherd dry'd:
my tongue it cleaveth faſt
Unto my jaws; and to the duſt
of death thou brought me haſt.
16 For dogs have compaſt me about;
the wicked that did meet
In their aſſembly, me inclos'd:
they pierc'd my hands and feet.

17 I all my bones may tell: they do
upon me look and ſtare.
18 Upon my veſture lots they caſt,
and clothes among them ſhare.
19 But be not far, O LORD; my ſtrength,
haſte to give help to me.
20 From ſword my ſoul, from pow'r of dogs
my darling ſet thou free.

21 Out of the roring lion's mouth
do thou me ſhield and ſave:
For from the horns of unicorns
an ear to me thou gave.
22 I will ſhew forth thy name unto
thoſe that my brethren are:
Amidſt the congregation
thy praiſe I will declare.

23 Praiſe ye the LORD, who do him fear;
him glorify, all ye
The ſeed of Jacob; fear him, all
that Iſra'l's children be.
24 For he deſpis'd not, nor abhor'd
th' afflicted's miſery:

Nor

Nor from him hid his face, but heard
when he to him did cry.

25 Within the congregation great
my praiſe ſhall be of thee:
My vows before them that him fear
ſhall be perform'd by me.
26 The meek ſhall eat, and ſhall be fill'd:
they alſo praiſe ſhall give
Unto the LORD, that do him ſeek:
your heart ſhall ever live.

27 All ends of th' earth remember ſhall,
and turn the LORD unto:
All kindreds of the nations
to him ſhall homage do.
28 Becauſe the kingdom to the LORD
doth appertain, as his:
Likewiſe among the nations
the governor he is.

29 Earth's fat ones eat, and worſhip ſhall:
all who to duſt deſcend
Shall bow to him: none of them can
his ſoul from death defend.
30 A ſeed ſhall ſervice do to him,
unto the LORD it ſhall
Be for a generation
reck'ned in ages all.

31 They ſhall come, and they ſhall declare
his truth and righteouſneſs
Unto a people yet unborn,
and that he hath done this.

A Pſalm of David.

This Pſalm is the Expreſſion of the Prophet's Confidence in God's Grace, wherein from the ſetling himſelf in the Belief of our covenanted Relation, between God and him, he doth draw ſundry comfortable Concluſions and Confirmations of Faith, from it, concerning the Lord's furniſhing every neceſſary good Thing to him, *Ver.* 1, 2. For Recovery of him from every evil Condition, wherein he may fall, *Ver.* 3. And for aſſiſting and comforting him in the greateſt Danger he could fall into, *Ver.* 4. And for making him bleſſed in Deſpite of his Enemies, *Ver.* 5. And for his continuing in God's Grace, and Fellowſhip for ever, *Ver.* 6.

THE LORD's my ſhepherd, I'll not want.
2 He makes me down to ly
In paſtures green: he leadeth me
the quiet waters by.
3 My ſoul he doth reſtore again:
and me to walk doth make
Within the paths of righteouſneſs,
ev'n for his own name's ſake.

4 Yea, though I walk in death's dark vale,
yet will I fear none ill:
For thou art with me, and thy rod
and ſtaff me comfort ſtill.
5 My table thou haſt furniſhed
in preſence of my foes:
My head thou doſt with oyl anoint,
and my cup overflows.

6 Goodneſs and mercy all my life
ſhall ſurely follow me:
And in GOD's houſe for evermore
my dwelling-place ſhall be.

A Pſalm of David.

The Pſalmiſt having in the *firſt* Place ſet down God's Lordſhip in the World, that he may thereby commend the ſpecial Prerogative of the true Church, *Ver.* 1, 2. Deſcribeth in the *next* Place the true Citizens of this ſpiritual Kingdom, *Ver.* 3, 4, 5, 6. And exhorteth in the *third* Place all Incorporations, and in ſpecial the viſible Church, to accept the Offer of a more entire Communion with God in Chriſt, that they may enjoy the ſpiritual Privileges of the Subjects of the inviſible and ſpiritual Kingdom, *Ver.* 7, 8, 9, 10.

THe earth belongs unto the LORD,
and all that it contains;
The world that is inhabited,
and all that there remains.
2 For the foundations thereof
he on the ſeas did lay,
And he hath it eſtabliſhed
upon the floods to ſtay.

3 Who is the man that ſhall aſcend
into the hill of GOD?
Or who within his holy place
ſhall have a firm abode?
4 Whoſe hands are clean, whoſe heart is pure;
and unto vanity
Who hath not lifted up his ſoul,
nor ſworn deceitfully.

5 He from th' Eternal ſhall receive
the bleſſing him upon,
And righteouſneſs ev'n from the GOD
of his ſalvation.
6 This is the generation
that after him enquire,

O Jacob,

O Jacob, who do ſeek thy face
with their whole hearts deſire.

7 Ye gates, lift up your heads on high,
ye doors that laſt for ay,
Be lifted up, that ſo the King
of glory enter may.
8 But who of glory is the King?
the mighty LORD is this,
Ev'n that ſame LORD, that great in might
and ſtrong in battle is.

9 Ye gates, lift up your heads, ye doors,
doors that do laſt for ay,
Be lifted up, that ſo the King
of glory enter may.
10 But who is he that is the King
of glory? who is this?
The LORD of hoſts, and none but he,
the King of glory is.

PSAL. XXV.

A Pſalm of David.

In this Pſalm the Prophet being in Danger of his Life by his Enemies without, and troubled with the Senſe of Sin within, maketh his Prayer for Relief from both, mixing Meditation with Prayer along the Pſalm, for ſtrengthening of his Faith: So *firſt* he prayeth from *Ver.* 1. to *Ver.* 8. Then meditateth, *Ver.* 8, 9, 10. In the *third* Room he prayeth again, *Ver.* 11. In the *fourth* is a new Meditation, *Ver.* 12, 13, 14, 15. In the *laſt* Room is a Prayer from *Ver.* 16. to the End.

TO thee I lift my ſoul.
2 O LORD, I truſt in thee:

My God, let me not be aſham'd,
nor foes triumph o'er me.
3 Let none that wait on thee
be put to ſhame at all;
But thoſe that without cauſe tranſgreſs,
let ſhame upon them fall.

4 Shew me thy ways, O Lord;
thy paths, O teach thou me.
5 And do thou lead me in thy truth,
therein my teacher be:
For thou art God that doſt
to me ſalvation ſend,
And I upon thee all the day
expecting, do attend.

6 Thy tender mercies, Lord,
I pray thee to remember,
And loving-kindneſſes: for they
have been of old for ever.
7 My ſins and faults of youth
do thou, O Lord, forget:
After thy mercy think on me,
and for thy goodneſs great.

8 God good and upright is:
the way he'll ſinners ſhow.
9 The meek in judgment he will guide,
and make his path to know.
10 The whole paths of the Lord
are truth and mercy ſure
To thoſe that do his cov'nant keep,
and teſtimonies pure.

11 Now for thine own name's ſake,
O Lord, I thee intreat

To pardon mine iniquity:
for it is very great.
12 What man is he that fears
the LORD, and doth him ſerve?
Him ſhall he teach the way that he
ſhall chooſe and ſtill obſerve.

13 His ſoul ſhall dwell at eaſe:
and his poſteritie
Shall flouriſh ſtill, and of the earth
inheritors ſhall be.
14 With thoſe that fear him is
the ſecret of the LORD:
The knowledge of his covenant
he will to them afford.

15 Mine eyes upon the LORD
continually are ſet:
For he it is that ſhall bring forth
my feet out of the net.
16 Turn unto me thy face,
and to me mercy ſhow:
Becauſe that I am deſolate,
and am brought very low.

17 My heart's griefs are increas'd:
me from diſtreſs relieve.
18 See mine affliction, and my pain,
and all my ſins forgive.
19 Conſider thou my foes,
becauſe they many are,
And it a cruel hatred is
which they againſt me bear.

20 O do thou keep my ſoul,
do thou deliver me:
And let me never be aſham'd,
becauſe I truſt in thee.
21 Let uprightneſs and truth
keep me, who thee attend.
22 Redemption, LORD, to Iſrael
from all his troubles ſend.

Another of the ſame.

TO thee I lift my ſoul, O LORD.
2 My GOD, I truſt in thee,
Let me not be aſham'd: let not
my foes triumph o'er me.
3 Yea, let thou none aſhamed be
that do on thee attend;
Aſhamed let them be, O LORD,
who without cauſe offend.

4 Thy ways, LORD, ſhew; teach me thy paths.
5 Lead me in truth, teach me:
For of my ſafety thou art GOD,
all day I wait on thee.
6 Thy mercies that moſt tender are
do thou, O LORD, remember,
And loving-kindneſſes: for they
have been of old for ever.

7 Let not the errors of my youth,
nor ſins remembred be:
In mercy, for thy goodneſs ſake,
O LORD, remember me.

8 The

8 The LORD is good and gracious,
he upright is alſo:
He therefore ſinners will inſtruct
in ways that they ſhould go.

9 The meek and lowly he will guide
in judgment juſt alway:
To meek and poor afflicted ones
he'll clearly teach his way.

10 The whole paths of the LORD our GOD
are truth and mercy ſure,
To ſuch as keep his covenant,
and teſtimonies pure.

11 Now for thine own name's ſake, O LORD,
I humbly thee intreat
To pardon mine iniquity:
for it is very great.

12 What man fears GOD? him ſhall he teach
the way that he ſhall chooſe.

13 His ſoul ſhall dwell at eaſe: his ſeed
the earth, as heirs, ſhall uſe.

14 The ſecret of the LORD is with
ſuch as do fear his name:
And he his holy covenant
will manifeſt to them.

15 Towards the LORD my waiting eyes
continually are ſet:
For he it is that ſhall bring forth
my feet out of the net.

16 O turn thee unto me, O GOD,
have mercy me upon:
Becauſe I ſolitary am,
and in affliction.

17 En-

17 Enlarg'd the griefs are of mine heart:
me from diſtreſs relieve.
18 See mine affliction, and my pain,
and all my ſins forgive.

19 Conſider thou mine enemies,
becauſe they many are,
And it a cruel hatred is
which they againſt me bear.
20 O do thou keep my ſoul, O GOD,
do thou deliver me:
Let me not be aſham'd, for I
do put my truſt in thee.

21 O let integrity and truth
keep me, who thee attend.
22 Redemption, LORD, to Iſrael
from all his troubles ſend.

PSAL. XXVI.

A Pſalm of David.

David being oppreſſed by the Judges of the Land, his powerful Adverſaries, and being exiled from the Houſe of God; he appealeth to God, the ſupreme Judge in the Teſtimony of a good Conſcience, bearing him witneſs, *firſt* of his Endeavour to walk uprightly as became a Believer, *Ver.* 1. 2, 3. And, *Secondly*, Of his keeping himſelf from the Contagion of the evil Counſel, ſinful Courſes, and Example of the Wicked, *Ver.* 4, 5. *Thirdly*, Of his Purpoſe ſtill to behave himſelf holily and righteouſly, out of Love to be Partaker of the publick Privileges of the Lord's People in the Congregation, *Ver.* 6, 7, 8. Whereupon he prayeth to be free of the Judgment coming on the Wicked, *Ver.* 9, 10. According as he was purpoſed to eſchew their Sins, *Ver.* 11. And he cloſeth his Prayer with Comfort and Aſſurance to be heard, *Ver.* 12.

JUdge, me, O LORD, for I have walk'd
in mine integrity:
I truſted alſo in the LORD:
ſlide therefore ſhall not I.
2 Examine me, and do me prove;
try heart and reins, O GOD.
3 For thy love is before mine eyes,
thy truth's paths I have trod.

4 With perſons vain I have not ſat,
nor with diſſemblers gone.
5 Th' aſſembly of ill men I hate:
to ſit with ſuch I ſhun.
6 Mine hands in innocence, O LORD,
I'll waſh and purify;
So to thine holy altar go,
and compaſs it will I.

7 That I with voice of thanſgiving
may publiſh and declare,
And tell of all thy mighty works
that great and wondrous are.
8 The habitation of thy houſe,
LORD, I have loved well;
Yea, in that place I do delight,
where doth thine honour dwell.

9 With ſinners gather not my ſoul,
and ſuch as blood would ſpill:
10 Whoſe hands miſchievous plots; right-hand
corrupting bribes do fill.
11 But as for me, I will walk on
in mine integritie:
Do thou redeem me, and, O LORD,
be merciful to me. 12 My

12 My foot upon an even place
doth ſtand with ſtedfaſtneſs:
Within the congregations
th' Eternal I will bleſs.

PSAL. XXVII.

A Pſalm of David.

In this Pſalm *David* ſetteth down what Uſe he had of his Faith in God, in the Time of his Trouble; and, *firſt*, how he ſtrengthened his Faith, *Ver.* 1, 2, 3, 4, 5, 6. And, *next*, how he prayed, upon the foreſaid Grounds, *Ver.* 7, 8, 9, 10, 11, 12. And, *thirdly*, what Advantage he had by believing in God, in the Time of his Exerciſe, *Ver.* 13. Whereupon he exhorts all the Godly to follow his Example, under Hope to be helped, as he was helped, *Ver.* 14.

THE LORD's my light and ſaving health,
who ſhall make me diſmaid?
My life's ſtrength is the LORD, of whom
then ſhall I be affraid?
2 When as mine enemies and foes,
moſt wicked perſons all,
To eat my fleſh againſt me roſe,
they ſtumbled and did fall.

3 Againſt me though an hoſt encamp,
my heart yet fearleſs is:
Though war againſt me riſe, I will
be confident in this.
4 One thing I of the LORD deſir'd,
and will ſeek to obtain,
That all days of my life I may
within GOD's houſe remain,

That

That I the beauty of the LORD
behold may and admire,
And that I in his holy place
may rev'rently enquire.
5 For he in his pavilion ſhall
me hide in evil days:
In ſecret of his tent me hide,
and on a rock me raiſe.

6 And now, ev'n at this preſent time,
mine head ſhall lifted be
Above all thoſe that are my foes,
and round encompaſs me:
Therefore unto his tabernacle
I'll ſacrifices bring
Of joyfulneſs, I'll ſing, yea, I
to GOD will praiſes ſing.

7 O LORD, give ear unto my voice,
when I do cry to thee:
Upon me alſo mercy have,
and do thou anſwer me.
8 When thou didſt ſay, Seek ye my face;
then unto thee reply
Thus did my heart, Above all things
thy face, LORD, ſeek will I.

9 Far from me hide not thou thy face,
put not away from thee
Thy ſervant in thy wrath: thou haſt
an helper been to me;
O GOD of my ſalvation,
leave me not, nor forſake.

10 Tho' me my parents both ſhould leave,
the LORD will me up-take.

11 O LORD, inſtruct me in thy way,
to me a leader be
In a plain path, becauſe of thoſe
that hatred bear to me.
12 Give me not to mine en'mies will:
for witneſſes, that lie,
Againſt me riſen are, and ſuch
as breathe out crueltie.

13 I fainted had, unleſs that I
believed had to ſee
The LORD's own goodneſs in the land
of them that living be.
14 Wait on the LORD: and be thou ſtrong,
and he ſhall ſtrength afford
Unto thine heart: yea, do thou wait,
I ſay, upon the LORD.

PSAL. XXVIII.

A Pſalm of David.

In the *firſt* Part of this Pſalm, we have the Prophet's Conflict againſt his Enemies, ſuch as in the former Pſalm is to be ſeen, wherein he prayeth for Audience, *Ver.* 1, 2. and Delivery to himſelf, *Ver.* 3. and that God would vindicate his own Juſtice againſt his diſdainful Enemies, *Ver.* 4, 5. In the *latter* Part, the Prophet having gotten Comfort in his Prayer, doth glorify God, *Ver.* 6. and ſtrengthens his own and the reſt of the Godlies Faith, *Ver.* 7, 8. and prayeth for a Bleſſing to the Church, *Ver.* 9.

TO thee I'll cry, O LORD, my rock,
hold not thy peace to me:
Leſt,

Leſt, like thoſe that to pit deſcend,
I by thy ſilence be.
2 The voice hear of my humble pray'rs,
when unto thee I cry:
When to thy holy oracle
I lift mine hands on high.

3 With ill men draw me not away,
that work iniquity:
That ſpeak peace to their friends, while in
their hearts doth miſchief ly.
4 Give them according to their deeds,
and ills endeavoured:
And as their handy-works deſerve,
to them be rendered.

5 God ſhall not build, but them deſtroy,
who would not underſtand
The Lord's own works, nor did regard
the doing of his hand.
6 For ever bleſſed be the Lord,
for graciouſly he heard
The voice of my petitions,
and prayers did regard.

7 The Lord's my ſtrength and ſhield, my heart
upon him did rely,
And I am helped: hence my heart
doth joy exceedingly,
And with my ſong I will him praiſe.
8 Their ſtrength is God alone,
He alſo is the ſaving ſtrength
of his anointed One.

9 O thine own people do thou ſave,
bleſs thine inheritance:
Them alſo do thou feed, and them
for evermore advance.

PSAL. XXIX.

A Pſalm of David.

David exhorteth Princes and great Men, to humble themſelves before God, and to worſhip him (as he hath commanded) in his publick Ordinances, *Ver.* 1, 2. *Firſt*, Becauſe he is infinitely higher than they, and more terrible to all Men, then they can be to their Subjects, or Inferiours, as the uttering of his Majeſty and Power by Thunder doth make evident, *Ver.* 3, 4, 5, 6, 7, 8, 9. *Secondly*, Becauſe he offereth the Means of ſaving Knowledge, even all his Ordinances, whereby Men may heartily glorify him in their Aſſemblies, *Ver.* 9. *Thirdly*, Becauſe he is an everlaſting King and Ruler of all the Creatures, *Ver.* 10. And, *Fourthly*, Becauſe ſuch as do humbly ſubmit themſelves to him, and worſhip him as his People ſhould do, ſhall be furniſhed with Abilities for every good Work, and ſhall be abundantly bleſſed.

GIve ye unto the LORD, ye ſons
that of the mighty be,
All ſtrength and glory to the LORD
with cheerfulneſs give ye.

2 Unto the LORD the glory give
that to his name is due;
And in the beauty of holineſs
unto JEHOVAH bow.

3 The LORD's voice on the waters is:
the GOD of majeſtie
Doth thunder, and on multitudes
of waters ſitteth he.

4 A pow'rful voice it is that comes
out from the LORD moſt hie;
The voice of that great LORD is full
of glorious majeſtie.

5 The voice of the Eternal doth
aſunder cedars tear:
Yea, GOD the LORD doth cedars break
that Lebanon doth bear.
6 He makes them like a calf to skip:
ev'n that great Lebanon,
And like to a young unicorn
the mountain Sirion.

7 GOD's voice divides the flames of fire:
8 The deſert it doth ſhake:
The LORD doth make the wilderneſs
of Kadeſh all to quake.
9 GOD's voice doth make the hinds to calve,
it makes the foreſts bare:
And in his temple ev'ry one
his glory doth declare.

10 The LORD ſits on the floods: the LORD
ſits King, and ever ſhall.
11 The LORD will give his people ſtrength,
and with peace bleſs them all.

PSAL. XXX.

A Pſalm and Song at the Dedication of the Houſe of David.

David praiſeth God for his late Deliverance from the Hand of *Abſalom*, *Ver.* 1, 2, 3. And, *Secondly*, He exhorteth others to praiſe God alſo for his Mercies, *Ver.* 4, 5. *Thirdly*, He confeſſeth his carnal Security, and how he was corrected for it, *Ver.* 6, 7. *Fourthly*, He ſheweth how

how he prayed for Mercy, *Ver.* 8, 9, 10. And *fifthly*, He praiſeth the Lord for his gracious Anſwer, *Ver.* 11, 12.

LORD, I will thee extol, for thou
haſt lifted me on high,
And over me thou to rejoice
mad'ſt not mine enemy.
2 O thou who art the LORD my GOD,
I in diſtreſs to thee
With loud cries lifted up my voice,
and thou haſt healed me.

3 O LORD, my ſoul thou haſt brought up,
and reſcu'd from the grave:
That I to pit ſhould not go down,
alive thou didſt me ſave.
4 O ye that are his holy ones,
ſing praiſe unto the LORD,
And give unto him thanks when you
his holineſs record.

5 For but a moment laſts his wrath;
life in his favour lies:
Weeping may for a night endure,
at morn doth joy ariſe.
6 In my proſperity I ſaid,
that nothing ſhall me move.
7 O LORD, thou haſt my mountain made
to ſtand ſtrong by thy love:

But when that thou, O gracious GOD,
didſt hide thy face from me,
Then quickly was my proſp'rous ſtate
turn'd into miſerie.

8 Where-

8 Wherefore unto the LORD my cry
I cauſed to aſcend:
My humble ſupplication
I to the LORD did ſend.

9 What profit is there in my blood,
when I go down to pit?
Shall unto thee the duſt give praiſe?
thy truth declare ſhall it?

10 Hear, LORD, have mercy: help me, LORD.

11 Thou turned haſt my ſadneſs
To dancing: yea, my ſackcloth loos'd,
and girded me with gladneſs:

12 That ſing thy praiſe my glory may,
and never ſilent be:
O LORD my GOD, for evermore
I will give thanks to thee.

PSAL. XXXI.

To the chief Muſician, A Pſalm of David.

Another Exerciſe of *David*, wherein he being in great Danger to be taken by his Enemies, prayeth for Delivery, *Ver.* 1, 2, 3, 4, 5, 6. *Secondly*, He ſtrengtheneth his Faith by his by-gone Experience, *Ver.* 7, 8. *Thirdly*, In Prayer he layeth out his lamentable Condition before God, *Ver.* 9, 10, 11, 12, 13. *Fourthly*, He wreſtleth on in Prayer for Comfort and Safety to himſelf, and Confuſion to his Enemies, *Ver.* 14, 15, 16, 17, 18. *Fifthly*, Being delivered and comforted by a new Experience of God's merciful Preſervation of him, he maketh good uſe of it, by praiſing God for it, and exhorteth the Godly to love God and rely on him, *Ver.* 19, 20, 21, 22, 23, 24.

IN thee, O LORD, I put my truſt,
ſham'd let me never be:

Accord-

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and reſcu'd from the grave:
That I to pit ſhould not go down,
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And give unto him thanks when you
his holineſs record.

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Weeping may for a night endure,
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IN thee, O LORD, I put my truſt,
ſham'd let me never be:

Accord-

According to thy righteouſneſs
do thou deliver me.
2 Bow down thine ear to me with ſpeed,
ſend me deliverance:
To ſave me, my ſtrong rock be thou,
and my houſe of defence.

3 Becauſe thou art my rock, and thee
I for my fortreſs take:
Therefore do thou me lead and guide,
ev'n for thine own name's ſake.
4 And ſith thou art my ſtrength, therefore
pull me out of the net,
Which they in ſubtilty for me
ſo privily have ſet.

5 Into thine hands I do commit
my ſp'rit: for thou art he,
O thou JEHOVAH, GOD of truth,
that hath redeemed me.
6 Thoſe that do lying vanities
regard, I have abhor'd:
But as for me, my confidence
is fixed on the LORD.

7 I'll in thy mercy gladly joy:
for thou my miſeries
Conſider'd haſt; thou haſt my ſoul
known in adverſities.
8 And thou haſt not incloſed me
within the en'my's hand:
And by thee have my feet been made
in a large room to ſtand.

9 O Lord, upon me mercy have,
for trouble is on me;
Mine eye, my belly, and my ſoul
with grief conſumed be.
10 Becauſe my life with grief is ſpent,
my years with ſighs and grones:
My ſtrength doth fail, and for my ſin
conſumed are my bones.

11 I was a ſcorn to all my foes,
and to my friends a fear,
And ſpecially reproach'd of thoſe
that were my neighbours near:
When they me ſaw, they from me fled.
12 Ev'n ſo I am forgot,
As men are out of mind when dead:
I'm like a broken pot.

13 For ſlanders I of many heard,
fear compaſt me, while they
Againſt me did conſult and plot,
to take my life away.
14 But as for me, O Lord, my truſt
upon thee I did lay:
And I to thee, Thou art my God,
did confidently ſay.

15 My times are wholly in thine hand:
do thou deliver me
From their hands that mine enemies
and perſecuters be.
16 Thy countenance to ſhine do thou
upon thy ſervant make:

Unto me give ſalvation,
for thy great mercies ſake.

17 Let me not be aſham'd, O LORD,
for on thee call'd I have:
Let wicked men be ſham'd, let them
be ſilent in the grave.
18 To ſilence put the lying lips,
that grievous things do ſay,
And hard reports, in pride and ſcorn,
on righteous men do lay.

19 How great's the goodneſs thou for them
that fear thee keepſt in ſtore;
And wroughtſt for them that truſt in thee,
the ſons of men before!
20 In ſecret of thy preſence thou
ſhalt hide them from man's pride:
From ſtrife of tongues thou cloſly ſhalt
as in a tent them hide.

21 All praiſe and thanks be to the LORD:
for he hath magnify'd
His wondrous love to me, within
a city fortify'd.
22 For from thine eyes cut off I am,
(I in my haſte had ſaid:)
My voice yet heard'ſt thou, when to thee
with cries my mone I made.

23 O love the LORD, all ye his ſaints:
becauſe the LORD doth guard
The faithful, and he plenteouſly
proud doers doth reward.

24 Be

24 Be of good courage, and he ſtrength
unto your heart ſhall ſend,
All ye whoſe hope and confidence
doth on the LORD depend.

PSAL. XXXII.

A Pſalm of David, Maſchil.

David in this Pſalm deſcribeth the Bleſſedneſs of the Man juſtified by Faith, by way of general Doctrine, ſet down, *Ver.* 1, 2. Which he cleareth by his own Experience, *Ver.* 3, 4, 5. Then he ſheweth the Uſes both of the general Doctrine, and of his own Experience; *Firſt*, For inducing the Godly, to go to God by Prayer in Trouble, *Ver.* 6. *Secondly*, For confirming of his own Faith, *Ver.* 7. *Thirdly*, For teaching all Men Submiſſion to God, and not to ſtrive with him when he doth correct or exerciſe them, *Ver.* 8, 9. *Fourthly*, For believing in God in all Conditions, *Ver.* 10. And *fifthly*, For making the Lord the Joy and Delight of the juſtified Man.

O Bleſſed is the man to whom
is freely pardoned
All the tranſgreſſion he hath done,
whoſe ſin is covered.
2 Bleſt is the man to whom the LORD
imputeth not his ſin,
And in whoſe ſp'rit there is no guile,
nor fraud is found therein.

3 When as I did refrain my ſpeech,
and ſilent was my tongue;
My bones then waxed old, becauſe
I rored all day long.
4 For upon me both day and night
thine hand did heavy ly:

So that my moiſture turned is
in ſummer's drought thereby.

5 I thereupon have unto thee
my ſin acknowledged,
And likewiſe mine iniquity
I have not covered:
I will confeſs unto the LORD
my treſpaſſes, ſaid I;
And of my ſin thou freely didſt
forgive th' iniquity.

6 For this ſhall ev'ry godly one
his prayer make to thee,
In ſuch a time he ſhall thee ſeek
as found thou mayeſt be:
Surely, when floods of waters great
do ſwell up to the brim,
They ſhall not overwhelm his ſoul,
nor once come near to him.

7 Thou art my hiding-place, thou ſhalt
from trouble keep me free:
Thou with ſongs of deliverance
about ſhalt compaſs me.
8 I will inſtruct thee, and thee teach
the way that thou ſhalt go:
And with mine eye upon thee ſet
I will direction ſhow.

9 Then be not like the horſe, or mule,
which do not underſtand:
Whoſe mouth, leſt they come near to thee,
a bridle muſt command.

10 Unto

10 Unto the man that wicked is
his ſorrow ſhall abound:
But him that truſteth in the LORD,
mercy ſhall compaſs round.

11 Ye righteous, in the LORD be glad,
in him do ye rejoice:
All ye that upright are in heart,
for joy lift up your voice.

PSAL. XXXIII.

This Pſalm in God's Providence hath no Inſcription, as alſo many others have none, that we may look upon holy Scriptures as altogether inſpired of God, and not put Price upon it for the Writers thereof, whether their Name be expreſſed or not. In it there is *firſt* an Exhortation to praiſe God, *Ver.* 1, 2, 3. for his powerful, wiſe, and righteous Government of all Things in general, *Ver.* 4, 5. and more ſpecially for his powerful guiding the Works of Creation, *Ver.* 6, 7. *Secondly*, An Exhortation, as to praiſe God, ſo alſo to fear him, for his Omnipotency, and his powerful over-ruling and diſappointing all the Devices of Men againſt his Church, and his powerful executing all his own Will, *Ver.* 8, 9, 10, 11. *Thirdly*, A proclaiming the Bleſſedneſs of the Lord's Church and People, and of God's Praiſes in reaching his Providence over all the World, in favours of his People, *Ver.* 12, 13, 14, 15. In ſpecial, for diſappointing and evacuating all vain Confidences of Men, great and ſmall, who do not truſt in him, *Ver.* 16, 17. and taking care of ſuch as fear him, and truſt in him, to deliver them from all Evil, *Ver.* 18, 19. *Fourthly*, The Uſe is ſet down which the Godly do make of this Doctrine, and Song of Praiſe.

YE righteous, in the LORD rejoice;
it comely is, and right,

That

That upright men with thanful voice
ſhould praiſe the LORD of might.
2 Praiſe GOD with harp: and unto him
ſing with the pſaltery,
Upon a ten-ſtring'd inſtrument
make ye ſweet melody.

3 A new ſong to him ſing, and play
with loud noiſe skilfully.
4 For right is GOD's word: all his works
are done in verity.
5 To judgment and to righteouſneſs
a love he beareth ſtill:
The loving-kindneſs of the LORD
the earth throughout doth fill.

6 The heavens by the word of GOD
did their beginning take:
And by the breathing of his mouth
he all their hoſts did make.
7 The waters of the ſeas he brings
together as an heap:
And in ſtore-houſes, as it were,
he layeth up the depth.

8 Let earth, and all that live therein,
with rev'rence fear the LORD:
Let all the world's inhabitants
dread him with one accord.
9 For he did ſpeak the word, and done
it was without delay;
Eſtabliſhed it firmly ſtood
whatever he did ſay.

10 GOD

10 God doth the counſel bring to nought
which heathen folk do take:
And what the people do deviſe,
of none effect doth make.
11 O! but the counſel of the Lord
doth ſtand for ever ſure,
And of his heart the purpoſes
from age to age endure.

12 That nation bleſſed is, whoſe God
Jehovah is: and thoſe
A bleſſed people are, whom for
his heritage he choſe.
13 The Lord from heav'n ſees and beholds
all ſons of men full well.
14 He views all from his dwelling-place
that on the earth do dwell.

15 He forms their hearts alike: and all
their doings he obſerves.
16 Great hoſts ſave not a king: much ſtrength
no mighty man preſerves.
17 An horſe for preſervation
is a deceitful thing:
And by the greatneſs of his ſtrength
can no deliv'rance bring.

18 Behold, on thoſe that do him fear,
the Lord doth ſet his eye:
Ev'n thoſe who on his mercy do
with confidence rely:
19 From death to free their ſoul, in dearth
life unto them to yield.

20 Our

20 Our ſoul doth wait upon the LORD:
he is our help and ſhield.
21 Sith in his holy Name we truſt,
our heart ſhall joyful be.
22 LORD, let thy mercy be on us,
as we do hope in thee.

PSAL. XXXIV.

A Pſalm of David, *when he changed his Behaviour before* Abimelech; *who drove him away, and he departed.*

In this Pſalm *David* praiſeth God, for his Delivery from the King of *Gath*, and exhorteth others to praiſe God with him, for his Experience of God's Mercy, *Ver.* 1, 2, 3, 4, 5, 6. Then for making farther Uſe of this Mercy, he gives out general Doctrines concerning God's Protection and Care of his Children, with the Uſes thereof, *Ver.* 7. 8, 9, 10. *Thirdly*, He giveth Counſel how to lead a bleſſed Life, *Ver.* 11, 12, 13, 14. *Fourthly*, He enforceth his Counſel by Promiſes to the Godly, who obey God's Counſel; and Threatnings to the wicked Man, who obeyeth not, *Ver.* 15, 16, 17, 18, 19, 20, 21, 22.

GOD will I bleſs all times: his praiſe
my mouth ſhall ſtill expreſs.
2 My ſoul ſhall boaſt in GOD: the meek
ſhall hear with joyfulneſs.
3 Extol the LORD with me, let us
exalt his Name together.
4 I ſought the LORD, he heard, and did
me from all fears deliver.
5 They look'd to him, and lightned were:
not ſhamed were their faces.
6 This poor man cry'd, GOD heard, and ſav'd
him from all his diſtreſſes.

7 The

7 The Angel of the LORD encamps,
and round encompaſſeth
All thoſe about that do him fear,
and them delivereth.

8 O taſte and ſee that GOD is good:
who truſts in him is bleſt.
9 Fear GOD, his ſaints: none that him fear
ſhall be with want oppreſt.
10 The lions young may hungry be,
and they may lack their food:
But they that truly ſeek the LORD
ſhall not lack any good.

11 O children, hither do ye come,
and unto me give ear:
I ſhall you teach to underſtand
how ye the LORD ſhould fear.
12 What man is he that life deſires,
to ſee good would live long?
13 Thy lips refrain from ſpeaking guile,
and from ill words thy tongue.

14 Depart from ill, do good, ſeek peace,
purſue it earneſtly.
15 GOD's eyes are on the juſt; his ears
are open to their cry.
16 The face of GOD is ſet againſt
thoſe that do wickedly,
That he may quite out from the earth
cut off their memory.

17 The righteous cry unto the LORD,
he unto them gives ear,

And they out of their troubles all
by him deliv'red are.
18 The LORD is ever nigh to them
that be of broken ſp'rit:
To them he ſafety doth afford
that are in heart contrite.

19 The troubles that afflict the juſt
in number many be:
But yet at length out of them all
the LORD doth ſet him free.
20 He carefully his bones doth keep,
whatever doth befall:
That not ſo much as one of them
can broken be at all.

21 Ill ſhall the wicked ſlay: laid waſte
ſhall be, who hate the juſt.
22 The LORD redeems his ſervants ſoul:
none periſh that him truſt.

PSAL. XXXV.

A Pſalm of David.

This Pſalm is a Repreſentation of Chriſt's hotteſt Conteſt with his Adverſaries, wherein they are about to do their worſt againſt him, and his Kingdom; and he denounceth the hotteſt Wrath of God againſt them, for their everlaſting Overthrow, ſet forth under the Shadow of *David*'s Conteſt with his irreconcileable Enemies. Wherein he prayeth God to ariſe for him, *Ver.* 1, 2, 3. and take Order with his deſpiteful Enemies, *Ver.* 4, 5, 6, 7, 8. which as it may comfort the Supplicant, ſo ſhall it ſerve alſo for God's Glory, *Ver.* 9, 10. A main Reaſon of which Petition, is the unjuſt and ingrate dealing of his Enemies with him, *Ver.* 11, 12, 13, 14, 15, 16. Whereupon he reneweth his Petition the *ſecond* Time,

Ver.

Ver. 17, 18, 19. preſſing his former Reaſon from the Enemies unjuſt and inſolent Diſpoſition, *Ver.* 20, 21. And then reneweth his Petition the *third* Time for himſelf againſt his Enemies, *Ver.* 22, 23, 24, 25, 26. and for all the Favourers of his Cauſe, *Ver.* 27, 28.

PLead, LORD, with thoſe that plead: and
with thoſe that fight with me. (fight
2 Of ſhield and buckler take thou hold,
ſtand up mine help to be.
3 Draw alſo out the ſpear, and do
againſt them ſtop the way
That me purſue: unto my ſoul,
I'm thy ſalvation, ſay.

4 Let them confounded be, and ſham'd,
that for my ſoul have ſought:
Who plot my hurt, turn'd back be they,
and to confuſion brought.
5 Let them be like unto the chaff,
that flies before the wind:
And let the Angel of the LORD
purſue them hard behind.

6 With darkneſs cover thou their way.
and let it ſlipp'ry prove,
And let the Angel of the LORD
purſue them from above.
7 For without cauſe have they for me
their net hid in a pit,
They alſo have without a cauſe
for my ſoul digged it.

8 Let ruin ſeize him unawares,
his net he hid withal

Himself let catch: and in the same
destruction let him fall.
9 My soul in GOD shall joy; and glad
in his salvation be.
10 And all my bones shall say, O LORD,
who is like unto thee,

Which dost the poor set free from him
that is for him too strong,
The poor and needy from the man
that spoils and does him wrong?
11 False witnesses rose; to my charge
things I not knew they laid.
12 They, to the spoiling of my soul,
me ill for good repaid.

13 But as for me, when they were sick,
in sackcloth sad I mourn'd:
My humbled soul did fast, my pray'r
into my bosom turn'd.
14 Myself I did behave as he
had been my friend, or brother:
I heavily bow'd down, as one
that mourneth for his mother.

15 But in my trouble they rejoic'd,
gath'ring themselves together:
Yea, abjects vile together did
themselves against me gather;
I knew it not, they did me tear,
and quiet would not be.
16 With mocking hypocrites at feasts;
they gnasht their teeth at me.

17 How

17 How long, LORD, look'ſt thou on? from
deſtructions they intend (thoſe
Reſcue my ſoul, from lions young
my darling do defend.
18 I will give thanks to thee, O LORD,
within th' aſſembly great:
And, where much people gath'red are,
thy praiſes forth will ſet.

19 Let not my wrongful enemies
proudly rejoice o'er me:
Nor, who me hate without a cauſe,
let them wink with the eye.
20 For peace they do not ſpeak at all,
but crafty plots prepare
Againſt all thoſe within the land
that meek and quiet are.

21 With mouths ſet wide, they 'gainſt me ſaid,
Ha, ha, our eye doth ſee.
22 LORD, thou haſt ſeen, hold not thy peace:
LORD, be not far from me.
23 Stir up thyſelf; wake, that thou may'ſt
judgment to me afford,
Ev'n to my cauſe, O thou that art
my only GOD and LORD.

24 O LORD my GOD, do thou me judge
after thy righteouſneſs,
And let them not their joy 'gainſt me
triumphantly expreſs.
25 Nor let them ſay within their hearts,
Ah, we would have it thus:
Nor ſuffer them to ſay, that he
is ſwallow'd up by us. 26 Sham'd

26 Sham'd and confounded be they all
that at my hurt are glad:
Let thoſe, againſt me that do boaſt,
with ſhame and ſcorn be clad.
27 Let them that love my righteous cauſe
be glad, ſhout, and not ceaſe
To ſay, The LORD be magnify'd,
who loves his ſervant's peace.

28 Thy righteouſneſs ſhall alſo be
declared by my tongue,
The praiſes that belong to thee
ſpeak ſhall it all day long.

PSAL. XXXVI.

To the chief Muſician, A Pſalm of David, *the Servant of the LORD.*

This Pſalm hath *three* Parts. In the *firſt*, *David* ſets down the Perverſeneſs of the Wicked in their ſinful Courſe and Devices againſt the Godly and himſelf, *Ver.* 1, 2, 3, 4. In the *ſecond*, He comforts himſelf, and doth ſettle his Faith on the Praiſes and Properties of God, *Ver* 5, 6, 7, 8, 9. In the *third*, He prayeth in the Behalf of God's Children, and for himſelf, to be delivered from the Wicked, *Ver.* 10, 11, 12.

THe wicked man's tranſgreſſion
within my heart thus ſays,
Undoubtedly the fear of GOD
is not before his eyes.
2 Becauſe himſelf he flattereth
in his own blinded eye,
Until the hatefulneſs be found
of his iniquity.

3 Words

3 Words from his mouth proceeding are
fraud and iniquity:
He to be wiſe, and to do good,
hath left off utterly.
4 He miſchief, lying on his bed,
moſt cunningly doth plot,
He ſets himſelf in ways not good;
ill he abhorreth not.

5 Thy mercy, LORD, is in the heav'ns;
thy truth doth reach the clouds.
6 Thy juſtice is like mountains great;
thy judgments deep as floods:
LORD, thou preſerveſt man and beaſt.
7 How precious is thy grace!
Therefore in ſhadow of thy wings
mens ſons their truſt ſhall place.

8 They with the fatneſs of thy houſe
ſhall be well ſatisfy'd:
From rivers of thy pleaſures thou
wilt drink to them provide.
9 Becauſe of life the fountain pure
remains alone with thee:
And in that pureſt light of thine
we clearly light ſhall ſee.

10 Thy loving-kindneſs unto them
continue that thee know;
And ſtill on men upright in heart
thy righteouſneſs beſtow.
11 Let not the foot of cruel pride
come and againſt me ſtand,
And let me not removed be,
LORD, by the wicked's hand. 12 There

12 There fall'n are they, and ruined,
that work iniquities:
Caſt down they are, and never ſhall
be able to ariſe.

PSAL. XXXVII.

A Pſalm of David.

This Pſalm tendeth to guard the Godly againſt the ordinary Tentation unto Envy, Emulation, Fretting, and Diſcouragement in the Way of Godlineſs, ariſing from the temporal Proſperity of the Wicked, and that by *eight* Directions or Counſels from the Lord, each of them confirmed by Reaſons; moſt of which are Compariſons of the bleſſed Eſtate of the Godly at the worſt, with the Eſtate of the Wicked at their beſt. The *firſt* Direction or Counſel, *Ver.* 1, 2. the *ſecond*, *Ver.* 3. the *third*, *Ver.* 4. the *fourth*, *Ver.* 5, 6. the *fifth*, *Ver.* 7. the *ſixth*, *Ver.* 8, 9, 10, 11, 12, to *Ver.* 26. the *ſeventh*, *Ver.* 27, to *Ver.* 33. the *eighth* Direction, *Ver.* 34, to the End.

FOr evil-doers fret thou not
thyſelf unquietly,
Nor do thou envy bear to thoſe
that work iniquity.
2 For, even like unto the graſs,
ſoon be cut down ſhall they,
And, like the green and tender herb,
they wither ſhall away.

3 Set thou thy truſt upon the LORD,
and be thou doing good;
And ſo thou in the land ſhalt dwell,
and verily have food.
4 Delight thyſelf in GOD; he'll give
thine heart's deſire to thee.

5 Thy

5 Thy way to GOD commit: him truſt,
it bring to paſs ſhall he.

6 And like unto the light he ſhall
thy righteouſneſs diſplay,
And he thy judgment ſhall bring forth
like noon-tide of the day.
7 Reſt in the LORD, and patiently
wait for him: do not fret
For him who, proſp'ring in his way,
ſucceſs in ſin doth get.

8 Do thou from anger ceaſe, and wrath
ſee thou forſake alſo:
Fret not thyſelf in any wiſe,
that evil thou ſhouldſt do.
9 For thoſe that evil-doers are
ſhall be cut off and fall:
But thoſe that wait upon the LORD,
the earth inherit ſhall.

10 For yet a little while, and then
the wicked ſhall not be:
His place thou ſhalt conſider well,
but it thou ſhalt not ſee.
11 But, by inheritance, the earth
the meek ones ſhall poſſeſs:
They alſo ſhall delight themſelves
in an abundant peace.

12 The wicked plots againſt the juſt,
and at him whets his teeth.
13 The LORD ſhall laugh at him, becauſe
his day he coming ſeeth.

14 The wicked have drawn out the ſword,
and bent their bow, to ſlay
The poor and needy, and to kill
men of an upright way.

15 But their own ſword, which they have
ſhall enter their own heart, (drawn,
Their bows which they have bent ſhall break,
and into pieces part.

16 A little that a juſt man hath
is more, and better far,
Than is the wealth of many ſuch
as lewd and wicked are.

17 For ſinners arms ſhall broken be:
but GOD the juſt ſuſtains.

18 GOD knows the juſt man's days: and ſtill
their heritage remains.

19 They ſhall not be aſham'd when they
the evil-time do ſee;
And, when the days of famine are,
they ſatisfy'd ſhall be.

20 But wicked men, and foes of GOD,
as fat of lambs decay;
They ſhall conſume: yea, into ſmoke
they ſhall conſume away.

21 The wicked borrows, but the ſame
again he doth not pay:
Whereas the righteous mercy ſhows,
and gives his own away.

22 For ſuch as bleſſed be of him,
the earth inherit ſhall;

And they that curſed are of him,
ſhall be deſtroyed all.
23 A good man's foot-ſteps by the LORD
are ordered aright:
And in the way wherein he walks
he greatly doth delight.

24 Although he fall, yet ſhall he not
be caſt down utterly:
Becauſe the LORD with his own hand
upholds him mightily.
25 I have been young, and now am old:
yet have I never ſeen
The juſt man left, nor that his ſeed
for bread have beggars been.

26 He's ever merciful, and lends:
his ſeed is bleſt therefore.
27 Depart from evil, and do good:
and dwell for evermore.
28 For GOD loves judgment, and his ſaints
leaves not in any caſe,
They are kept ever: but cut off
ſhall be the ſinner's race.

29 The juſt inherit ſhall the land,
and ever in it dwell.
30 The juſt man's mouth doth wiſdom ſpeak;
his tongue doth judgment tell.
31 In's heart the law is of his GOD,
his ſteps ſlide not away.
32 The wicked man doth watch the juſt,
and ſeeketh him to ſlay.

33 Yet him the LORD will not forſake,
nor leave him in his hands,
The righteous will he not condemn
when he in judgment ſtands.
34 Wait on the LORD, and keep his way,
and thee exalt ſhall he,
Th' earth to inherit: when cut off
the wicked thou ſhalt ſee.

35 I ſaw the wicked great in pow'r,
ſpread like a green bay-tree.
36 He paſt, yea, was not: him I ſought,
but found he could not be.
37 Mark thou the perfect, and behold
the man of uprightneſs:
Becauſe that ſurely of this man
the latter end is peace.

38 But thoſe men that tranſgreſſors are
ſhall be deſtroy'd together,
The latter end of wicked men
ſhall be cut off for ever.
39 But the ſalvation of the juſt
is from the LORD above,
He in the time of their diſtreſs
their ſtay and ſtrength doth prove.

40 The LORD ſhall help, and them deliver:
he ſhall them free and ſave
From wicked men, becauſe in him
their confidence they have.

A Pſalm of David, *to bring in Remembrance.*

In this Pſalm *David* in Trouble both of Soul and Body, as an Example of the hardeſt Exerciſes that Chriſt's Followers can fall into; *Firſt*, Prayeth for the Mitigation of his Trouble, and Removal of Wrath, *Ver.* 1. And *ſecondly*, Layeth out this Senſe of the Trouble which he felt immediately from God, *Ver.* 2, 3, 4, 5, 6, 7, 8. *Thirdly*, Having put up his confuſed Deſires to God, for Prayers, in the Senſe of his Inability to expreſs himſelf, *Ver.* 9, 10. He lays out his Senſe of the Grief and Troubles which he felt from Men, and endured with great Patience, *Ver.* 11, 12, 13, 14. *Fourthly*, He ſets down the wreſtling he had in Prayer to God, becauſe of his Perſecution by his Adverſaries, *Ver.* 15, 16, 17, 18, 19, 20. And cloſeth the Pſalm, not having gotten Comfort for the Time, *Ver.* 21, 22.

IN thy great indignation,
O LORD, rebuke me not:
Nor on me lay thy chaſtning hand
in thy diſpleaſure hot.
2 For in me faſt thine arrows ſtick,
thine hand doth preſs me ſore.
3 And in my fleſh there is no health
nor ſoundneſs any more:

This grief I have, becauſe thy wrath
is forth againſt me gone;
And in my bones there is no reſt,
for ſin that I have done.
4 Becauſe gone up above mine head
my great tranſgreſſions be:
And, as a weighty burden, they
too heavy are for me.

5 My wounds do ſtink, and are corrupt:
my folly makes it ſo.

33 Yet him the LORD will not forſake,
nor leave him in his hands,
The righteous will he not condemn
when he in judgment ſtands.
34 Wait on the LORD, and keep his way,
and thee exalt ſhall he,
Th' earth to inherit: when cut off
the wicked thou ſhalt ſee.

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thine hand doth preſs me ſore.
3 And in my fleſh there is no health
nor ſoundneſs any more:

This grief I have, becauſe thy wrath
is forth againſt me gone;
And in my bones there is no reſt,
for ſin that I have done.
4 Becauſe gone up above mine head
my great tranſgreſſions be:
And, as a weighty burden, they
too heavy are for me.

5 My wounds do ſtink, and are corrupt:
my folly makes it ſo.

6 I troubled am, and much bow'd down;
all day I mourning go.
7 For a diſeaſe that loathſom is
ſo fills my loins with pain,
That in my weak and weary fleſh
no ſoundneſs doth remain.

8 So feeble and infirm am I,
and broken am ſo ſore;
That, through diſquiet of my heart,
I have been made to rore.
9 O LORD, all that I do deſire
is ſtill before thine eye:
And of my heart the ſecret grones
not hidden are from thee.

10 My heart doth pant unceſſantly,
my ſtrength doth quite decay:
As for mine eyes, their wonted light
is from me gone away.
11 My lovers and my friends do ſtand
at diſtance from my ſore:
And thoſe do ſtand aloof that were
kinſmen, and kind before.

12 Yea, they that ſeek my life lay ſnares:
who ſeek to do me wrong
Speak things miſchievous, and deceits
imagine all day long.
13 But, as one deaf, that heareth not,
I ſuffer'd all to paſs:
I as a dumb man did become,
whoſe mouth not op'ned was.

14 As

14 As one that hears not, in whoſe mouth
are no reproofs at all.
15 For, LORD, I hope in thee: my GOD,
thou'lt hear me when I call.
16 For I ſaid, Hear me, leſt they ſhould
rejoice o'er me with pride:
And o'er me magnify themſelves,
when as my foot doth ſlide.

17 For I am near to halt, my grief
is ſtill before mine eye.
18 For I'll declare my ſin: and grieve
for mine iniquity.
19 But yet mine en'mies lively are,
and ſtrong are they beſide;
And they that hate me wrongfully
are greatly multiply'd.

20 And they, for good that render ill,
as en'mies we withſtood:
Yea, ev'n for this, becauſe that I
do follow what is good.
21 Forſake me not, O LORD: my GOD,
far from me never be.
22 O LORD, thou my ſalvation art,
haſte to give help to me.

PSAL. XXXIX.

To the chief Muſician, even to Jeduthun, *A Pſalm of* David.

Another ſuch like hard Exerciſe as in the former Pſalm, wherein *David* acknowledgeth his Infirmity in a paſſionate Expreſſion, when he was in Trouble, *Ver.* 1, 2, 3, 4. *Secondly*, He recovered and comforted himſelf, *Ver.* 5, 6, 7. *Thirdly*, What was his Prayer in this Exerciſe, *Ver.* 8, 9, 10, 11, 12, 13.

I ſaid,

I Said, I will look to my ways,
leſt with my tongue I ſin:
In ſight of wicked men, my mouth
with bridle I'll keep in.
2 With ſilence I as dumb became,
I did myſelf reſtrain
From ſpeaking good; but then the more
increaſed was my pain.

3 My heart within me waxed hot,
and while I muſing was,
The fire did burn: and from my tongue
theſe words I did let paſs.
4 Mine end, and meaſure of my days,
O LORD, unto me ſhow,
What is the ſame: that I thereby
my frailty well may know.

5 Lo, thou my days an hand-breadth mad'ſt,
mine age is in thine eye
As nothing: ſure each man at beſt
is wholly vanity.
6 Sure each man walks in a vain ſhow:
they vex themſelves in vain:
He heaps up wealth, and doth not know
to whom it ſhall pertain.

7 And now, O LORD, what wait I for?
my hope is fix'd on thee.
8 Free me from all my treſpaſſes,
the fools ſcorn make not me.
9 Dumb was I, op'ning not my mouth;
becauſe this work was thine.
10 Thy ſtroke take from me: by the blow
of thine hand I do pine.

11 When

11 When with rebukes thou doſt correct
man for iniquity,
Thou waſtes his beauty like a moth:
ſure each man's vanity.
12 Attend my cry, LORD, at my tears,
and pray'rs not ſilent be:
I ſojourn as my fathers all,
and ſtranger am with thee.

13 O ſpare thou me, that I my ſtrength
recover may again,
Before from hence I do depart,
and here no more remain.

PSAL. XL.

To the chief Muſician, A Pſalm of David.

David as a Type of Chriſt in the whole Pſalm, and as an Example of the Exerciſe of the Godly, giveth Thanks for the Experience of God's delivering of him out of a notable Trouble, *Ver.* 1, 2, 3, 4. In the *ſecond* Place, he is led on in his thanſgiving to praiſe God for the great Work of Redemption by Chriſt the Son of God coming into the World, which is the Fountain of all other Mercies to the Saints, *Ver.* 5, 6, 7, 8. In the *third* Place, *David* in Type, and Chriſt in the Accompliſhment, giving Account of his prophetical Office, intercedeth and prayeth for the Evidence of God's Favour to himſelf perſonally and myſtically conſidered, *Ver.* 9, 10, 11, 12, 13. and for Diſappointment of his Enemies, *Ver.* 14, 15. and for the Comfort of all the Godly beholding his Exerciſe and his Delivery which he confidently doth expect, *Ver.* 16, 17.

I Waited for the LORD my GOD,
and patiently did bear;

At length to me he did incline
my voice and cry to hear.
2 He took me from a fearful pit,
and from the miry clay,
And on a rock he ſet my feet,
eſtabliſhing my way.

3 He put a new ſong in my mouth,
our GOD to magnify:
Many ſhall ſee it, and ſhall fear,
and on the LORD rely.
4 O bleſſed is the man whoſe truſt
upon the LORD relies:
Reſpecting not the proud, nor ſuch
as turn aſide to lies.

5 O LORD my GOD, full many are
the wonders thou haſt done,
Thy gracious thoughts to us-ward far
above all thoughts are gone:
In order none can reckon them
to thee: if them declare,
And ſpeak of them I would, they mo
than can be numbred are.

6 No ſacrifice nor offering
didſt thou at all deſire,
Mine ears thou bor'd: ſin-off'ring thou
and burnt didſt not require.
7 Then to the LORD theſe were my words,
I come, behold and ſee:
Within the volume of thy book
it written is of me:

8 To

8 To do thy will I take delight,
O thou my GOD that art:
Yea, that moſt holy law of thine
I have within my heart.
9 Within the congregation great
I righteouſneſs did preach:
Lo, thou doſt know, O LORD, that I
refrained not my ſpeech.

10 I never did within my heart
conceal thy righteouſneſs,
I thy ſalvation have declar'd,
and ſhown thy faithfulneſs:
Thy kindneſs which moſt loving is
concealed have not I,
Nor from the congregation great
have hid thy verity.

11 Thy tender mercies, LORD, from me
O do thou not reſtrain:
Thy loving-kindneſs and thy truth,
let them me ſtill maintain.
12 For ills paſt reck'ning compaſs me,
and mine iniquities
Such hold upon me taken have,
I cannot lift mine eyes:

They more than hairs are on mine head,
thence is my heart diſmaid.
13 Be pleaſed, LORD, to reſcue me:
LORD, haſten to mine aid.
14 Sham'd and confounded be they all
that ſeek my ſoul to kill:

Yea, let them backward driven be,
and ſham'd that wiſh me ill.

15 For a reward of this their ſhame,
confounded let them be,
That in this manner ſcoffing ſay,
Aha, aha, to me.

16 In thee let all be glad and joy,
who ſeeking thee abide:
Who thy ſalvation love, ſay ſtill,
The LORD be magnify'd.

17 I'm poor and needy, yet the LORD
of me a care doth take:
Thou art my help and ſaviour,
my GOD, no tarrying make.

PSAL. XLI.

To the chief Muſician, A Pſalm of David.

David as a Type of Chriſt, and one of his afflicted Followers, after Prayer comforteth himſelf againſt the uncharitable Judgment, which the Wicked had of him in his Affliction, *Ver.* 1, 2, 3, 4. In the *ſecond* Place, he complaineth of his Enemies curſed Diſpoſition againſt him, and prayeth to be delivered out of his Trouble, *Ver.* 5, 6, 7, 8, 9, 10. In the *third* Place, he is anſwered comfortably, and praiſeth God for it, *Ver.* 11, 12, 13.

BLeſſed is he that wiſely doth
the poor man's caſe conſider;
For when the time of trouble is,
the LORD will him deliver.

2 GOD will him keep; yea, ſave alive,
on earth he bleſt ſhall live;

And

And to his enemies deſire
thou wilt him not up give.

3 God will give ſtrength when he on bed
of languiſhing doth mourn:
And in his ſickneſs ſore, O Lord,
thou all his bed will turn.
4 I ſaid, O Lord, do thou extend
thy mercy unto me;
O do thou heal my ſoul, for why?
I have offended thee.

5 Thoſe that to me are enemies
of me do evil ſay:
When ſhall he die, that ſo his name
may periſh quite away?
6 To ſee me if he comes, he ſpeaks
vain words: but then his heart
Heaps miſchief to it, which he tells,
when forth he doth depart.

7 My haters jointly whiſpering,
'gainſt me my hurt deviſe.
8 Miſchief, ſay they, cleaves faſt to him:
he ly'th, and ſhall not riſe.
9 Yea, ev'n mine own familiar friend,
on whom I did rely,
Who ate my bread, ev'n he his heel
againſt me lifted high.

10 But, Lord, be merciful to me,
and up again me raiſe,
That I may juſtly them requite
according to their ways.

11 By this I know that certainly
I favour'd am by thee,
Becauſe my hateful enemy
triumphs not over me.

12 But as for me, thou me uphold'ſt
in mine integrity,
And me before thy countenance
thou ſet'ſt continually.
13 The LORD, the GOD of Iſrael,
be bleſt for ever then,
From age to age eternally.
Amen, yea, and amen.

PSAL. XLII.

To the chief Muſician, Maſchil, *for the Sons of* Korah.

In this Pſalm *David* ſheweth what was his longing after the Fellowſhip of the Saints in their publick Worſhip and Service of God, in the Time of his Baniſhment, by the Perſecution of *Saul*, *Ver.* 1, 2, 3, 4. and how he wreſtled with Diſcouragements, by checking himſelf for it, and by praying to God, whereby he was erected unto Hope and Confidence to be anſwered, *Ver.* 5, 6, 7, 8, 9, 10, 11.

LIke as the hart for water-brooks
in thirſt doth pant and bray,
So pants my longing ſoul, O GOD,
that come to thee I may.
2 My ſoul for GOD, the living GOD,
doth thirſt: when ſhall I near
Unto thy countenance approach,
and in GOD's ſight appear?

3 My

3 My tears have unto me been meat
both in the night and day,
While unto me continually,
Where is thy GOD, they ſay?
4 My ſoul is poured out in me,
when this I think upon;
Becauſe that with the multitude
I heretofore had gone;

With them into GOD's houſe I went,
with voice of joy and praiſe,
Yea, with the multitude that kept
the ſolemn holy days.
5 O why art thou caſt down, my ſoul,
why in me ſo diſmaid?
Truſt GOD, for I ſhall praiſe him yet,
his count'nance is mine aid.

6 My GOD, my ſoul's caſt down in me:
thee therefore mind I will
From Jordan's land, the Hermonites,
and ev'n from Mizar hill.
7 At the noiſe of thy water-ſpouts,
deep unto deep doth call:
Thy breaking waves paſs over me,
yea, and thy billows all.

8 His loving-kindneſs yet the LORD
command will in the day,
His ſong's with me by night: to GOD,
by whom I live, I'll pray.
9 And I will ſay to GOD my rock,
Why me forgetſt thou ſo?
Why, for my foes oppreſſion,
thus mourning do I go?

10 'Tis

10 'Tis as a ſword within my bones,
when my foes me upbraid:
Ev'n when by them, Where is thy GOD,
'tis daily to me ſaid?
11 O why art thou caſt down, my ſoul?
why, thus with grief oppreſt,
Art thou diſquieted in me?
in GOD ſtill hope and reſt;

For yet I know I ſhall him praiſe,
who graciouſly to me
The health is of my countenance,
yea, mine own GOD is he.

PSAL. XLIII.

This Pſalm tendeth to the ſame Purpoſe with the former; for *David* in Exile complaineth of his Perſecuters, and prayeth for Delivery, and regrateth his ſad Condition, *Ver.* 1, 2. prayeth for Reſtitution unto the Liberty of the publick Ordinances, promiſing to praiſe God at his returning chearfully, *Ver.* 3, 4. and wreſtleth with his Diſcouragements as he did in the former Pſalm, *Ver.* 5.

JUdge me, O GOD, and plead my cauſe
againſt th' ungodly nation;
From the unjuſt and crafty man
O be thou my ſalvation.
2 For thou the GOD art of my ſtrength;
why thruſts thou me thee fro?
For th' enemies oppreſſion,
why do I mourning go?

3 O ſend thy light forth and thy truth;
let them be guides to me,
And bring me to thine holy hill,
ev'n where thy dwellings be.

4 Then

4 Then will I to God's altar go,
to God my chiefeſt joy:
Yea, God, my God, thy Name to praiſe
my harp I will employ.

5 Why art thou then caſt down, my ſoul?
what ſhould diſcourage thee?
And why with vexing thoughts art thou
diſquieted in me?
Still truſt in God, for him to praiſe
good cauſe I yet ſhall have,
He of my count'nance is the health,
my God that doth me ſave.

PSAL. XLIV.

To the chief Muſician for the Sons of Korah, Maſchil.

The Church under heavy Perſecution, *Firſt*, ſtrengthneth her Faith in God before ſhe enter upon her Lamentation, *Ver.* 1, 2, 3, 4, 5, 6, 7, 8. In the *ſecond* Place, ſhe layeth forth her ſad Sufferings under the Hands of cruel Perſecuters, *Ver.* 9, 10, 11, 12, 13, 14, 15, 16. In the *third*, ſhe profeſſeth her conſtant Adherence unto God, and doth avow his Truth for Time by-paſt, and her Purpoſe to continue for Time to come, *Ver.* 17, 18, 19, 20, 21, 22. In the *laſt* Place, they pray unto the Lord to ariſe, and relieve them from their cruel Perſecuters, for the Glory of both his Juſtice and Mercy, *Ver.* 23, 24, 25.

O God, we with our ears have heard,
our father's have us told
What works thou in their days hadſt done,
ev'n in the days of old.
2 Thy hand did drive the heathen out,
and plant them in their place;

Thou didſt afflict the nations,
but them thou didſt increaſe.

3 For neither got their ſword the land,
nor did their arm them ſave:
But thy right-hand, arm, countenance;
for thou them favour gave.
4 Thou art my King; for Jacob, LORD,
deliv'rances command.
5 Thro' thee we ſhall puſh down our foes
that do againſt us ſtand;

We thro' thy Name ſhall tread down thoſe
that ris'n againſt us have.
6 For in my bow I ſhall not truſt,
nor ſhall my ſword me ſave.
7 But from our foes thou haſt us ſav'd,
our haters put to ſhame.
8 In GOD we all the day do boaſt:
and ever praiſe thy Name.

9 But now we are caſt off by thee,
and us thou put'ſt to ſhame;
And when our armies do go forth,
thou go'ſt not with the ſame.
10 Thou mak'ſt us from the enemy,
faint-hearted, to turn back:
And they, who hate us, for themſelves
our ſpoils away do take.

11 Like ſheep for meat thou gaveſt us:
'mong heathen caſt we be.
12 Thou didſt for nought thy people ſell,
their price enrich'd not thee.
13 Thou mak'ſt us a reproach to be
unto our neighbours near, Deriſion

Deriſion and a ſcorn to them
that round about us are.

14 A by-word alſo thou doſt us
among the heathen make:
The people, in contempt and ſpite,
at us their heads do ſhake.
15 Before me my confuſion
continually abides,
And of my baſhful countenance
the ſhame me ever hides:

16 For voice of him that doth reproach,
and ſpeaketh blaſphemy;
By reaſon of th' avenging foe,
and cruel enemy.
17 All this is come on us; yet we
have not forgotten thee.
Nor falſly in thy covenant
behav'd ourſelves have we.

18 Back from thy way our heart not turn'd,
our ſteps no ſtraying made:
19 Tho' us thou brak'ſt in dragons place,
and cov'redſt with death's ſhade.
20 If we GOD's Name forgot, or ſtretcht
to a ſtrange god our hands:
21 Shall not GOD ſearch this out? for he
heart's ſecrets underſtands.

22 Yea, for thy ſake we're kill'd all day;
counted as ſlaughter ſheep.
23 Riſe, LORD, caſt us not ever off;
awake, why doſt thou ſleep?
24 O wherefore hideſt thou thy face,
forget'ſt our caſe diſtreſt,

25 And our oppreſſion? For our ſoul
is to the duſt down preſt;
Our belly alſo on the earth,
faſt cleaving hold doth take.
26 Riſe for our help, and us redeem,
ev'n for thy mercies ſake.

PSAL. XLV.

To the chief Muſician upon Shoſhannim, *for the Sons of* Korah, Maſchil, *a Song of Loves.*

Laying aſide what uſeth to be ſpoken here of *Solomons* marrying of *Pharaoh's* Daughter, and of ſome typical Things therein, (tending to the Extenuation of *Solomon's* Fault) as conjectural, and ſerving nothing to the Advantage of that Marriage, preſuppoſe the Conjecture did hold, both concerning the Occaſion, and alſo what might ſeem typical in it, becauſe Similitudes taken from, and Types made of what Thing ſoever God pleaſeth, do ſerve to make clear what the Spirit will have taken up about Chriſt, or about any ſpiritual Antitype; but doth not ſerve to make clear the Thing reſembled by the Antitype from being ſinful, as by the Type of *Agar*, and of the brazen Serpent, and of *Jonas* his Puniſhment, and ſundry other Similitudes and Parables ſet down in Scripture doth appear: But we are ſure this Pſalm is a Song, deſcribing the myſtical Marriage of the *Meſſiah* Chriſt Jeſus our Lord, and his Church, wherein Chriſt the Bridegroom is praiſed, *Ver.* 1, 2, 3, 4, 5, 6, 7, 8, 9. and the Church his Spouſe is inſtructed in her Duty to him, *Ver.* 10, 11, 12, 13, 14, 15. and the End of the Song declared to be the everlaſting Praiſe of Chriſt, *Ver.* 16, 17.

MY heart brings forth a goodly thing:
my works that I indite
Concern the King: my tongue's a pen
of one that ſwift doth write.

2 Thou

2 Thou fairer art than ſons of men:
into thy lips is ſtore
Of grace infus'd: GOD therefore thee
hath bleſt for evermore.

3 O thou that art the mighty ONE,
thy ſword gird on thy thigh:
Ev'n with thy glory excellent,
and with thy Majeſty.
4 For meekneſs, truth and righteouſneſs
in ſtate ride proſp'rouſlie:
And thy right-hand ſhall thee inſtruct
in things that fearful be.

5 Thine arrows ſharply pierce the hearts
of th' en'mies of the King;
And under thy ſubjection
the people down do bring.
6 For ever and for ever is,
O GOD, thy throne of might:
The ſceptre of thy kingdom is
a ſceptre that is right.

7 Thou loveſt right, and hateſt ill:
for GOD, thy GOD moſt Hie
Above thy fellows hath with th' oil
of joy anointed thee.
8 Of aloes, myrrh and caſſia
a ſmell thy garments had;
Out of the iv'ry palaces,
whereby they made thee glad.

9 Among thy women honourable
kings daughters were at hand:
Upon thy right-hand did the queen
in gold of Ophir ſtand.

10 O daughter, hearken and regard,
and do thine ear incline;
Likewiſe forget thy father's houſe,
and people that are thine.

11 Then of the King deſir'd ſhall be
thy beauty veh'mently:
Becauſe he is thy LORD, do thou
him worſhip rev'rently.

12 The daughter there of Tyre ſhall be
with gifts and off'rings great,
Thoſe of the people that are rich
thy favour ſhall intreat.

13 Behold, the daughter of the King
all glorious is within;
And with embroideries of gold
her garments wrought have been.

14 She ſhall be brought unto the King
in robes with needle wrought:
Her fellow-virgins following
ſhall unto thee be brought.

15 They ſhall be brought with gladneſs great,
and mirth on ev'ry ſide,
Into the palace of the King,
and there they ſhall abide.

16 Inſtead of thoſe thy fathers dear,
thy children thou may'ſt take,
And in all places of the earth
them noble princes make.

17 Thy Name remembred I will make
through ages all to be:
The people therefore evermore
ſhall praiſes give to thee.

Ano-

Another of the ſame.

MY heart inditing is
good matter in a ſong:
I ſpeak the things that I have made,
which to the King belong:
My tongue ſhall be as quick,
his honour to indite,
As is the pen of any ſcribe
that uſeth faſt to write.

2 Thou'rt faireſt of all men,
grace in thy lips doth flow:
And therefore bleſſings evermore
on thee doth GOD beſtow.
3 Thy ſword gird on thy thigh,
thou that art moſt of might:
Appear in dreadful Majeſty,
and in thy glory bright.

4 For meekneſs, truth and right,
ride proſp'rouſly in ſtate:
And thy right-hand ſhall teach to thee
things terrible and great.
5 Thy ſhafts ſhall pierce their hearts
that foes are to the King;
Whereby into ſubjection
the people thou ſhalt bring.

6 Thy royal ſeat, O LORD,
for ever ſhall remain:
The ſceptre of thy kingdom doth
all righteouſneſs maintain.
7 Thou lov'ſt right, and hat'ſt ill:
for GOD, thy GOD moſt hie,

Above

Above thy fellows hath with th' oil
of joy anointed thee.

8 Of myrrh and ſpices ſweet
a ſmell thy garments had:
Out of the iv'ry palaces,
whereby they made thee glad.
9 And in thy glorious train
kings daughters waiting ſtand:
And thy fair queen, in Ophir gold,
doth ſtand at thy right-hand.

10 O daughter, take good heed,
incline, and give good ear;
Thou muſt forget thy kindred all,
and father's houſe moſt dear.
11 Thy beauty to the King
ſhall then delightful be:
And do thou humbly worſhip him,
becauſe thy LORD is he.

12 The daughter then of Tyre
there with a gift ſhall be,
And all the wealthy of the land
ſhall make their ſuit to thee.
13 The daughter of the King
all glorious is within;
And with embroideries of gold
her garments wrought have been.

14 She cometh to the King
in robes with needle wrought;
The virgins that do follow her
ſhall unto thee be brought.
15 They ſhall be brought with joy,
and mirth on ev'ry ſide,

Into

Into the palace of the King,
and there they ſhall abide.

16 And, in thy father's ſtead,
thy children thou may'ſt take,
And in all places of the earth
them noble princes make:
17 I will ſhew forth thy Name
to generations all:
Therefore the people evermore
to thee give praiſes ſhall.

PSAL. XLVI.

To the chief Muſician for the Sons of Korah, *A Song upon* Alamoth.

After ſome notable Delivery of the Church from the Enemies, the Lord's People do confirm themſelves in their Reſolution to truſt in God, and not to be afraid of Trouble, becauſe of his comfortable Preſence among them, which is like unto a River of continual Refreſhment, as late Experience did give Evidence, *Ver.* 1, 2, 3, 4, 5, 6. and do exhort all Men in the World to obſerve this his late Work, and make uſe of it for their Humiliation, *Ver.* 7, 8, 9, 10. as the Church doth make uſe of it for Confirmation, *Ver.* 11.

GOD is our refuge and our ſtrength,
in ſtraits a preſent aid.
2 Therefore, although the earth remove,
we will not be afraid:
Though hills amidſt the ſea be caſt.
3 Though waters roring make,
And troubled be, yea, though the hills,
by ſwelling ſeas, do ſhake.

4 A river is, whoſe ſtreams do glad
the city of our GOD:
The holy place, wherein the LORD
moſt High hath his abode.
5 GOD in the midſt of her doth dwell,
nothing ſhall her remove:
The LORD to her an helper will,
and that right early, prove.

6 The heathen rag'd tumultuouſly,
the kingdoms moved were:
The LORD GOD uttered his voice,
the earth did melt for fear.
7 The LORD of hoſts upon our ſide
doth conſtantly remain;
The GOD of Jacob's our refuge,
us ſafely to maintain.

8 Come and behold what wondrous works
have by the LORD been wrought;
Come, ſee what deſolations
he on the earth hath brought.
9 Unto the ends of all the earth
wars into peace he turns,
The bow he breaks, the ſpear he cuts,
in fire the Chariot burns.

10 Be ſtill, and know that I am GOD:
among the heathen I
Will be exalted, I on earth
will be exalted high.
11 Our GOD, who is the LORD of hoſts,
is ſtill upon our ſide;
The GOD of Jacob our refuge
for ever will abide.

To the chief Muſician, A Pſalm for the Sons of Korah.

This Pſalm is a Propheſy of the Enlargement of Chriſt's Kingdom, and of the Conjunction of *Jews* and *Gentiles* in one Body under Chriſt their Head and Lord, delivered by Way of Exhortation to *Jews* and *Gentiles*, joyfully to praiſe the God and Saviour of his People Jeſus Chriſt, on whom the Pſalmiſt looketh as now aſcended into Heaven triumphantly after the full Payment made of the Price of Redemption, and as going about the gathering in of the Redeemed *Gentiles*, till he bring in the Fulneſs of them into one Church with the *Jews*: The Exhortation is prefixed, *Ver.* 1. and repeated, *Ver.* 6, 7. The Reaſons of the Exhortation to a joyful praiſing of him are ſeven: The *firſt*, *Ver.* 2. The *ſecond*, *Ver.* 3. The *third*, *Ver.* 4. The *fourth*, *Ver.* 5. The *fifth*, *Ver.* 7. The *ſixth*, *Ver.* 8. The *ſeventh*, *Ver.* 9.

ALL people, clap your hands to God,
with voice of triumph ſhout:
2 For dreadful is the Lord moſt high;
great King the earth throughout.
3 The heathen people under us
he ſurely ſhall ſubdue,
And he ſhall make the nations
under our feet to bow.

4 The lot of our inheritance
chooſe out for us ſhall he,
Of Jacob whom he loved well
ev'n the excellencie.
5 God is with ſhouts gone up, the Lord
with trumpets ſounding hie.
6 Sing praiſe to God, ſing praiſe, ſing praiſe,
praiſe to our King ſing ye.

7 For GOD is King of all the earth,
with knowledge praiſe expreſs.
8 GOD rules the nations: GOD ſits on
his throne of holineſs.
9 The princes of the people are
aſſembled willinglie,
Ev'n of the GOD of Abraham
they who the people be:
For why, the ſhields that do defend
the earth, are only his:
They to the LORD belong, yea, he
exalted greatly is.

PSAL. XLVIII.

A Song, and Pſalm for the Sons of Korah.

In this Pſalm the Lord is magnified for all his Mercies beſtowed on his Church, (reſembled by *Jeruſalem*,) *Ver.* 1, 2, 3. And in ſpecial for a late Mercy manifeſted in a Paſſage of his Care to preſerve *Jeruſalem*, a Type of the Church univerſal, againſt the Aſſault of mighty Kings, *Ver.* 4, 5, 6. The Uſes of which Mercies are ſet down in Number, ſeven: The *firſt*, *Ver.* 7. The *ſecond*, *Ver.* 8. The *third*, *Ver.* 9. The *fourth*, *Ver.* 10. The *fifth*, *Ver.* 11. The *ſixth*, *Ver.* 12, 13. The *ſeventh*, *Ver.* 14.

GReat is the LORD, and greatly he
is to be praiſed ſtill
Within the city of our GOD,
upon his holy hill.
2 Mount Sion ſtands moſt beautiful,
the joy of all the land;
The city of the mighty King
on her north-ſide doth ſtand.

3 The

3 The LORD within her palaces
is for a refuge known.
4 For lo, the kings that gath'red were
together by have gone.
5 But, when they did behold the ſame,
they wondring, would not ſtay;
But, being troubled at the ſight,
they thence did haſte away.

6 Great terror there took hold on them,
they were poſſeſs'd with fear,
Their grief came like a woman's pain
when ſhe a child doth bear.
7 Thou Tarſhiſh ſhips with eaſt-wind break'ſt.
8 As we have heard it told,
So in the city of the LORD
our eyes did it behold,

In our GOD's city, which his hand
for ever ſtabliſh will.
9 We of thy loving kindneſs thought,
LORD, in thy temple ſtill.
10 O LORD, according to thy Name,
through all the earth's thy praiſe:
And thy right-hand, O LORD, is full
of righteouſneſs always.

11 Becauſe thy judgments are made known,
let Sion mount rejoice,
Of Judah let the daughters all
ſend forth a cheerful voice.
12 Walk about Sion, and go round:
the high tow'rs thereof tell.
13 Conſider ye her palaces,
and mark her bulwarks well; That

That ye may tell posterity.
14 For this God doth abide
Our God for evermore; he will
ev'n unto death us guide.

PSAL. XLIX.

To the chief Musician, A Psalm for the Sons of Korah.

This Psalm sets forth the Gloriation of a Believer in the Grace of God, and in his blessed Condition, wherein he is lifted up above all the wealthy and honourable Men in the World, who are not reconciled unto God; and this the Psalmist delivereth out of his own feeling and Experience. And *first*, because it is a main Matter and worthy of all Acceptation, he maketh a Preface to his Gloriation, *Ver.* 1, 2, 3, 4. Then he cometh out with it, making his boast in God, That by Faith in God he was so secured against Sin and Misery that they should not be able to mar his Happiness, *Ver.* 5. *Thirdly*, He doth prefer his Blessedness above whatsoever Wealth or Riches could yield to a Man, *Ver.* 6, 7, 8, 9, 10. and above whatsoever Dominion over fair Lands, or Honour among Men could yield to any Man, either living or after his Death, either to himself or to any of his Posterity, *Ver.* 11, 12, 13, 14. *Fourthly*, He giveth Reason of his Gloriation, because being justified by Faith, and at Peace with God, he was sure of Delivery from every Evil, and to be received out of his Grave into Glory and Fellowship with God, *Ver.* 15. *Fifthly*, He guards every true Believer against every Tentation which might disquiet him, when he seeth himself and other godly Persons in outward Trouble, and the Wicked in Prosperity, *Ver.* 16, 17, 18, 19, 20.

HEar this, all people, and give ear,
all in the world that dwell:
2 Both low and high, both rich and poor.
3 My mouth shall wisdom tell:

My

My heart ſhall knowledge meditate.
4 I will incline mine ear
To parables; and on the harp
my ſayings dark declare.

5 Amidſt thoſe days that evil be,
why ſhould I, fearing, doubt?
When of my heels th' iniquity
ſhall compaſs me about.
6 Whoe'er they be that in their wealth
their confidence do pitch,
And boaſt themſelves becauſe they are
become exceeding rich:

7 Yet none of theſe his brother can
redeem by any way,
Nor can he unto GOD for him
ſufficient ranſom pay:
8 (Their ſoul's redemption precious is,
and it can never be)
9 That ſtill he ſhould for ever live,
and not corruption ſee.

10 For why, he ſeeth that wiſe men die,
and brutiſh fools alſo
Do periſh, and their wealth, when dead,
to others they let go.
11 Their inward thought is, that their houſe,
and dwelling-places ſhall
Stand through all ages; they their lands
by their own names do call.

12 But yet in honour ſhall not man
abide continually:

But,

But, paſſing hence, may be compar'd
unto the beaſts that die.
13 Thus brutiſh folly plainly is
their wiſdom, and their way;
Yet their poſterity approve
what they do fondly ſay.

14 Like ſheep they in the grave are laid,
and death ſhall them devour;
And, in the morning, upright men
ſhall over them have pow'r,
Their beauty from their dwelling ſhall
conſume within the grave.
15 But from hell's hand GOD will me free;
for he ſhall me receive.

16 Be thou not then afraid when one
enriched thou doſt ſee,
Nor when the glory of his houſe
advanced is on hie.
17 For he ſhall carry nothing hence,
when death his days doth end:
Nor ſhall his glory after him
into the grave deſcend.

18 Although he his own ſoul did bleſs,
whil'ſt he on earth did live,
(And when thou to thyſelf doſt well,
men will thee praiſes give)
19 He to his father's race ſhall go,
they never ſhall ſee light.
20 Man honour'd, wanting knowledge, is
like beaſts that periſh quite.

A Pſalm of Aſaph.

This Pſalm is a citing of the viſible Church before God, the Judge of all the Earth, (who at laſt ſhall judge all Fleſh in the Day of Judgment, and ſhall take Vengeance on the Wicked,) to compear before the Tribunal of God; now in Time while Mercy may be had, and now then timeouſly to conſider the Lord's Controverſy againſt Sinners in his Church, that they may repent and be ſaved. And *firſt*, The Dreadfulneſs of the Judgment is ſet down, *Ver.* 1, 2, 3. *Secondly*, The Citation of the Party, that is, the viſible Church with the Witneſſes, *Ver.* 4, 5, 6. *Thirdly*, There is a Challenge of Self-work Juſticiaries, Legaliſts, and formal Ceremonialiſts, who did reſt upon outward good Behaviour, and upon the outward Diſcharge of the Ordinances, as if the Sacrifices of the Law or any Performance of external Duties had been ſufficient to expiate Sin, and juſtify a Man, *Ver.* 7, 8, 9, 10, 11, 12, 13. *Fourthly*, There is a Direction unto them how to come off their legal Righteouſneſs, and carnal Way of Worſhip, and to turn themſelves to the right Way of Worſhipping God in Spirit and Truth, *Ver.* 14, 15. *Fifthly*, There is a Challenge of thoſe who were groſly wicked, *Ver.* 16, 17, 18, 19, 20, 21. And *laſtly*, There is a Direction alſo to them to repent, and to give God Glory in Time, with an Encouragement to the upright Believers to go on their Way, *Ver.* 22, 23.

THe mighty God, the Lord
hath ſpoken, and did call
The earth, from riſing of the ſun,
to where he hath his fall.
2 From out of Sion hill,
which of excellency
And beauty the perfection is,
God ſhineth glorioufly.
3 Our God ſhall furely come,
keep ſilence ſhall not he:

Before him fire ſhall waſte, great ſtorms
ſhall round about him be.
4 Unto the heavens clear
he from above ſhall call,
And to the earth likewiſe, that he
may judge his people all.

5 Together let my ſaints
unto me gather'd be:
Thoſe that by ſacrifice have made
a covenant with me.
6 And then the heavens ſhall
his righteouſneſs declare:
Becauſe the LORD himſelf is he
by whom men judged are.

7 My people Iſra'l, hear,
ſpeak will I from on high;
Againſt thee I will teſtify:
GOD, ev'n thy GOD am I.
8 I for thy ſacrifice
no blame will on thee lay,
Nor for burnt-off'rings which to me
thou off'redſt ev'ry day.

9 I'll take no calf, nor goats,
from houſe or fold of thine.
10 For beaſts of foreſts, cattle all
on thouſand hills, are mine.
11 The fowls on mountains high
are all to me well known:
Wild beaſts, which in the fields do ly,
ev'n they are all mine own.

12 Then, if I hungry were,
I would not tell it thee: Becauſe

Becauſe the world, and fulneſs all
thereof, belongs to me.
13 Will I eat fleſh of bulls?
or goats blood drink will I?
14 Thanks offer thou to GOD, and pay
thy vows to the moſt HIGH.

15 And call upon me when
in trouble thou ſhalt be;
I will deliver thee, and thou
my Name ſhalt glorifie.
16 But to the wicked man
GOD ſaith, My laws and truth
Should'ſt thou declare? how dar'ſt thou take
my cov'nant in thy mouth?

17 Sith thou inſtruction hates,
which ſhould thy ways direct,
And ſith my words behind thy back
thou caſt'ſt and doſt reject.
18 When thou a thief didſt ſee,
with him thou didſt conſent,
And with the vile adulterers
partaker on thou went.

19 Thou giv'ſt thy mouth to ill,
thy tongue deceit doth frame.
20 Thou ſitſt and 'gainſt thy brother ſpeak'ſt;
thy mother's ſon doſt ſhame.
21 Becauſe I ſilence kept
while thou theſe things haſt wrought,
That I was altogether like
thyſelf, hath been thy thought:

Yet I will thee reprove,
and ſet before thine eyes
In order ranked thy miſdeeds,
and thine iniquities.
22 Now, ye that God forget,
this carefully conſider,
Leſt I in pieces tear you all,
and none can you deliver.

23 Whoſo doth offer praiſe,
me glorifies: and I
Will ſhew him God's ſalvation,
that orders right his way.

Another of the ſame.

THe mighty God, the Lord hath ſpoke
and call'd the earth upon,
Ev'n from the riſing of the ſun,
unto his going down.
2 From out of Sion his own hill,
where the perfection high
Of beauty is, from thence the Lord
hath ſhined gloriouſly.

3 Our God ſhall come, and ſhall no more
be ſilent, but ſpeak out;
Before him fire ſhall waſte, great ſtorms
ſhall compaſs him about.
4 He to the heavens from above,
and to the earth below
Shall call, that he his judgment may
before his people ſhow.

5 Let all my ſaints together be
unto me gathered: Thoſe

Thoſe that by ſacrifice with me
a covenant have made:
6 And then the heavens ſhall declare
his righteouſneſs abroad.
Becauſe the LORD himſelf doth come,
none elſe is judge but GOD.

7 Hear, O my people, and I'll ſpeak;
O Iſrael by name,
Againſt thee I will teſtify:
GOD, ev'n thy GOD I am.
8 I for thy ſacrifices few
reprove thee never will,
Nor for burnt-off'rings to have been
before me off'red ſtill.

9 I'll take no bullock, nor he-goats
from houſe nor folds of thine.
10 For beaſts of foreſts, cattle all
on thouſand hills, are mine.
11 The fowls are all to me well known
that mountains high do yield:
And I do challenge as mine own
the wild beaſts of the field.

12 If I were hungry, I would not
to the for need complain;
For earth, and all its fulneſs, doth
to me of right pertain.
13 That I to eat the fleſh of bulls
take pleaſure, doſt thou think?
Or that I need to quench my thriſt
the blood of goats to drink?

14 Nay, rather unto me, thy GOD,
thankſgiving offer thou;

To the moſt HIGH perform thy word,
and fully pay thy vow.
15 And in the day of trouble great
ſee that thou call on me:
I will deliver thee, and thou
my Name ſhalt glorifie.

16 But GOD unto the wicked ſaith,
Why ſhouldſt thou mention make
Of my commands? how dar'ſt thou in
thy mouth my cov'nant take?
17 Sith it is ſo that thou doſt hate
all good inſtruction,
And ſith thou caſt'ſt behind thy back,
and ſlight'ſt my words each one.

18 When thou a thief didſt ſee, then ſtraight
thou join'dſt with him in ſin,
And with the vile adulterers
thou haſt partaker been.
19 Thy mouth to evil thou doſt give,
thy tongue deceit doth frame.
20 Thou ſitſt and 'gainſt thy brother ſpeak'ſt;
thy mother's ſon to ſhame.

21 Theſe things thou wickedly haſt done,
and I have ſilent been:
Thou thoughtſt that I was like thyſelf,
and did approve thy ſin:
But I will ſharply thee reprove,
and I will order right
Thy ſins and thy tranſgreſſions
in preſence of thy ſight.

22 Conſider this, and be afraid,
ye that forget the LORD, Leſt

Leſt I in pieces tear you all,
when none can help afford.
23 Who off'reth praiſe, me glorifies:
I will ſhew God's ſalvation
To him that ordereth aright,
his life and converſation.

PSAL. LI.

To the chief Muſician, A Pſalm of David, *when* Nathan *the Prophet came unto him, after he had gone in to* Bath-ſheba.

The Pſalmiſt in the ſad Senſe of his Guiltineſs, prayeth for Remiſſion of Sin, with an Eye to the Lord's large Mercy, *Ver.* 1, 2. and followeth his Petition with a deep and hearty Confeſſion of his Sinfulneſs, *Ver.* 3, 4, 5, 6. He prayeth the *ſecond* Time for Remiſſion of Sin, with an Eye toward the Blood of the *Meſſiah*, *Ver.* 7. and followeth it with another Petition for Comfort to his afflicted Spirit, *Ver.* 8. He prayeth for Remiſſion of Sins the *third* Time, *Ver.* 9. and followeth it with another Petition for renewed Comfort of the Holy Spirit, and for Removal of felt Wrath, with a Promiſe of making uſe thereof, to the Edification of God's People, *Ver.* 10, 11, 12, 13. He prayeth for Remiſſion of Sin the *fourth* Time, and namely of that particular Sin, wherewith for the preſent his Conſcience was moſt troubled, *Ver.* 14. and he followeth it with another Petition, for enabling of him for a more ſpiritual and ſincere Manner of ſerving God hereafter, renouncing all Confidence in the external Ceremonies of the Law, *Ver.* 15, 16, 17. And *laſt* of all, he prayeth for Mercy to the Church, *Ver.* 18, 19.

AFter thy loving kindneſs, LORD,
have mercy upon me:
For thy compaſſions great, blot out
all mine iniquitie.

2 Me cleanſe from ſin, and throughly waſh
from mine iniquitie.
3 For my tranſgreſſions I confeſs:
my ſin I ever ſee.

4 'Gainſt thee, thee only have I ſinn'd,
in thy ſight done this ill:
That when thou ſpeakſt thou mayſt be juſt
and clear in judging ſtill.
5 Behold, I in iniquity
was form'd the womb within:
My mother alſo me conceiv'd
in guiltineſs and ſin.

6 Behold, thou in the inward parts
with truth delighted art:
And wiſdom thou ſhalt make me know
within the hidden part.
7 Do thou with hyſſop ſprinkle me,
I ſhall be cleanſed ſo:
Yea, waſh thou me, and then I ſhall
be whiter than the ſnow.

8 Of gladneſs and of joyfulneſs
make me to hear the voice:
That ſo theſe very bones, which thou
haſt broken, may rejoice.
9 All mine iniquities blot out;
thy face hide from my ſin.
10 Create a clean heart, LORD: renew
a right ſp'rit me within.

11 Caſt me not from thy ſight; nor take
thy Holy SP'RIT away.

12 Reſtore

12 Reſtore me thy ſalvation's joy:
with thy free SP'RIT me ſtay.
13 Then will I teach thy ways unto
thoſe that tranſgreſſors be,
And thoſe that ſinners are ſhall then
be turned unto thee.

14 O GOD, of my ſalvation GOD,
me from blood-guiltineſs
Set free: then ſhall my tongue aloud
ſing of thy righteouſneſs.
15 My cloſed lips, O LORD, by thee
let them be opened,
Then ſhall thy praiſes by my mouth
abroad be publiſhed.

16 For thou deſir'ſt not ſacrifice,
elſe would I give it thee:
Nor wilt thou with burnt-offering
at all delighted be.
17 A broken ſpirit is to GOD
a pleaſing ſacrifice:
A broken and a contrite heart,
LORD, thou wilt not deſpiſe.

18 Shew kindneſs and do good, O LORD,
to Sion, thine own hill:
The walls of thy Jeruſalem
build up, of thy good will.
19 Then righteous off'rings ſhall thee pleaſe,
and off'rings burnt, which they,
With whole burnt-off'rings and with calves,
ſhall on thine altar lay.

To the chief Muſician, Maſchil, *A Pſalm of* David, *when* Doeg *the* Edomite *came and told* Saul, *and ſaid unto him*, David *is come to the Houſe of* Abimelech.

The Scope of the Pſalmiſt is to ſhew that *Doeg* his Enemy had no Reaſon to glory in the Favour of the Court, purchaſed by his falſe and cruel Calumnies againſt him and the Lord's Prieſts, which he proveth by four Reaſons: *Firſt*, Becauſe God's Kindneſs could not be taken away by *Doeg*'s cruel Calumnies, *Ver.* 1. *Secondly*, Becauſe God ſhould root out *Doeg* out of the World for his wicked Calumnies, *Ver.* 2, 3, 4, 5. *Thirdly*, Becauſe *Doeg* ſhould be made a Laughing-ſtock and Matter of Deriſion to the Godly, *Ver.* 6, 7. *Fourthly*, Becauſe maugre his Malice, *David* ſhould be bleſſed as a Believer in God, and a true Worſhipper of him, *Ver.* 8. Whereupon he concludeth with Praiſe to God, *Ver.* 9.

WHy doſt thou boaſt, O mighty man,
of michief and of ill?
The goodneſs of almighty GOD
endureth ever ſtill.

2 Thy tongue miſchievous calumnies
deviſeth ſubtilly:
Like to a razor, ſharp to cut,
working deceitfully.

3 Ill more than good, and more than truth
thou loveſt to ſpeak wrong.

4 Thou loveſt all devouring words,
O thou deceitful tongue.

5 So GOD ſhall thee deſtroy for ay,
remove thee, pluck thee out
Quite from thy houſe, out of the land
of life he ſhall thee root.

6 The righteous ſhall it ſee, and fear,
and laugh at him they ſhall.

7 Lo,

7 Lo, this the man is, that did not
make God his ſtrength at all:
But he in his abundant wealth
his confidence did place,
And he took ſtrength unto himſelf
from his own wickedneſs.

8 But I am in the houſe of God
like to an olive green:
My confidence for ever hath
upon God's mercy been.
9 And I for ever will thee praiſe,
becauſe thou haſt done this:
I on thy Name will wait, for good
before thy ſaints it is.

PSAL. LIII.

To the chief Muſician upon Mahalath, Maſchil, *A Pſalm of* David.

As in the fourteenth *Pſalm*, ſo here, *David* comforteth himſelf, and the reſt of the Godly in their ſad Sufferings which they felt from godleſs Men, lying in the miſerable Condition of Nature, *Ver.* 1, 2, 3. The Grounds of Comfort are *three*; The *firſt*, Becauſe God was engaged in the Sufferings of his own, and would plead their Controverſy againſt the Wicked, *Ver.* 4. The *next*, Becauſe God's Judgments were to come on all the Perſecuters of the Godly, *Ver.* 5. and the *third*, Becauſe there is Hope of the full Salvation of the Godly in Chriſt, *Ver.* 6. Comparing this Pſalm with *Pſalm* 14. wherein the Enmity of the Wicked againſt the Godly, and the Comfort of the Godly in that Caſe, in this Place are the ſame which are ſet down there; *We learn*, That as the Godly may fall oftner then once, in one Caſe, under one and the ſame Tentation, ſome Sort of hard Exerciſe and Grief; ſo may they, and ſhould

they make uſe of the ſame Comforts, and bring to Memory the ſame Doctrines for that End, as the Church is taught to do, *Pſal.* 14. and here in this Pſalm.

THat there is not a GOD, the fool
doth in his heart conclude:
They are corrupt, their works are vile;
not one of them doth good.

2 The LORD upon the ſons of men
from heav'n did caſt his eyes,
To ſee if any one there was
that ſought GOD, and was wiſe.

3 They altogether filthy are,
they all are backward gone;
And there is none that doeth good,
no not ſo much as one.

4 Theſe workers of iniquity,
do they not know at all
That they my people eat as bread,
and on GOD do not call?

5 Ev'n there they were afraid and ſtood
with trembling all diſmaid,
Whereas there was no cauſe at all
why they ſhould be afraid:
For GOD his bones that thee beſieg'd
hath ſcatt'red all abroad,
Thou haſt confounded them, for they
deſpiſed are of GOD.

6 Let Iſra'l's help from Zion come!
when back the LORD ſhall bring
His captives, Jacob ſhall rejoice,
and Iſrael ſhall ſing.

PSAL.

To the chief Muſician on Neginoth, Maſchil, *A Pſalm of* David, *when the* Ziphims *came and ſaid to* Saul, *Doth not* David *hide himſelf with us?*

David being betrayed by the *Ziphims*. *Firſt*, Doth make his Prayer to God, for Delivery, *Ver.* 1, 2. *Secondly*, He ſtrengthneth his Faith by ſome Reaſons, *Ver.* 3. *Thirdly*, He is confident of his own Delivery, and of God's Judgments on the *Ziphims*, whereunto he ſubſcribes, *Ver.* 4, 5. And *laſt* of all, he promiſeth Praiſe to God for his own aſſured Deliverance, *Ver.* 6, 7.

SAve me, O God, by thy great Name,
and judge me by thy ſtrength.
2 My prayer hear, O God; give ear
unto my words at length.
3 For they that ſtrangers are to me
do up againſt me riſe;
Oppreſſors ſeek my ſoul, and God
ſet not before their eyes.

4 The Lord my God my helper is,
lo, therefore I am bold:
He taketh part with ev'ry one
that doth my ſoul uphold.
5 Unto mine enemies he ſhall
miſchief and ill repay;
O for thy truth's ſake cut them off,
and ſweep them clean away.

6 I will a ſacrifice to thee
give with free willingneſs;
Thy Name, O Lord, becauſe 'tis good,
with praiſe I will confeſs.
7 For he hath me delivered
from all adverſities:

And

And his desire mine eye hath seen upon mine enemies.

PSAL. LV.

To the chief Musician on Neginoth, Maschil, *A Psalm of* David.

This Psalm containeth this Doctrine, That albeit Christ and his Followers may be in great Straits by the Treachery of their pretended Friends, yet thro' God's Favour they shall be delivered, as *David* felt in Experience. The Use of which Doctrine is subjoined in the End of the Psalm, which well agreeth with the Psalmists Condition in the Time of *Absalom*'s and *Achitophel*'s Conspiracy.

The Parts of the Psalm we may make these *three*. In the *first* is set down his sorrowful Supplication, to *Ver.* 16. In the *next*, his comforting of himself in the Lord his Deliverer, to *Ver.* 22. In the *third*, Use of this Experience, in the two last *Verses*.

In his Supplication he prayeth in the *first* Place for a gracious hearing, because of the Calumnies and Cruelty of his Enemies, *Ver.* 1, 2, 3. In the *next* Place, he setteth down his pitiful Condition of Mind, *Ver.* 4, 5. making him to wish to be far from the Company of these Conspirators, which were combined against him, *Ver.* 6, 7, 8. In the *third* Place, he prayeth to God to confound their Counsels, because the whole City was in an Uproar against him, seeking how to execute their mischievous Plot, *Ver.* 9, 10, 11. In the *fourth* Place, he condescends upon a more particular Reason of his Prayer for confounding their Counsels, because the Plotter of the Conspiracy had been most intimate in his Familiarity, and deep upon his Counsel, *Ver.* 12, 13, 14. Whereupon in the *last* Place by Way of Prayer, he propheseth of the Curse of God to come upon them, *Ver.* 15.

In the *second* Part of the Psalm he comforteth himself in God. *First*, By his Resolution constantly to depend upon God, and hopefully to pray, *Ver.* 16, 17. *Secondly*, By his former Experiences of Deliverances granted to him before, *Ver.* 18. *Thirdly*, Because he was assured God should take Order with his Enemies for their treacherous

erous Breach of Covenant, and plaiſtering of their malicious Deſigns with fair Pretences, and deep Diſſimulation, *Ver.* 19, 20, 21.

In the *third* Part of the Pſalm are the Uſes of this Experience, *Ver.* 22, 23.

LORD, hear my pray'r: hide not thyſelf
from my intreating voice.
2 Attend and hear me: in my plaint
I mourn, and make a noiſe,
3 Becauſe of th' en'my's voice, and for
lewd mens oppreſſion great:
On me they caſt iniquity,
and they in wrath me hate.

4 Sore pain'd within me is my heart:
death's terrors on me fall.
5 On me comes trembling, fear, and dread
o'erwhelmed me withal.
O that I like a dove had wings!
ſaid I, then would I flie
Far hence, that I might find a place
where I in reſt might be.

7 Lo, then far off I wander would,
and in the deſert ſtay.
8 From windy ſtorm and tempeſt I
would haſte to 'ſcape away.
9 O LORD, on them deſtruction bring,
and do their tongues divide:
For in the city violence
and ſtrife I have eſpy'd.

10 They day and night upon the walls
do go about it round:

There

There miſchief is, and ſorrow there
in midſt of it is found.
11 Abundant wickedneſs there is
within her inward part:
And from her ſtreets deceitfulneſs
and guile do not depart.

12 He was no foe that me reproach'd,
then that endure I could;
Nor hater that did 'gainſt me boaſt,
from him me hide I would:
13 But thou, man, who mine equal, guide,
and mine acquaintance waſt.
14 We join'd ſweet counſels, to GOD's houſe
in company we paſt.

15 Let death upon them ſeize, and down
let them go quick to hell:
For wickedneſs doth much abound
among them, where they dwell.
16 I'll call on GOD; GOD will me ſave.
17 I'll pray, and make a noiſe
At ev'ning, morning, and at noon:
and he ſhall hear my voice.

18 He hath my ſoul delivered,
that it in peace might be,
From battle that againſt me was:
for many were with me.
19 The LORD ſhall hear and them afflict,
of old who hath abode:
Becauſe they never changes have,
therefore they fear not GOD.

20 'Gainſt

20 'Gainſt thoſe that were at peace with him
he hath put forth his hand:
The covenant that he had made,
by breaking he profan'd.
21 More ſmooth than butter were his words,
while in his heart was war:
His ſpeeches were more ſoft than oil,
and yet drawn ſwords they are.

22 Caſt thou thy burden on the LORD,
and he ſhall thee ſuſtain:
Yea, he ſhall cauſe the righteous man
unmoved to remain.
23 But thou, O LORD my GOD, thoſe men
in juſtice ſhalt o'erthrow,
And in deſtruction's dungeon dark
at laſt ſhalt lay them low:

The bloody and deceitful men
ſhall not live half their days,
But upon thee with confidence
I will depend always.

PSAL. LVI.

To the chief Muſician upon Jonath-elem-rechokim, Michtam *of* David, *when the* Philiſtines *took him in* Gath.

David flying from *Saul* to the Country of the *Philiſtines*, (as we read, 1 *Sam.* xxi. 13.) is apprehended, he prayeth to God, and is delivered. There are *two* Parts of the Pſalm: In the former Part there are *three* Conflicts of *David*'s Faith with his Trouble and Tentation, and *three* Victories. The *firſt* Conflict is in Prayer, laying forth his Enemies Carriage againſt him, *Ver.* 1, 2. And his *firſt* Victory by Faith, *Ver.* 3, 4. The *ſecond* Conflict in his Complaint he maketh againſt his Enemies, *Ver.* 5, 6. And his *ſecond* Victory by Faith, *Ver.* 7.

His *third* Conflict is by laying forth his mournful Condition before God, with Hope to be regarded, *Ver.* 8. And his *third* and greateſt Victory by Faith, *Ver.* 9, 10, 11. In the *latter* Part of the Pſalm is *David*'s Obligation, thankfully to acknowledge his merciful Delivery, with a Petition for Grace to perſevere in the Courſe of Obedience under God's Protection, *Ver.* 12, 13.

SHew mercy, LORD, to me, for man
would ſwallow me outright:
He me oppreſſeth, while he doth
againſt me daily fight.
2 They daily would me ſwallow up,
that hate me ſpitefully:
For they be many that do fight
againſt me, O moſt HIGH.

3 When I'm afraid, I'll truſt in thee.
4 In GOD I'll praiſe his word;
I will not fear what fleſh can do,
my truſt is in the LORD.
5 Each day they wreſt my words: their thoughts
'gainſt me are all for ill.
6 They meet, they lurk, they mark my ſteps,
waiting my ſoul to kill.

7 But ſhall they by iniquity
eſcape thy judgment ſo?
O GOD, with indignation, down
do thou the people throw.
8 My wandrings all what they have been
thou know'ſt, their number took,
Into thy bottle put my tears:
are they not in thy book?

9 My foes ſhall, when I cry, turn back:
I know't, GOD is for me.

10 In

10 In GOD his word I'll praiſe: his word
in GOD ſhall praiſed be.
11 In GOD I truſt: I will not fear
what man can do to me.
12 Thy vows upon me are, O GOD:
I'll render praiſe to thee.

13 Wilt thou not, who from death me ſav'd,
my feet from falls keep free,
To walk before GOD in the light
of thoſe that living be?

PSAL. LVII.

To the chief Muſician Al-taſchith, Michtam *of* David, *when he fled from* Saul *in the Cave.*

This Pſalm of *David*, as many other his Pſalms, doth repreſent the Condition of his Spirit, both in the Time of his Trouble, and after the Delivery: What was his Exerciſe in the Cave, and what was his Condition after he was delivered out of that Danger, whereof we read, 1 *Sam.* xxiv. There are *two* Parts of the Pſalm: The *firſt* containeth his Prayer for Deliverance, which is preſſed by *ſix* Arguments, all ſerving to ſtrengthen his Faith: The *firſt*, Becauſe he truſted in God, *Ver.* 1. The *ſecond*, Becauſe he reſolved to inſiſt in Prayer till he were heard, *Ver* 2. The *third*, Becauſe he hoped certainly to find notable Delivery from this extraordinary Danger, *Ver.* 3. The *fourth*, Becauſe his Enemies were beaſtly cruel, *Ver.* 4. The *fifth*, Becauſe this Mercy might contribute much to the glorifying of God, *Ver.* 5. The *ſixth* is from the low Condition whereunto his Spirit is brought, by their crafty and cruel Purſuit of him, *Ver.* 6. In the reſt of the Pſalm is his Thankſgiving, conſiſting of *five* Parts. The *firſt* is the Acknowledgment of the Mercy and Delivery granted, *Ver.* 6. The *next* is his fixt Reſolution to praiſe God for it, *Ver.* 7. The *third* is the Up-ſtirring of Tongue and Hand, and the whole Man to praiſe God, *Ver.* 8. The *fourth* is a Pro-

miſe to tranſmit the Knowledge of God's Mercy to other Nations, *Ver.* 9. The *fifth* is the Acknowledgment of the Glory of this Mercy, with a Wiſh that it might be more and more ſeen and acknowledged by giving new Experience of it, *Ver.* 10, 11.

BE merciful to me, O GOD,
thy mercy unto me
Do thou extend, becauſe my ſoul
doth put her truſt in thee:
Yea, in the ſhadow of thy wings
my refuge I will place,
Until theſe ſad calamities
do wholly overpaſs.

2 My cry I will cauſe to aſcend
unto the LORD moſt high:
To GOD, who doth all things for me
perform moſt perfectly.
3 From heav'n he ſhall ſend down, and me
from his reproach defend
That would devour me: GOD his truth
and mercy forth ſhall ſend.

4 My ſoul among fierce lions is,
I fire-brands live among
Mens ſons, whoſe teeth are ſpears and darts,
a ſharp ſword is their tongue.
5 Be thou exalted very high
above the heav'ns, O GOD:
Let thou thy glory be advanc'd
o'er all the earth abroad.

6 My ſoul's bow'd down, for they a net
have laid my ſteps to ſnare:

Into

Into the pit, which they have digg'd
for me, they fallen are.
7 My heart is fixt, my heart is fixt,
O GOD: I'll ſing, and praiſe.
8 My glory wake, wake pſalt'ry, harp:
myſelf I'll early raiſe.

9 I'll praiſe thee 'mong the people, LORD;
'mong nations ſing will I.
10 For great to heav'n thy mercy is,
thy truth is to the ſky.
11 O LORD, exalted be thy Name
above the heav'ns to ſtand:
Do thou thy glory far advance
above both ſee and land.

PSAL. LVIII.

To the chief Muſician, Al-taſchith, Michtam *of* David.

The Pſalmiſt being oppreſſed by the Calumnies of the Courtiers of King *Saul*, and by the Senators of the Courts of Juſtice, who ſhould have provided againſt the Oppreſſion of the Subjects, chargeth them in the *firſt* Part of this Pſalm, as moſt guilty of Injuſtice done to him, *Ver.* 1, 2, 3, 4, 5. In the *ſecond* Part, He prayeth againſt them, that God would execute Judgment upon them, *Ver.* 6, 7, 8. And in the *third* Part, He pronounceth the Sentence of their deſerved Deſtruction, *Ver.* 9, 10, 11. From this Experience of the Prophet, we may ſee what ſtrong Parties, and hard Oppoſition the Godly may meet with in the Defence of a good Cauſe, and how neceſſary it is in ſuch Trials to exerciſe our Faith, and to exalt God above all oppoſite Powers, that we may be born out, and get Conſolation and Victory in the Lord.

DO ye O congregation,
indeed ſpeak righteouſneſs?

O ye

O ye that are the ſons of men,
judge ye with uprightneſs?
2 Yea ev'n within your very hearts
ye wickedneſs have done,
And ye the vi'lence of your hands
do weigh the earth upon.

3 The wicked men eſtranged are
ev'n from the very womb;
They, ſpeaking lies, do ſtray as ſoon
as to the world they come.
4 Unto a ſerpent's poiſon like
their poiſon doth appear;
Yea, they are like the adder deaf,
that cloſely ſtops her ear:

5 That ſo ſhe may not hear the voice
of one that charm her would,
No not though he moſt cunning were,
and charm moſt wiſely could.
6 Their teeth, O GOD, within their mouth
break thou in pieces ſmall:
The great teeth break thou out, O LORD,
of theſe young lions all.

7 Let them like waters melt away,
which downward ſtill do flow:
In pieces cut his arrows all,
when he ſhall bend his bow.
8 Like to a ſnail that melts away,
let each of them be gone:
Like woman's birth untimely, that
they never ſee the ſun.

9 He ſhall them take away, before
your pots the thorns can find,
Both living, and in fury great,
as with a ſtormy wind.
10 The righteous when he vengeance ſees
he ſhall be joyful then:
The righteous one ſhall waſh his feet
in blood of wicked men.

11 So men ſhall ſay, The righteous man
reward ſhall never miſs:
And verily upon the earth
a GOD to judge there is.

PSAL. LIX.

To the chief Muſician, Al-taſchith, Michtam *of* David; *when* Saul *ſent, and they watched the Houſe to kill him.*

David in preſent Danger of his Life by *Saul*, (who having *David* incloſed within the City and within his own Houſe, thought ſurely to have killed him, as we read, 1 *Sam.* xix. 11.) prayeth to God for Deliverance, *Ver.* 1, 2. and for a Reaſon of his Prayer, maketh a Complaint againſt his Enemies, *Ver.* 3, 4. In the *next* Place, He prayeth the *ſecond* Time for Delivery to himſelf, and Judgment againſt his Enemies, *Ver.* 5. and complaineth of them the *ſecond* Time, *Ver.* 6, 7. In the *third* Place, He declareth his Confidence to be delivered, *Ver.* 8, 9, 10. In the *fourth* Place, He maketh Imprecation againſt his Enemies for their Wickedneſs, *Ver.* 11, 12, 13, 14, 15. And in the *laſt* Place, He promiſeth Thanks to God for his Delivery, whereof he was aſſured before it came, *Ver.* 16, 17.

MY GOD, deliver me from thoſe
that are mine enemies:
And do thou me defend from thoſe
that up againſt me riſe.

2 Do thou deliver me from them
that work iniquity,
And give me ſafety from the men
of bloody cruelty.

3 For lo, they for my ſoul lay wait;
the mighty do combine
Againſt me, LORD, not for my fault,
nor any ſin of mine.

4 They run, and without fault in me
themſelves do ready make:
Awake to meet me with thy help,
and do thou notice take.

5 Awake therefore, LORD GOD of hoſts,
thou GOD of Iſrael,
To viſit heathen all: ſpare none
that wickedly rebel.

6 At ev'ning they go to and fro:
they make great noiſe and ſound
Like to a dog, and often walk
about the city round.

7 Behold, they belch out with their mouth:
and in their lips are ſwords;
For they do ſay thus, Who is he
that now doth hear our words?

8 But thou, O LORD, ſhalt laugh at them,
and all the heathen mock.

9 While he's in pow'r I'll wait on thee:
for GOD is my high rock.

10 He of my mercy that is GOD,
betimes ſhall me prevent:

Upon

Upon mine en'mies GOD ſhall let
me ſee mine heart's content.
11 Them ſlay not, leſt my folk forget:
but ſcatter them abroad
By thy ſtrong pow'r; and bring them down,
O thou our Shield, and GOD.

12 For their mouth's ſin, and for the words
that from their lips do flie,
Let them be taken in their pride:
becauſe they curſe and lie.
13 In wrath conſume them, them conſume,
that ſo they may not be:
And that in Jacob, GOD doth rule
to th' earth's ends, let them ſee.

14 At ev'ning let thou them return,
making great noiſe and ſound
Like to a dog, and often walk
about the city round.
15 And let them wander up and down
in ſeeking food to eat,
And let them grudge when they ſhall not
be ſatisfy'd with meat.

16 But of thy pow'r I'll ſing aloud;
at morn thy mercy praiſe:
For thou to me my refuge waſt,
and tow'r in troublous days.
17 O GOD, that art my ſtrength, I will
ſing praiſes unto thee:
For GOD is my defence, a GOD
of mercy unto me.

To the chief Muſician upon Shuſhan-eduth, Michtam *of* David, *to teach, when he ſtrove with* Aram-naharaim, *and with* Aram zobah, *when* Joab *returned, and ſmote of* Edom *in the Valley of Salt, twelve thouſand..*

This Pſalm is a Prayer for the Victory of *Iſrael* over their Enemies, indited unto the Prophet when *Iſrael* was fighting with the *Syrians* and *Edomites*. It may be divided into *three* Parts: In the *firſt* whereof the Pſalmiſt prayeth for Help more largely, *Ver.* 1, 2, 3, 4, 5. In the *ſecond* Part *David* is made confident of the Victory, *Ver.* 6, 7, 8, 9, 10. In the *third* Part he repeateth his Prayer more briefly, and his Confidence of having the Victory, *Ver.* 11, 12.

O Lord, thou haſt rejected us,
and ſcatt'red us abroad,
Thou juſtly haſt diſpleaſed been;
return to us, O God.

2 The earth to tremble thou haſt made;
therein didſt breaches make:
Do thou thereof the breaches heal,
becauſe the land doth ſhake.

3 Unto thy people thou hard things
haſt ſhew'd, and on them ſent:
And thou haſt cauſed us to drink
wine of aſtoniſhment.

4 And yet a banner thou haſt giv'n
to them who thee do fear:
That it by them, becauſe of truth,
diſplayed may appear.

5 That thy beloved people may
deliv'red be from thrall,
Save with the pow'r of thy right-hand,
and hear me when I call.

6 God

6 God in his holineſs hath ſpoke,
Herein I will take pleaſure:
Shechem I will divide, and forth
will Succoth's valley meaſure.

7 Gilead I claim as mine by right,
Manaſſeh mine ſhall be,
Ephraim is of mine head the ſtrength;
Judah gives laws for me.
8 Moab's my waſhing-pot, my ſhoe
I'll over Edom throw:
And over Paleſtina's land
I will in triumph go.

9 O who is he will bring me to
the city fortify'd?
O who is he that to the land
of Edom will me guide?
10 O God, which hadeſt us caſt off,
this thing wilt thou not do?
Ev'n thou, O God, which dideſt not
forth with our armies go.

11 Help us from trouble: for the help
is vain which man ſupplies.
12 Thro' God we'll do great acts: he ſhall
tread down our enemies.

PSAL. LXI.

To the chief Muſician upon Neginoth, *A Pſalm of* David.

David now in his Exile maketh his Addreſs to God in a ſad Condition, *Ver.* 1, 2, 3. And is comforted in the Lord, and perſwaded of his preſent and future Happineſs, *Ver.* 4, 5. And of the Perpetuity of the Kingdom of Chriſt, repreſented by him, to the Comfort of all Chriſt's Subjects in all Ages, *Ver.* 6, 7, 8.

O God, give ear unto my cry,
unto my pray'r attend.
2 From th' utmoſt corner of the land
my cry to thee I'll ſend,
What time my heart is overwhelm'd,
and in perplexity:
Do thou me lead unto the rock
that higher is than I.

3 For thou haſt for my refuge been
a ſhelter by thy pow'r,
And for defence againſt my foes
thou haſt been a ſtrong tow'r.
4 Within thy tabernacle I
for ever will abide.
And under covert of thy wings
with confidence me hide.

5 For thou the vows that I did make,
O Lord my God, didſt hear:
Thou haſt giv'n me the heritage
of thoſe thy name that fear.
6 A life prolong'd for many days
thou to the King ſhalt give:
Like many generations be
the years which he ſhall live.

7 He in God's preſence his abode
for evermore ſhall have;
O do thou truth and mercy both
prepare that may him ſave.
8 And ſo will I perpetually
ſing praiſe unto thy Name:

That,

That, having made my vows, I may
each day perform the ſame.

PSAL. LXII.

To the chief Muſician, to Jeduthun, *A Pſalm of* David.

This Pſalm is the Iſſue of a ſore Conflict, and inward Combate, which *David* felt from the ſtrong Oppoſition of his irreconcileable Adverſaries, and from the laſting Troubles which he ſuſtained by their Perſecution, and by his Friends forſaking of him, whereby he was put hard to it what to think or what to do: At length Faith in God giveth him Victory, and maketh him *firſt* to break forth in avowing of his Faith and Hope in God, *Ver.* 1, 2. *Next*, To inſult over his Enemies as dead Men, becauſe of their ſinful Courſe, *Ver.* 3, 4. *Thirdly*, To ſtrengthen himſelf in his Faith and Hope, *Ver.* 5, 6, 7. *Fourthly*, To exhort all Men to truſt in God, and to depend on him, for Reaſons ſet down, *Ver.* 8, 9. and not to truſt in Oppreſſion and Robbery, for Reaſons ſet down, *Ver.* 10, 11, 12.

MY ſoul with expectation
depends on God indeed:
My ſtrength and my ſalvation doth
from him alone proceed.

2 He only my ſalvation is,
and my ſtrong rock is he:
He only is my ſure defence;
much mov'd I ſhall not be.

3 How long will ye againſt a man
plot miſchief? ye ſhall all
Be ſlain: ye as a tott'ring fence
ſhall be, and bowing wall.

4 They only plot to caſt him down
from his excellency,

They

They joy in lies: with mouth they bleſs,
but they curſe inwardly.

5 My ſoul, wait thou with patience
upon thy God alone:
On him dependeth all my hope
and expectation.
6 He only my ſalvation is,
and my ſtrong rock is he:
He only is my ſure defence;
I ſhall not moved be.

7 In God my glory placed is,
and my ſalvation ſure:
In God the rock is of my ſtrength,
my refuge moſt ſecure.
8 Ye people, place your confidence
in him continually;
Before him pour you out your heart:
God is our refuge high.

9 Surely mean men are vanity,
and great men are a lie:
In balance laid, they wholly are
more light than vanity.
10 Truſt ye not in oppreſſion,
in robb'ry be not vain:
On wealth ſet not your hearts, when as
increaſed is your gain.

11 God hath it ſpoken once to me;
yea, this I heard again,
That power to almighty God
alone doth appertain.
12 Yea, mercy alſo unto thee
belongs, O Lord, alone:

For

For thou according to his work
rewardeſt ev'ry one.

PSAL. LXIII.

A Pſalm of David, *when he was in the Wilderneſs of* Judah.

We have in this Pſalm *David*'s Exerciſe in his Baniſhment, when he was hiding himſelf from *Saul* in the Wilderneſs of *Judah*, wherein is ſet down his lingring, and Prayer after the Benefit of the publick Ordinances, *Ver.* 1, 2. and the Fruits of a gracious and comfortable Anſwer given to his Prayer, in Number *four*. The *firſt* is a Reſolution to follow ſpiritual Duties, and in ſpecial to praiſe God, *Ver.* 3. and to be a conſtant Supplicant depending on God, *Ver.* 4. and to take his Contentment in God, and in his Praiſes, *Ver.* 5, 6. and joyfully to truſt in God's Mercy, *Ver.* 7. The *ſecond* Fruit is the Acknowledgment of God's Power, ſuſtaining him in his Adherence unto God, practiſed by him for Time paſt, and purpoſed for Time to come, *Ver.* 8. The *third* Fruit is Confidence of the Deſtruction of his Enemies, *Ver.* 9, 10. The *fourth* is Aſſurance that he ſhall receive the Kingdom promiſed unto him, to the Confuſion of all ſuch as did ſlander him as a Traitor.

LORD, thee my God I'll early ſeek:
my ſoul doth thirſt for thee,
My fleſh longs in a dry parcht land,
wherein no waters be:

2 That I thy power may behold
and brightneſs of thy face,
As I have ſeen thee heretofore
within thy holy place.

3 Since better is thy love than life,
my lips thee praiſe ſhall give.
4 I in thy Name will lift my hands,
and bleſs thee while I live.

For

5 Even

5 Ev'n as with marrow and with fat
my ſoul ſhall filled be;
Then ſhall my mouth with joyful lips
ſing praiſes unto thee:

6 When I do thee upon my bed
remember with delight,
And when on thee I meditate
in watches of the night.
7 In ſhadow of thy wings I'll joy;
for thou mine help haſt been.
8 My ſoul thee follows hard; and me
thy right-hand doth ſuſtain.

9 Who ſeek my ſoul to ſpill, ſhall ſink
down to earth's loweſt room.
10 They by the ſword ſhall be cut off,
and foxes prey become.
11 Yet ſhall the King in GOD rejoice,
and each one glory ſhall
That ſwear by him, but ſtopt ſhall be
the mouth of liars all.

PSAL. LXIV.

To the chief Muſician, A Pſalm of David.

This Pſalm hath *two* Parts: In the *former* is *David*'s heavy Complaint unto God againſt his deadly Enemies, laid forth before God in ſundry particular Evidences of their Malice, *Ver.* 1, 2, 3, 4, 5, 6. And in the *latter* Part is the Lord's comfortable Anſwer unto him, by giving him Aſſurance of God's Judgment coming on them, to their own and others Aſtoniſhment, and to the Comfort of the Godly, *Ver.* 7, 8, 9, 10.

WHen I to thee my prayer make,
LORD, to my voice give ear; My

My life ſave from the enemy
of whom I ſtand in fear.
2 Me from their ſecret counſel hide
who do live wickedly;
From inſurrection of thoſe men
that work iniquity:

3 Who do their tongues with malice whet
and make them cut like ſwords,
In whoſe bent bows are arrows ſet,
ev'n ſharp and bitter words:
4 That they may at the perfect man
in ſecret aim their ſhot;
Yea, ſuddenly they dare at him
to ſhoot, and fear it not.

5 In ill encourage they themſelves,
and their ſnares cloſe do lay:
Together conference they have,
Who ſhall them ſee? they ſay.
6 They have ſearcht out iniquities,
a perfect ſearch they keep:
Of each of them the inward thought,
and very heart is deep.

7 God ſhall an arrow ſhoot at them,
and wound them ſuddenly.
8 So their own tongue ſhall them confound:
all who them ſee ſhall fly.
9 And on all men a fear ſhall fall,
God's works they ſhall declare;
For they ſhall wiſely notice take
what theſe his doings are.

10 In God the righteous ſhall rejoice,
and truſt upon his might;
Yea, they ſhall greatly glory all,
in heart that are upright.

PSAL. LXV.

To the chief Muſician, A Pſalm and Song of David.

This Pſalm is all of God's Praiſes. The Propoſition, that he is to be praiſed, is ſet down, *Ver.* 1. The Reaſons of his Praiſe unto the End, are *nine*. The *firſt* whereof, is, Becauſe he heareth Prayer, *Ver.* 2. The *ſecond*, Becauſe he mercifully pardoneth Sins, *Ver.* 3. The *third*, Becauſe of his gracious Purpoſe, and powerful Proſecution of the Decree of Election of his own redeemed ones, *Ver.* 4. The *fourth*, Becauſe of his defending of his Church in all Places, *Ver.* 5. The *fifth*, Is from the Strength manifeſted in the framing and ſettling of the Mountains, *Ver.* 6. The *ſixth*, From the wiſe and powerful over-ruling of all unruly and raging Creatures, *Ver.* 7. The *ſeventh*, Is from his preventing of Troubles, which are coming to his Church, by terrifying all Nations at the beholding of the Tokens of his Diſpleaſure againſt the Enemies of his People, *Ver.* 8. The *eighth* Argument is taken from the joyful Peace, granted ſometime to his People, *Ver.* 8. The *ninth* Argument of God's Praiſe, is from the rich Plenty of all neceſſary Food, from Year to Year, which God provideth for Maintenance of Man and Beaſt, and ſpecially of his People *Iſrael* in their Land, *Ver.* 9, 10, 11, 12, 13.

PRaiſe waits for thee in Sion Lord:
to thee vows paid ſhall be.
2 O thou that hearer art of pray'r,
all fleſh ſhall come to thee.
3 Iniquities, I muſt confeſs,
prevail againſt me do:

But

But as for our tranſgreſſions,
them purge away ſhalt thou.

4 Bleſt is the man whom thou doſt chooſe,
and mak'ſt approach to thee,
That he within thy courts, O LORD,
may ſtill a dweller be:
We ſurely ſhall be ſatisfy'd
with thy abundant grace,
And with the goodneſs of thy houſe,
ev'n of thy holy place.

5 O GOD of our ſalvation,
thou in thy righteouſneſs,
By fearful works unto our pray'rs
thine anſwer doſt expreſs:
Therefore the ends of all the earth,
and thoſe afar that be
Upon the ſea, their confidence,
O LORD, will place in thee.

6 Who, being girt with pow'r, ſets faſt,
by his great ſtrength, the hills.
7 Who noiſe of ſeas, noiſe of their waves,
and people's tumult ſtills.
8 Thoſe in the utmoſt parts that dwell
are at thy ſigns afraid:
Th' out-goings of the morn and ev'n
by thee are joyful made.

9 The earth thou viſit'ſt, wat'ring it:
thou mak'ſt it rich to grow
With GOD's full flood: thou corn prepar'ſt
when thou provid'ſt it ſo.

10 Her riggs thou wat'reſt plenteouſly:
her furrows ſetteleſt:
With ſhow'rs thou doſt her molify,
her ſpring by thee is bleſt.

11 So thou the year moſt lib'rally
doſt with thy goodneſs crown,
And all thy paths abundantly
on us drop fatneſs down.

12 They drop upon the paſtures wide,
that do in deſerts ly:
The little hill's on ev'ry ſide
rejoice right pleaſantly.

13 With flocks the paſtures clothed be;
the vales with corn are clad;
And now they ſhoot and ſing to thee,
for thou haſt made them glad.

PSAL. LXVI.

To the chief Muſician, A Song or Pſalm.

This Pſalm being all of Praiſes, may be divided into *three* Parts. In the *firſt*, the Pſalmiſt exhorteth all the Earth to praiſe God, *Ver.* 1, 2, 3, 4. and that becauſe of the Works which God did of old for his People, *Ver.* 5, 6. and becauſe he is able to do the like when he pleaſeth, *Ver.* 7. In the *ſecond* Part, he exhorts the Church of *Iſrael* living with him in that Age, to praiſe God for the late Experience of God's Goodneſs, towards them, in the Delivery granted to them out of their late Trials, Troubles, and ſore Vexations, *Ver.* 8, 9, 10, 11, 12. In the *third* Place, the Prophet expreſſeth his own Purpoſe of Thankfulneſs unto God for the large Experience which he had in particular of God's Mercies to himſelf, from *Ver.* 13. to the end.

All

ALL lands, to God in joyful ſounds
aloft your voices raiſe.
2 Sing forth the honour of his Name:
and glorious make his praiſe.
3 Say unto God, How terrible
in all thy works art thou?
Through thy great pow'r thy foes to thee
ſhall be conſtrain'd to bow.

4 All on the earth ſhall worſhip thee,
they ſhall thy praiſe proclaim
In ſongs; they ſhall ſing cheerfully
unto thy holy Name.
5 Come, and the works that God hath wrought
with admiration ſee:
In's working to the ſons of men
moſt terrible is he.

6 Into dry land the ſea he turn'd:
and they a paſſage had,
Ev'n marching through the flood on foot,
there we in him were glad.
7 He ruleth ever by his pow'r,
his eyes the nations ſee:
O let not the rebellious ones
lift up themſelves on hie.

8 Ye people, bleſs our God: aloud
the voice ſpeak of his praiſe.
9 Our ſoul in life who ſafe preſerves,
our foot from ſliding ſtays.
10 For thou didſt prove, and try us, Lord,
as men do ſilver try:

11 Brought'ſt

11 Brought'ſt us into the net, and mad'ſt
bands on our loins to ly.

12 Thou haſt caus'd men ride o'er our heads;
and though that we did paſs
Through fire and water, yet thou brought'ſt
us to a wealthy place.

13 I'll bring burnt-off'rings to thy houſe:
to thee my vows I'll pay,

14 Which my lips utter'd, my mouth ſpake
when trouble on me lay.

15 Burnt-ſacrifices of fat rams
with incenſe I will bring:
Of bullocks and of goats I will
preſent an offering.

16 All that fear GOD, come hear, I'll tell
what he did for my ſoul.

17 I with my mouth unto him cry'd,
my tongue did him extol.

18 If in my heart I ſin regard,
the LORD me will not hear.

19 But ſurely GOD me heard, and to
my prayer's voice gave ear.

20 O let the LORD, our gracious GOD,
for ever bleſſed be,
Who turned not my pray'r from him,
nor yet his grace from me.

PSAL. LXVII.

To the chief Muſician on Neginoth, *A Pſalm or Song.*

This Pſalm is a prophetical Prayer for a Bleſſing upon the Church of the *Jews*, for the good of the *Gentiles*, and enlarging

enlarging of the Kingdom of Chriſt among them. The Petition is propounded, *Ver.* 1, 2. In the *next* Place, is an Acclamation with the *Gentiles*, glorifying of God at their in-bringing, now forſeen that it ſhould come moſt certainly, *Ver.* 3, 4. In the *third* Place, the Church of the *Jews* do applaud the *ſecond* Time the Converſion of the *Gentiles*, and their praiſing of God, promiſing to themſelves, that by that Means the Increaſe of God's Bleſſing on them ſhall follow, and the enlarging of the Kingdom of God thro' all the World, *Ver.* 5, 6, 7.

LORD, bleſs and pity us:
ſhine on us with thy face.
2 That th' earth thy way, and nations all
may know thy ſaving grace.
3 Let people praiſe thee, LORD;
let people all thee praiſe.
4 O let the nations be glad,
in ſongs their voices raiſe:

Thou'lt juſtly people judge,
on earth rule nations all.
5 Let people praiſe thee, LORD; let them
praiſe thee, both great and ſmall.
6 The earth her fruit ſhall yield;
our GOD ſhall bleſſing ſend.
7 GOD ſhall us bleſs, men ſhall him fear
unto earth's utmoſt end.

Another of the ſame.

LORD, unto us be merciful,
do thou us alſo bleſs:
And graciouſly cauſe ſhine on us
the brightneſs of thy face.

2 That

2 That ſo thy way upon the earth
to all men may be known,
Alſo among the nations all
thy ſaving health be ſhown.

3 O let the people praiſe thee, LORD;
let people all thee praiſe.
4 O let the nations be glad,
and ſing for joy always:
For rightly thou ſhalt people judge,
and nations rule on earth.
5 Let people praiſe thee, LORD; let all
the folk praiſe thee with mirth.

6 Then ſhall the earth yield her increaſe;
GOD, our GOD bleſs us ſhall.
7 GOD ſhall us bleſs, and of the earth
the ends ſhall fear him all.

PSAL. LXVIII.

To the chief Muſician, A Pſalm or Song of David.

This Pſalm is very ſuitable to that Time, when *David* having gotten the Victory over his Enemies round about, did aſſemble all *Iſrael*, and carried the Ark of God, now returned from the Land of the *Philiſtines*, triumphantly out of the Houſe of *Obed-Edom*, into the City of *David*, as a Type of Chriſt's Aſcenſion after the Work of Redemption in the World. In which Pſalm, after the Manner that *Moſes* prayed unto God, or to Chriſt who was to be incarnate, when the Ark did march, *David* prayeth here *firſt* againſt the Lord's Enemies, *Ver.* 1, 2. And then for the Lord's People, *Ver.* 3. In the *next* Place, he exhorteth all the Lord's People to praiſe God, *Ver.* 4. and giveth *twelve* or *thirteen* Reaſons for it: *Firſt*, Becauſe of his Mercy to the Deſolate and Afflicted, *Ver.* 5, 6. *Secondly*, Becauſe of his Wonderfulneſs and Terribleneſs in delivering of his People

People out of Bondage, as appeared in his bringing of his People out of *Egypt*, and thro' the Wilderneſs, *Ver.* 7, 8. *Thirdly*, Becauſe of his fatherly Care to entertain his redeemed People, as did appear in his nouriſhing of his Church in *Canaan*, *Ver.* 9, 10. *Fourthly*, Becauſe of the Victories which he giveth uſually to his People, when their Enemies do invade them, *Ver.* 11, 12. *Fifthly*, Becauſe of the Delivery which he will give to his People out of their moſt ſad Calamities, as he hath oftentimes given Proof, *Ver.* 13, 14. *Sixthly*, Becauſe his Church is the moſt glorious Kingdom in the World, being compared therewith, *Ver.* 15, 16. *Seventhly*, Becauſe Chriſt the King of the Church, hath all the Angels at his Command to ſerve him; and having ended the Work of Redemption, was to aſcend glorioufly, for ſending down Gifts to his Church, and ruling of it, *Ver.* 17, 18. *Eightly*, Becauſe of God's Bounty to his People, in daily renewed Mercies, till he perfect the Work of their Salvation, *Ver.* 19, 20. *Ninthly*, Becauſe of his avenging of himſelf upon all his Enemies, *Ver.* 21. *Tenthly*, Becauſe God hath undertaken to work over again in Effect, as Need ſhall require, what he hath done in bringing his People out of *Egypt*, and in giving them Victory over the *Canaanites*, *Ver.* 22, 23. whereof the Experience of his Power, already manifeſted for *Iſrael*, was a Proof and Pledge ſufficient, *Ver.* 24, 25, 26, 27. *Eleventhly*, Becauſe it was decreed by God, to eſtabliſh his Church, and to make her ſtrong, by making Kings to become Converts, *Ver.* 28, 29. and that partly by treading down ſome of her Enemies, *Ver.* 30. and partly by making others, even ſome of her greateſt Enemies, to ſeek Reconciliation with God, even her God, *Ver.* 31. *Twelfthly*, He exhorteth to praiſe God, becauſe of his omnipotent Power, in Converſion of Kingdoms, ready to be let forth for the Defence of his People, *Ver.* 32, 33, 34. and ready to overthrow their Enemies, and all for the ſtrengthening of his Church; for all which he exhorteth all to bleſs the Lord, *Ver.* 35.

LEt God ariſe, and ſcattered
let all his en'mies be:
And let all thoſe that do him hate
before his preſence flee.
2 As ſmoke is driv'n, ſo drive thou them:
as fire melts wax away,
Before God's face let wicked men
ſo periſh and decay.

3 But let the righteous be glad:
let them before God's ſight
Be very joyful, yea, let them
rejoice with all their might.
4 To God ſing, to his Name ſing praiſe:
extol him with your voice,
That rides on heav'n by his name JAH,
before his face rejoice.

5 Becauſe the Lord a father is
unto the fatherleſs;
God is the widow's judge, within
his place of holineſs.
6 God doth the ſolitary ſet
in fam'lies: and from bands
The chain'd doth free, but rebels do
inhabit parched lands.

7 O God, what time thou didſt go forth
before thy people's face;
And when through the great wilderneſs
thy glorious marching was;
8 Then at God's preſence ſhook the earth,
then drops from heaven fell:

This

This Sinai ſhook before the LORD,
the GOD of Iſrael.

9 O GOD, thou to thine heritage
didſt ſend a plent'ous rain,
Whereby thou, when it weary was,
didſt it refreſh again.
10 Thy congregation then did make
their habitation there:
Of thine own goodneſs for the poor,
O GOD, thou didſt prepare.

11 The LORD himſelf did give the word,
the word abroad did ſpread;
Great was the company of them
the ſame who publiſhed.
12 Kings of great armies foiled were,
and forc'd to flee away:
And women who remain'd at home
did diſtribute the prey.

13 Though ye have lien among the pots,
like doves ye ſhall appear,
Whoſe wings with ſilver, and with gold
whoſe feathers cov'red are.
14 When there th' Almighty ſcatt'red kings,
like Salmon's ſnow 'twas white.
15 GOD's hill is like to Baſhan hill,
like Baſhan hill for height.

16 Why do ye leap, ye mountains high?
this is the hill where GOD
Deſires to dwell, yea, GOD in it
for ay will make abode.

17 God's chariots twenty thouſand are,
thouſands of angels ſtrong:
In's holy place God is, as in
mount Sinai them among.

18 Thou haſt, O Lord, moſt glorious
aſcended up on high;
And, in triumph victorious, led
captive captivity:
Thou haſt received gifts for men,
for ſuch as did rebel;
Yea, ev'n for them, that God the Lord
in midſt of them might dwell.

19 Bleſt be the Lord, who is to us
of our ſalvation God,
Who daily with his benefits
us plent'ouſly doth load.
20 He of ſalvation is the God,
who is our God moſt ſtrong;
And, unto God the Lord, from death
the iſſues do belong.

21 But ſurely, God ſhall wound the head
of thoſe that are his foes;
The hairy ſcalp of him that ſtill
on in his treſpaſs goes.
22 God ſaid, My people I will bring
again from Baſhan hill,
Yea, from the ſea's devouring deeps
them bring again I will:

23 That in the blood of enemies
thy foot imbrew'd may be,

And

And of thy dogs dipt in the ſame
the tongues thou mayeſt ſee.
24 Thy goings they have ſeen, O GOD,
the ſteps of Majeſty
Of my GOD, and my mighty King,
within the ſanctuary.

25 Before went ſingers, players next
on inſtruments took way;
And them among the damſels were
that did on timbrels play.
26 Within the congregations
bleſs GOD with one accord,
From Iſra'l's fountain do ye bleſs
and praiſe the mighty LORD.

27 With their prince little Benjamin,
princes and counſel there,
Of Judah were, there Zebulun's
and Napht'li's princes were.
28 Thy GOD commands thy ſtrength: make (ſtrong
what thou wrought'ſt for us, LORD.
29 For thy houſe at Jeruſalem,
kings ſhall thee gifts afford.

30 The ſpearmens hoſt, the multitude
of bulls which fiercely look,
Thoſe calves, which people have forth ſent,
O LORD our GOD, rebuke,
Till ev'ry one ſubmit himſelf,
and ſilver pieces bring:
The people that delight in war
diſperſe, O GOD and King.

31 Thoſe

31 Thoſe that be princes great ſhall then
come out of Egypt lands,
And Ethiopia to GOD
ſhall ſoon ſtretch out her hands.
32 O all ye kingdoms of the earth,
ſing praiſes to this King,
For he is LORD that ruleth all,
unto him praiſes ſing:

33 To him that rides on heav'ns of heav'ns,
which he of old did found;
Lo, he ſends out his voice, a voice
in might that doth abound,
34 Strength unto GOD do ye aſcribe:
for his excellency
Is over Iſrael, his ſtrength
is in the clouds moſt high.

35 Thou'rt from thy temple dreadful, LORD,
Iſra'l's own GOD is he,
Who gives his people ſtrength, and pow'r:
O let GOD bleſſed be.

PSAL. LXIX.

To the chief Muſician upon Shoſhannim, *A Pſalm of* David.

David, as a Type of Chriſt, earneſtly dealeth with God for a Delivery from his perplexed Condition, and from the Malice of his Adverſaries; and doth find a comfortable Event. There are *three* Parts of the Pſalm. In the *firſt*, is his Prayer, *ſix* Times preſented, and ſtrengthened with new Reaſons, to *Ver.* 22. In the *ſecond* Part of the Pſalm, is his Imprecation of ten Plagues againſt his Enemies, with ſome Reaſons added for the Juſtice of the inflicting the Plagues, mentioned to *Ver.* 29. In the *third* Part, are *four* Evidences of his Victory, from *Ver.* 29.

Ver. 29. to the End. In all which, whatſoever is proper to the Type, is to be referred to the Type only; and whatſoever is fit alſo to be applied unto Chriſt the Antitype, muſt be referred to him only, in that Senſe which is ſuitable to his Majeſty.

His Prayer at *firſt*, is propounded in few Words; *Save me*, the Reaſons are *four*. The *firſt*, From the Danger he was in, *Ver.* 1, 2. The *next* from his long and patient waiting for an Anſwer to his Prayer, *Ver.* 3. The *third*, From the Multitude, and Malice, and Iniquity of his Enemies, *Ver.* 4. The *fourth*, Is by Way of Atteſtation of God, that he was innocent of that whereof he was charged by his Enemies, joined in with his humble acknowledging of whatſoever other Sins Juſtice could charge upon him in any other Reſpect, *Ver.* 5.

SAve me, O God, becauſe the floods
do ſo environ me,
That ev'n unto my very ſoul
come in the waters be.
2 I downward in deep mire do ſink,
where ſtanding there is none:
I am into deep waters come,
where floods have o'er me gone.

3 I weary with my crying am,
my throat is alſo dry'd:
Mine eyes do fail, while for my God
I waiting do abide.
4 Thoſe men that do without a cauſe
bear hatred unto me,
Than are the hairs upon my head
in number mo they be:

They that would me deſtroy, and are
mine en'mies wrongfully,

Are

Are mighty: ſo, what I took not,
to render forc'd was I.
5 LORD, thou my folly know'ſt; my ſins
not cov'red are from thee.
6 Let none that wait on thee be ſham'd,
LORD GOD of hoſts, for me:

O LORD the GOD of Iſrael,
let none who ſearch do make,
And ſeek thee, be at any time
confounded for my ſake.
7 For I have born reproach for thee
my face is hid with ſhame.
8 To brethren ſtrange, to mother's ſons
an alien I became.

9 Becauſe the zeal did eat me up
which to thy houſe I bare:
And the reproaches caſt at thee,
upon me fallen are.
10 My tears, and faſts t' afflict my ſoul,
were turned to my ſhame.
11 When ſackcloth I did wear, to them
a proverb I became.

12 The men that in the gate do ſit
againſt me evil ſpeak;
They alſo that vile drunkards were
of me their ſong did make.
13 But in an acceptable time
my pray'r, LORD, is to thee:
In truth of thy ſalvation, LORD,
and mercy great, hear me.

14 Deliver

14 Deliver me out of the mire,
from ſinking do me keep:
Free me from thoſe that do me hate,
and from the waters deep.
15 Let not the flood on me prevail
whoſe water overflows,
Nor deep me ſwallow, nor the pit
her mouth upon me cloſe.

16 Hear me, O LORD, becauſe thy love
and kindneſs is moſt good:
Turn unto me according to
thy mercies multitude.
17 Nor from thy ſervant hide thy face,
I'm troubled: ſoon attend.
18 Draw near my ſoul, and it redeem:
me from my foes defend.

19 To thee is my reproach well known,
my ſhame and my diſgrace:
Thoſe that mine adverſaries be
are all before thy face.
20 Reproach hath broke my heart, I'm full
of grief: I look'd for one
To pity me, but none I found;
comforters found I none.

21 They alſo bitter gall did give
unto me for my meat,
They gave me vinegar to drink
when as my thirſt was great.
22 Before them let their table prove
a ſnare: and do thou make

Their welfare and profperity
a trap themſelves to take.

23 Let thou their eyes ſo darkned be,
that ſight may them forſake;
And let their loins be made by thee
continually to ſhake.
24 Thy fury pour thou out on them,
and indignation;
And let thy wrathful anger, LORD,
faſt hold take them upon.

25 All waſte and deſolate let be
their habitation,
And in their tabernacles all
inhabitants be none.
26 Becauſe him they do perſecute
whom thou didſt ſmite before,
They talk unto the grief of thoſe
whom thou haſt wounded ſore.

27 Add thou iniquity unto
their former wickedneſs:
And do not let them come at all
into thy righteouſneſs.
28 Out of the book of life let them
be raz'd and blotted quite,
Among the juſt and righteous
let not their names be writ.

29 But now become exceeding poor
and ſorrowful am I:
By thy ſalvation, O my GOD,
let me be ſet on high.
30 The Name of GOD I with a ſong
moſt cheerfully will praiſe;

And I, in giving thanks to him,
his Name ſhall highly raiſe.

31 This to the LORD a ſacrifice
more gracious ſhall prove
Than bullock, ox, or any beaſt
that hath both horn and hoof.
32 When this the humble men ſhall ſee,
it joy to them ſhall give:
O all ye that do ſeek the LORD,
your heart ſhall ever live.

33 For GOD the poor hears, and will not
his priſoners contemn.
34 Let heav'n and earth, and ſeas him praiſe,
and all that move in them.
35 For GOD will Judah's cities build,
and he will Sion ſave:
That they may dwell therein, and it
in ſure poſſeſſion have.

36 And they that are his ſervants ſeed
inherit ſhall the ſame:
So ſhall they have their dwelling there,
that love his bleſſed Name.

PSAL. LXX.

To the chief Muſician, A Pſalm of David, *to bring to Remembrance.*

This Pſalm is almoſt one in Words with the latter End of *Pſalm* xl. wherein *David* being in preſent Danger of his Life by his Enemies, prayeth *firſt*, for ſpeedy Delivery, *Ver.* 1. *Next*, For ſhameful Diſappointment to his Enemies, *Ver.* 2, 3. And *thirdly*, For a comfortable Life to all the Godly, *Ver.* 4. from which Condition albeit he himſelf was very far for the preſent, yet he

professeth he doth rely on God by Faith, and prayeth for a timeous Delivery, *Ver.* 5.

LORD, haste me to deliver;
with speed, LORD, succour me.
2 Let them that for my soul do seek
sham'd and confounded be:
Turn'd back be they, and sham'd,
that in my hurt delight.
3 Turn'd back be they, Ha, ha, that say,
their shaming to requite.

4 In thee let all be glad,
and joy that seek for thee:
Let them who thy salvation love
say still, GOD praised be.
5 I poor and needy am;
come, LORD, and make no stay:
My help thou and deliv'rer art,
O LORD, make no delay.

Another of the same

MAke haste, O GOD, me to preserve;
with speed, LORD, succour me.
2 Let them that for my soul do seek
sham'd and confounded be:
Let them be turn'd back, and sham'd,
that in my hurt delight.
3 Turn'd back be they, Ha, ha, that say,
their shaming to requite.

4 O LORD, in thee let all be glad,
and joy that seek for thee:

Let

Let them who thy ſalvation love
ſay ſtill, GOD praiſed be.
5 But I both poor and needy am;
come, LORD, and make no ſtay:
My help thou and deliv'rer art,
O LORD, make no delay.

PSAL. LXXI.

This Pſalm is a Prayer of *David* in his old Age, requeſting for Delivery from the Conſpiracy of *Abſalom*, wherein he wreſtleth with the Lord by fervent Supplication, in *ſeven* Petitions, all tending to this Purpoſe, that he may be delivered, to *Ver.* 14. and from *Ver.* 14. to the End, we have his Confidence to be delivered, ſet forth in *four* Evidences thereof. *Abſalom* here is not named, nor is the particular Caſe ſet down, otherwiſe then in general Expreſſions, that ſo it may ſerve the better for the larger Uſe of the Church of God, and of the particular Members thereof in their Afflictions.

O LORD, my hope and confidence
is plac'd in thee alone:
Then let thy ſervant never be
put to confuſion.
2 And let me in thy righteouſneſs
from thee deliv'rance have,
Cauſe me eſcape: incline thine ear
unto me, and me ſave.
3 Be thou my dwelling rock, to which
I ever may reſort:
Thou gav'ſt commandment me to ſave,
for thou'rt my rock and fort.
4 Free me, my GOD, from wicked hands,
hands cruel and unjuſt.

5 For

5 For thou, O Lord God, art my hope,
and from my youth my truſt.

6 Thou from the womb didſt hold me up:
thou art the ſame that me
Out of my mother's bowels took;
I ever will praiſe thee.
7 To many I a wonder am;
but thou'rt my refuge ſtrong.
8 Fill'd let my mouth be with thy praiſe,
and honour all day long.

9 O do not caſt me off when as
old age doth overtake me;
And, when my ſtrength decayed is,
then do not thou forſake me.
10 For thoſe that are mine enemies
againſt me ſpeak with hate:
And they together counſel take
that for my ſoul lay wait.

11 They ſaid, God leaves him: him purſue
and take, none will him ſave.
12 Be thou not far from me, my God:
thy ſpeedy help I crave.
13 Confound, conſume them, that unto
my ſoul are enemies:
Cloth'd be they with reproach and ſhame,
that do my hurt deviſe.

14 But I with expectation
will hope continually,
And yet with praiſes more and more
I will thee magnify.

15 Thy

15 Thy juſtice and ſalvation
my mouth abroad ſhall ſhow
Ev'n all the day: for I thereof
the numbers do not know.

16 And I will conſtantly go on
in ſtrength of God the Lord:
And thine own righteouſneſs, ev'n thine
alone, I will record.
17 For even from my youth, O God,
by thee I have been taught:
And hitherto I have declar'd
the wonders thou haſt wrought.

18 And now, Lord, leave me not when I
old and gray-headed grow:
Till to this age thy ſtrength, and pow'r
to all to come I ſhow.
19 And thy moſt perfect righteouſneſs,
O Lord, is very hie,
Who haſt ſo great things done: O God,
who is like unto thee?

20 Thou, Lord, who great adverſities,
and ſore to me didſt ſhow,
Shalt quicken and bring me again
from depths of earth below.
21 My greatneſs and my pow'r thou wilt
increaſe and far extend;
On ev'ry ſide, againſt all grief,
thou wilt me comfort ſend.

22 Thee, ev'n thy truth I'll alſo praiſe,
my God, with pſalterie:

Thou

Thou holy ONE of Iſrael,
with harp I'll ſing to thee.
23 My lips ſhall much rejoice in thee
when I thy praiſes ſound:
My ſoul, which thou redeemed haſt,
in joy ſhall much abound.

24 My tongue thy juſtice ſhall proclaim,
continuing all day long:
For they confounded are, and ſham'd,
that ſeek to do me wrong.

PSAL. LXXII.

A Pſalm for Solomon.

In this Pſalm under the Shadow of King *Solomon*'s Reign, Chriſt's gracious Government is praiſed; and *firſt*, The Church is taught to pray for a Bleſſing on King *David* and his Son's Government, including Chriſt's, *Ver.* 1. *Next*, The Anſwer is given by the Spirit of the Lord in a Prophecy of the Bleſſedneſs of the Reign, and Kingdom of Chriſt the Son of *David*, from *Ver.* 2. to *Ver.* 18. *Thirdly*, The Uſe hereof is ſet down in Thankſgiving unto God, *Ver.* 18, 19. and herein is the Accompliſhment of all the Deſires of *David*, obtained by this ſatisfactory Anſwer, *Ver.* 20.

O LORD, thy judgments give the king,
his ſon thy righteouſneſs.
2 With right he ſhall thy people judge,
thy poor with uprightneſs.
3 The lofty mountains ſhall bring forth
unto the people peace;
Likewiſe the little hills the ſame
ſhall do, by righteouſneſs.

4 The

4 The people's poor ones he ſhall judge,
the needy's children ſave,
And thoſe ſhall he in pieces break
who them oppreſſed have.
5 They ſhall thee fear, while ſun and moon
do laſt, through ages all.
6 Like rain on mown graſs he ſhall drop,
or ſhow'rs on earth that fall.

7 The juſt ſhall flouriſh in his days,
and proſper in his reign:
He ſhall while doth the moon endure
abundant peace maintain.
8 His large and great dominion ſhall
from ſea to ſea extend:
It from the river ſhall reach forth
unto earth's utmoſt end.

9 They in the wilderneſs that dwell
bow down before him muſt:
And they that are his enemies
ſhall lick the very duſt.
10 The kings of Tarſhiſh and the iſles
to him ſhall preſents bring:
And unto him ſhall offer gifts
Sheba's and Seba's king.

11 Yea, all the mighty kings on earth
before him down ſhall fall:
And all the nations of the world
do ſervice to him ſhall.
12 For he the needy ſhall preſerve
when he to him doth call:

The poor alſo, and him that hath
no help of man at all.

13 The poor man and the indigent
in mercy he ſhall ſpare,
He ſhall preſerve alive the ſouls
of thoſe that needy are.
14 Both from deceit and violence
their ſoul he ſhall ſet free:
And in his ſight right precious
and dear their blood ſhall be.

15 Yea, he ſhall live, and giv'n to him
ſhall be of Sheba's gold;
For him ſtill ſhall they pray; and he
ſhall daily be extoll'd.
16 Of corn an handful in the earth
on tops of mountains hie,
With proſp'rous fruit ſhall ſhake, like trees
on Lebanon that be;

The city ſhall be flouriſhing,
her citizens abound
In number ſhall, like to the graſs
that grows upon the ground.
17 His Name for ever ſhall endure:
laſt like the ſun it ſhall:
Men ſhall be bleſt in him and bleſt
all nations ſhall him call.

18 Now bleſſed be the LORD our GOD,
the GOD of Iſrael,
For he alone doth wondrous works,
in glory that excel.

19 And

19 And bleſſed be his glorious Name
to all eternitie,
The whole earth let his glory fill;
Amen, ſo let it be.

20 The Prayers of *David* the Son of *Jeſſe* are ended.

PSAL. LXXIII.

A Pſalm of Aſaph.

The Pſalmiſt ſetteth down here the Doctrine of God's Goodneſs to the Faithful, however he ſeem to deal with them, *Ver.* 1. and cleareth it by his own Experience: Wherein *firſt*, after he had ſtumbled to ſee the Wicked proſper in the World, comparing his own Calamities with their Proſperity, *Ver.* 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12. he was like to be overcome with the Tentation, and to forſake the Courſe of Godlineſs, *Ver.* 13, 14, *Next*, With this Tentation he wreſtles, *Ver.* 15, 16. And *thirdly*, He getteth the Victory, by conſulting the Word of God, *Ver.* 17, 18, 19, 20. In the *laſt* Place, he maketh a fourfold Uſe of this Experience; the *firſt* whereof is, the acknowledging of his own Weakneſs under the Tentation, *Ver.* 21, 22. The *next* is, the confeſſing of God's Kindneſs to him in the Time of Tentation, *Ver.* 23. The *third* is, the confirming of his own Faith for Time to come, *Ver.* 24, 25, 26. The *fourth* is, his Reſolution to draw more near to God hereafter, *Ver.* 27, 28.

YEt God is good to Iſrael,
to each pure hearted one.
2 But as for me, my ſteps near ſlipt:
my feet were almoſt gone.
3 For I envious was, and grudg'd
the fooliſh folk to ſee,
When I perceiv'd the wicked ſort
enjoy proſperitie.

4 For ſtill there ſtrength continueth firm:
their death of bands is free.
5 They are not toil'd as other men:
nor plagu'd as others be.
6 Therefore their pride, like to a chain,
them compaſſeth about:
And, as a garment, violence
doth cover them throughout.

7 Their eyes ſtand out with fat: they have
more than their hearts could wiſh.
8 They are corrupt, their talk of wrong
both lewd and lofty is.
9 They ſet their mouth againſt the heav'ns
in their blaſphemous talk;
And their reproaching tongue throughout
the earth at large doth walk.

10 His people oftentimes for this
look back, and turn about:
Sith waters of ſo full a cup
to theſe are poured out.
11 And thus they ſay, How can it be
that GOD theſe things doth know?
Or can there in the Higheſt be
knowledge of things below?

12 Behold, theſe are the wicked ones,
yet proſper at their will
In worldly things, they do increaſe
in wealth and riches ſtill.
13 I verily have done in vain
my heart to purify;
To no effect in innocence
waſhed my hands have I. 14 For

14 For daily, and all day throughout,
great plagues I ſuff'red have,
Yea, every morning I of new
did chaſtiſement receive.
15 If in this manner fooliſhly
to ſpeak I would intend,
Thy childrens generation,
behold, I ſhould offend.

16 When I this thought to know, it was
too hard a thing for me.
17 Till to God's ſanctuary I went;
then I their end did ſee.
18 Aſſuredly thou didſt them ſet
a ſlipp'ry place upon:
Them ſuddenly thou caſtedſt down
into deſtruction.

19 How, in a moment, ſuddenly
to ruin brought are they!
With fearful terrors utterly
they are conſum'd away.
20 Ev'n like unto a dream, when one
from ſleeping doth ariſe:
So thou, O Lord, when thou awak'ſt,
their image ſhall deſpiſe.

21 Thus grieved was my heart in me,
and me my reins oppreſt.
22 So rude was I, and ignorant,
and in thy ſight a beaſt.
23 Nevertheleſs continually,
O Lord, I am with thee:

Thou

Thou doſt me hold by my right-hand,
and ſtill upholdeſt me.

24 Thou with thy counſel, while I live,
wilt me conduct and guide,
And to thy glory afterward
receive me, to abide.

25 Whom have I in the heavens high,
but thee, O LORD, alone?
And in the earth, whom I deſire
beſides thee, there is none.

26 My fleſh and heart doth faint and fail,
but GOD doth fail me never:
For of my heart GOD is the ſtrength,
and portion for ever.

27 For lo, they that are far from thee
for ever periſh ſhall:
Them that a whoring from thee go
thou haſt deſtroyed all.

28 But ſurely it is good for me
that I draw near to GOD:
In GOD I truſt, that all thy works
I may declare abroad.

PSAL. LXXIV.

Maſchil of Aſaph.

Of this Pſalm there are *three* Parts. In the *firſt*, The pitiful Lamentation of the Church preſented unto God, becauſe of the Deſtruction of *Jeruſalem*, and burning of the Temple by the *Chaldeans*, to *Ver.* 11. In the *next*, Is the ſtrengthening of the Faith and Hope of God's People, that God would ſend a Delivery, to *Ver.* 18. In the *third*, There are ſundry Petitions for Reliefs of his People,

People, Reſtitution of his own Work, and Suppreſſion of his Enemies, to the End of the Pſalm.

O GOD, why haſt thou caſt us off?
is it for evermore?
Againſt thy paſture-ſheep why doth
thine anger ſmoke ſo ſore?
2 O call to thy remembrance
thy congregation
Which thou haſt purchaſed of old,
ſtill think the ſame upon:

The rod of thine inheritance
which thou redeemed haſt,
This Sion hill wherein thou hadſt
thy dwelling in times paſt.
3 To theſe long deſolations
thy feet lift, do not tarry:
For all the ills thy foes have done
within thy ſanctuary.

4 Amidſt thy congregations
thine enemies do rore:
Their enſigns they ſet up, for ſigns
of triumph, thee before.
5 A man was famous, and was had
in eſtimation,
According as he lifted up
his ax thick trees upon.

6 But all at once with axes now
and hammers they go to,
And down the carved work thereof
they break, and quite undo.
7 They fired have thy ſanctuary,
and have defil'd the ſame,

By

By casting down unto the ground
the place where dwelt thy Name.

8 Thus said they in their hearts, Let us
destroy them out of hand:
They burnt up all the synagogues
of GOD within the land.
9 Our signs we do not now behold,
there is not us among.
A prophet more, nor any one
that knows the time how long.

10 How long, LORD, shall the enemy
thus in reproach exclaim?
And shall the adversary thus
always blaspheme thy Name?
11 Thy hand, ev'n thy right-hand of might,
why dost thou thus draw back?
O from thy bosom pluck it out,
for our deliv'rance sake.

12 For certainly GOD is my King
ev'n from the times of old,
Working in midst of all the earth
salvation manifold.
13 The sea by thy great pow'r to part
asunder thou didst make;
And thou the dragons heads, O LORD,
within the waters brake.

14 The leviathan's heads thou brak'st
in pieces, and didst give
Him to be meat unto the folk
in wilderness that live.

15 Thou

15 Thou clav'ſt the fountain and the flood,
which did with ſtreams abound:
Thou dry'dſt the mighty waters up
unto the very ground.

16 Thine only is the day, O LORD,
thine alſo is the night:
And thou alone prepared haſt
the ſun and ſhining light.
17 By thee the borders of the earth
were ſettled every where:
The ſummer and the winter both
by thee created were.

18 That th' enemy reproached hath,
O keep it in record;
And that the fooliſh people have
blaſphem'd thy Name, O LORD.
19 Unto the multitude do not
thy turtle's ſoul deliver,
The congregation of thy poor
do not forget for ever.

20 Unto thy cov'nant have reſpect:
for earth's dark places be
Full of the habitations
of horrid crueltie.
21 O let not thoſe that be oppreſt
return again with ſhame:
Let thoſe that poor and needy are
give praiſe unto thy Name.

22 Do thou, O GOD, ariſe and plead
the cauſe that is thine own:

Remember how thou art reproach't
ſtill by the fooliſh one.
23 Do not forget the voice of thoſe
that are thine enemies:
The tumult ever grows of thoſe
that do againſt thee riſe.

PSAL. LXXV.

To the chief Muſician, Al-taſchith, *A Pſalm or Song of* Aſaph.

This Pſalm doth well agree with the Time of *David*'s Entry into the Kingdom after *Saul*'s Death, before he was eſtabliſhed King over all the Tribes; wherein he with the Church, *Firſt*, Doth thank God for bringing him wonderfully to a begun Poſſeſſion of a Part of the Kingdom, *Ver.* 1. *Secondly*, He promiſeth that when the Lord ſhall give him the reſt of the Kingdom in Poſſeſſion, to employ his Power for righteous governing and ſettling of it, after it ſhall be put once in a right Frame, *Ver.* 2, 3. *Thirdly*, He begins to triumph over the Wicked that followed *Saul*, bringing to their Mind the Advertiſement he had given them, not to be proud in their Places, *Ver.* 4, 5. *Partly*, Becauſe God had the diſpoſing of Preferments in his own Hand, *Ver.* 6, 7. and *partly*, Becauſe albeit God gave to all his own Children a Taſte of Troubles, as he ſaw fit, yet the Dregs of Wrath were reſerved for the Wicked, *Ver.* 8. *Fourthly*, He promiſeth to praiſe God continually, for caſting down the Wicked, and exalting of the Godly, *Ver.* 9, 10.

TO thee, O God, do we give thanks,
we do give thanks to thee:
Becauſe thy wondrous works declare
thy great Name near to be.
2 I purpoſe, when I ſhall receive
the congregation,

That

That I ſhall judgment uprightly
render to ev'ry one.

3 Diſſolved is the land, with all
that in the ſame do dwell:
But I the pillars thereof do
bear up and ſtabliſh well.
4 I to the fooliſh people ſaid,
Do not deal fooliſhly;
And unto thoſe that wicked are,
Lift not your horn on high.

5 Lift not your horn on high: nor ſpeak
6 with ſtubborn neck. But know,
That nor from eaſt, nor weſt, nor ſouth,
promotion doth flow.
7 But GOD is judge; he puts down one,
and ſets another up.
8 For in the hand of GOD moſt HIGH
of red wine is a cup:

'Tis full of mixture, he pours forth,
and makes the wicked all
Wring out the bitter dregs thereof,
yea, and they drink them ſhall.
9 But I for ever will declare;
I Jacob's GOD will praiſe.
10 All horns of lew'd men I'll cut off;
but juſt mens horns will raiſe.

PSAL. LXXVI.

To the chief Muſician on Neginoth, *A Pſalm or Song of* Aſaph.

This Pſalm of Praiſe, given forth upon Occaſion of ſome great Deliverance of the Church, ſuch as was that when

Sennacherib's Hoſt was deſtroyed, or ſome other like overthrow given to the Enemy.

The Sum of the Pſalm is this. The Lord is glorious in his Church, and greatly to be praiſed by his People, ſet down *Ver.* 1, 2. The Reaſons given for this are *ſix*: The *firſt*, *Ver.* 3. the *ſecond*, *Ver.* 4. the *third*, *Ver.* 5, 6. the *fourth*, *Ver.* 7. the *fifth*, *Ver.* 8, 9. the *ſixth*, *Ver.* 10. the Uſe whereof, with a Reaſon for it, is ſet down *Ver.* 11, 12.

IN Judah's land GOD is well known:
his Name's in Iſra'l great.
2 In Salem is his tabernacle,
in Sion is his ſeat.
3 There arrows of the bow he brake,
the ſhield, the ſword, the war.
4 More glorious thou than hills of prey,
more excellent are far.
5 Thoſe that were ſtout of heart are ſpoil'd,
they ſlept their ſleep outright:
And none of thoſe their hands did find
that were the men of might.
6 When thy rebuke, O Jacob's GOD,
had forth againſt them paſt,
Their horſes and their chariots both
were in a dead ſleep caſt.
7 Thou, LORD, ev'n thou art he that ſhould
be fear'd, and who is he
That may ſtand up before thy ſight
if once thou angry be?
8 From heav'n thou judgment caus'd be heard;
the earth was ſtill with fear,
9 When GOD to judgment roſe, to ſave
all meek on earth that were.

10 Surely

10 Surely the very wrath of man
unto thy praiſe redounds:
Thou to the remnant of his wrath
wilt ſet reſtraining bounds.
11 Vow to the LORD your GOD, and pay:
all ye that near him be,
Bring gifts and preſents unto him,
for to be fear'd is he.

12 By him the ſp'rits ſhall be cut off
of thoſe that princes are:
Unto the kings that are on earth
he fearful doth appear.

PSAL. LXXVII.

To the chief Muſician, to Jeduthun, *A Pſalm of* Aſaph.

This Pſalm doth expreſs the deep Exerciſe of the Pſalmiſt, troubled with the Senſe of God's Diſpleaſure, and how he wreſtled under this Condition, and had Deliverance from it, which is ſummarily propounded, *Ver.* 1. and made plain more particularly in the reſt of the Pſalm; for *firſt*, He ſetteth down his Trouble of Mind, *Ver.* 2, 3, 4. *Secondly*, His wreſtling with the Senſe of felt Wrath, *Ver.* 5, 6, 7, 8, 9. *Thirdly*, His begun Victory by Faith, *Ver.* 10, 11, 12. *Fourthly*, The ſettling of his Mind by Conſideration of God's Manner of dealing with his Church of old, to the End of the Pſalm.

UNto the LORD I with my voice,
I unto GOD did cry
Ev'n with my voice, and unto me
his ear he did apply.
2 I in my trouble ſought the LORD;
my ſore by night did run,
And ceaſed not: my grieved ſoul
did conſolation ſhun.

3 I to remembrance God did call,
yet trouble did remain;
And overwhelm'd my ſpirit was,
whilſt I did ſore complain.
4 Mine eyes debar'd from reſt and ſleep,
thou makeſt ſtill to wake:
My trouble is ſo great, that I
unable am to ſpeak.

5 The days of old to mind I call'd,
and oft did think upon
The times and ages that are paſt
full many Years agone.
6 By night my ſong I call to mind,
and commune with my heart,
My ſp'rit did carefully enquire
how I might eaſe my ſmart.

7 For ever will the Lord caſt off?
and gracious be no more?
8 For ever is his mercy gone?
fails his word evermore?
9 Is't true, that to be gracious
the Lord forgotten hath?
And that his tender mercies he
hath ſhut up in his wrath?

10 Then did I ſay, That ſurely this
is mine infirmity:
I'll mind the years of the right-hand
of him that is moſt High.
11 Yea, I remember will the works
performed by the Lord:

The

The wonders done of old by thee
I ſurely will record.

12 I alſo will of all thy works
my meditation make,
And of thy doings to diſcourſe
great pleaſure I will take.
13 O God, thy way moſt holy is
within thy ſanctuary:
And what God is ſo great in pow'r
as is our God moſt High?

14 Thou art the God that wonders doſt
by thy right-hand moſt ſtrong;
Thy mighty pow'r thou haſt declar'd
the nations among.
15 To thine own people with thine arm
thou didſt redemption bring,
To Jacob's ſons, and to the tribes
of Joſeph that do ſpring.

16 The waters, Lord, perceived thee,
the waters ſaw thee well:
And they for fear aſide did flee;
the depths on trembling fell.
17 The clouds in water forth were pour'd,
ſound loudly did the sky:
And ſwiftly through the world abroad
thine arrows fierce did fly.

18 Thy thunder's voice alongſt the heav'n
a mighty noiſe did make:
By lightnings lightned was the world,
th' earth tremble did and ſhake.

19 Thy

19 Thy way is in the ſea, and in
the waters great thy path;
Yet are thy footſteps hid, O LORD,
none knowledge thereof hath.

20 Thy people thou didſt ſafely lead
like to a flock of ſheep,
By Moſes hand and Aaron's thou
didſt them conduct and keep.

PSAL. LXXVIII.

Maſchil of Aſaph.

In this Pſalm the Lord's Spirit doth ſtir up his People to make a right Uſe of the Lord's Works of Juſtice and Mercy ſet down in Holy Scripture; and to this End he giveth Account of God's dealing very mercifully with his People, and never in Juſtice, but when Mercy was abuſed; and he ſheweth alſo the Peoples dealing with God unthankfully, deceitfully, whether he dealt mercifully or in Juſtice with them.

The Pſalm may be divided thus: After a Preface to prepare the Hearer for Attention and Obſervation of what he was to deliver, *Ver.* 1, 2, 3, 4. he bringeth forth, *firſt*, The Evidence of God's gracious Care he had of his People, in giving them his bleſſed Word, to teach unto them Faith and Obedience, *Ver.* 5, 6, 7, 8. *Secondly*, The Evidence of God's Judgment againſt his People, who were put to Flight before their Foes, when they did not believe the Lord, and did not make uſe of his Works among them, *Ver.* 9, 10, 11. *Thirdly*, He ſetteth down how great Things God did for them in *Egypt*, and in the Wilderneſs, *Ver.* 12, 13, 14, 15, 16. *Fourthly*, How they made no better Uſe of theſe Mercies, then to tempt God, and provoke him to Wrath, *Ver.* 17, 18, 19, 20. *Fifthly*, How for their tempting of God, he was angry at them for their Unbelief, and not conſidering of the miraculous feeding of them with *Manna*, *Ver.* 21, 22, 23, 24, 25. and how in Wrath he ſatisfied

tisfied their Luſt by ſending Quails for them, to eat Fleſh their Fill, *Ver.* 26, 27, 28, 29. *Sixthly*, How becauſe they repented not of their Provocation, the Lord did plague them, and they went on in their Misbelief and Diſobedience; and God went on in the Courſe of multiplying Judgments on them, and cutting off Multitudes of them, *Ver.* 30, 31, 32, 33. *Seventhly*, How they at laſt made a Faſhion of repenting and ſeeking of God, but proved in Effect nothing but flattering and diſſembling Hypocrites, unconſtant in the Covenant, *Ver.* 34, 35, 36, 37. *Eightly*, How the Lord in Mercy pitied and ſpared them many a Time, notwithſtanding all their Provocations of his Juſtice againſt them, *Ver.* 38, 39, 40, 41. *Ninthly*, He ſetteth down the prime Cauſe of all this their Sin and Miſery, becauſe they marked not, or made no uſe of the Difference that God put between the *Egyptians* and them; nor how for their Cauſe he had plagued the *Egyptians* with Plague after Plague, *Ver.* 42, 43, 44, 45, 46, 47, 48, 49, 50, 51. and brought their Fathers ſafely out of *Egypt* when their Enemies were drowned before their Eyes, *Ver.* 52, 53. *Tenthly*, He ſetteth down how the Lord perfected their Journey to *Canaan*, and brought them to the Poſſeſſion of it, thruſting out the *Canaanites*, that they might have Place, *Ver.* 54, 55, *Eleventhly*, How they for all this, provoked God to Anger with their Idolatry and Superſtition, *Ver.* 56, 57, 58. *Twelfthly*, How the Lord for this their oft repeated Provocation, did miſerably vex them in the Days of *Eli* and *Samuel*, giving over his Ark into the *Philiſtines* Hand, and plaguing their Country with Variety of Plagues, *Ver.* 59, 60, 61, 62, 63, 64. *Thirteenthly*, How God of his free Mercy put his Enemies to Shame, and reſtored Religion and Liberties to Church and Kingdom, *Ver.* 65, 66. And *laſt* of all How he brought them to a ſettled Condition under *David*, who was a Type of Chriſt, *Ver.* 67, 68, 69, 70, 71, 72.

ATtend, my people, to my law,
thereto give thou an ear:

The words that from my mouth proceed
attentively do hear.
2 My mouth ſhall ſpeak a parable,
and ſayings dark of old:
3 The ſame which we have heard and known,
and us our fathers told.

4 We alſo will them not conceal
from their poſteritie
Them to the generation
to come declare will we:
The praiſes of the LORD our GOD,
and his almighty ſtrength,
The wondrous works that he hath done
we will ſhew forth at length.

5 His teſtimony and his law
in Iſra'l he did place,
And charg'd our fathers, it to ſhow
to their ſucceeding race.
6 That ſo the race which was to come
might well them learn and know;
And ſons unborn, who ſhould ariſe,
might to their ſons them ſhow:

7 That they might ſet their hope in GOD,
and ſuffer not to fall
His mighty works out of their mind;
but keep his precepts all:
8 And might not, like their fathers, be
a ſtiff rebellious race;
A race not right in heart; with GOD
whoſe ſp'rit not ſtedfaſt was.

9 The

9 The ſons of Ephraim, who nor bows
nor other arms did lack,
When as the day of battle was,
they faintly turned back.
10 They brake GOD's cov'nant, and refus'd
in his commands to go:
11 His works and wonders they forgot,
which he to them did ſhow.

12 Things marvellous he brought to paſs,
their fathers them beheld,
Within the land of Egypt done,
yea, ev'n in Zoan's field.
13 By him divided was the ſea,
he caus'd them through to paſs,
And made the waters ſo to ſtand
as like an heap it was.

14 With cloud by day, with light of fire
all night he did them guide.
15 In deſert rocks he clave, and drink
as from great depths ſupply'd.
16 He from the rock brought ſtreams, like floods
made waters to run down.
17 Yet ſinning more, in deſert they
provok'd the higheſt ONE.

18 For in their heart they tempted GOD,
and ſpeaking with miſtruſt,
They greedily did meat require
to ſatisfy their luſt.
19 Againſt the LORD himſelf they ſpake;
and murmuring ſaid thus,

A table in the wilderneſs
can GOD prepare for us?

20 Behold, he ſmote the rock, and thence
came ſtreams and waters great;
But can he give his people bread?
and ſend them fleſh to eat?
21 The LORD did hear, and waxed wroth,
ſo kindled was a flame
'Gainſt Jacob, and 'gainſt Iſrael
up indignation came;

22 For they believ'd not GOD, nor truſt
in his ſalvation had:
23 Though floods above he did command,
and heav'n's doors open made,
24 And Manna rain'd on them, and gave
them corn of heav'n to eat.
25 Men angels food did eat: to them
he to the full ſent meat.

26 And in the heaven he did cauſe
an eaſtern wind to blow:
And by his power he let out
the ſouthern wind to go.
27 Then fleſh as thick as duſt he made
to rain down them among,
And feath'red fowls like as the ſand
which ly'th the ſhore along.

28 At his command amidſt their camp
theſe ſhow'rs of fleſh down fell,
All round about the tabernacles
and tents where they did dwell.

29 So

29 So did they eat abundantly,
and had of meat their fill:
For he did give to them what was
their own deſire and will.

30 They from their luſt had not eſtrang'd
their heart and their deſire:
But while the meat was in their mouth,
which they did ſo require,

31 God's wrath upon them came, and ſlew
the fatteſt of them all;
So that the choice of Iſrael,
o'erthrown by death, did fall.

32 Yet notwithſtanding of all this,
they ſinned ſtill the more:
And, tho' he had great wonders wrought,
believ'd him not therefore.

33 Wherefore their days in vanity
he did conſume and waſte,
And by his wrath their wretched years
away in trouble paſt.

34 But when he ſlew them, then they did
to ſeek him ſhew deſire:
Yea, they return'd, and after God
right early did enquire.

35 And that the Lord had been their rock
they did remember then,
Ev'n that the high almighty God
had their redeemer been.

36 Yet with their mouth they flatter'd him
and ſpake but feignedly,

And they unto the God of truth
with their falſe tongues did ly.
37 For though their words were good, their heart
with him was not ſincere;
Unſtedfaſt and perfidious
they in his cov'nant were.

38 But, full of pity, he forgave
their ſin, them did not ſlay;
Nor ſtirr'd up all his wrath, but oft
his anger turn'd away.
39 For that they were but fading fleſh
to mind he did recal;
A wind that paſſeth ſoon away,
and not returns at all.

40 How often did they him provoke
within the wilderneſs,
And in the deſert did him grieve
with their rebelliouſneſs?
41 Yea, turning back they tempted God,
and limits ſet upon
Him who in midſt of Iſra'l is
the only holy One.

52 They did not call to mind his pow'r,
nor yet the day when he
Deliv'red them out of the hand
of their fierce enemie.
43 Nor how great ſigns in Egypt land
he openly had wrought,
What miracles in Zoan's field
his hands to paſs had brought.

44 How

44 How lakes and rivers ev'ry where
he turned into blood;
So that no man nor beaſt could drink
of ſtanding lake or flood.
45 He brought among them ſwarms of flies,
which did them ſore annoy;
And diverſe kinds of filthy frogs
he ſent, them to deſtroy.

46 He to the caterpillar gave
the fruits of all their ſoil:
Their labours he deliv'red up
unto the locuſts ſpoil.
47 Their vines with hail, their ſycamores
he with the froſt did blaſt.
48 Their beaſts to hail he gave, their flocks
hot thunder-bolts did waſte.

49 Fierce burning wrath he on them caſt,
and indignation ſtrong,
And troubles ſore, by ſending forth
ill angels them among.
50 He to his wrath made way, their ſoul
from death he did not ſave:
But over to the peſtilence
the lives of them he gave.

51 In Egypt land the firſt-born all
he ſmote down ev'ry where:
Amongſt the tents of Ham ev'n theſe
chief of their ſtrength that were.
52 But his own people like to ſheep
thence to go forth he made,
And he amidſt the wilderneſs
them as a flock did lead.

53 And he them safely on did lead,
so that they did not fear:
Whereas their en'mies by the sea
quite overwhelmed were.
54 To borders of his sanctuary
the LORD his people led,
Ev'n to the mount, which his right-hand
for them had purchased.

55 The nations of Canaan
by his almighty hand
Before his face he did expel
out of their native land,
Which for inheritance to them
by line he did divide,
And made the tribes of Israel
within their tents abide.

56 Yet GOD most HIGH they did provoke,
and tempted ever still,
And to observe his testimonies
did not incline their will:
57 But like their fathers turned back,
and dealt unfaithfully:
Aside they turned like a bow
that shoots deceitfully.

58 For they to anger did provoke
him with their places high,
And with their graven images
mov'd him to jealousy.
59 When GOD heard this, he waxed wroth,
and much loth'd Isra'l then:

60 So Shiloh's tent he left, the tent
which he had plac'd with men:

61 And he his ſtrength delivered
into captivity,
He left his glory in the hand
of his proud enemy.
62 His people alſo he gave o'er
unto the ſword's fierce rage:
So ſore his wrath enflamed was
againſt his heritage.

63 The fire conſum'd their choice young men:
their maids no marriage had.
64 And when their prieſts fell by the ſword,
their wives no mourning made.
65 But then the LORD aroſe as one
that doth from ſleep awake,
And like a giant that, by wine
refreſht, a ſhout doth make.

66 Upon his en'mies hinder parts
he made his ſtroke to fall:
And ſo upon them he did put
a ſhame perpetual.
67 Moreover, he the tabernacle
of Joſeph did refuſe:
The mighty tribe of Ephraim
he would in nowiſe chooſe.

68 But he did chooſe Jehudah's tribe
to be the reſt above,
And of mount Sion he made choice
which he ſo much did love.

69 And he his ſanctuary built
like to a palace high,
Like to the earth which he did found
to perpetuity.

70 Of David that his ſervant was
he alſo choice did make,
And even from the folds of ſheep
was pleaſed him to take:
71 From waiting on the ews with young,
he brought him forth to feed
Iſrael his inheritance,
his people Jacob's ſeed.

72 So after the integrity
he of his heart them fed:
And by the good skill of his hands
them wiſely governed.

PSAL. LXXIX.

A Pſalm of Aſaph.

The ſcattered and captive People of God, after the Deſtruction of *Jeruſalem* and of the Temple, do put up a pitiful Complaint unto God, to *Ver.* 6. and do pray for a merciful Relief to his Church, and for avenging their Blood upon their Enemies. As for the Complaint, in it they lament *four* Things. *Firſt*, The Profanation and Deſolation of the Lord's Inheritance and Temple by the *Heathen* their Enemies, *Ver.* 1. *Secondly*, The barbarous Cruelty and Inhumanity uſed againſt them, *Ver.* 2, 3. *Thirdly*, The Contempt and Mocking of their wicked Neighbours in their Miſery, *Ver.* 4. *Fourthly*, As they acknowledge this to proceed from God's Diſpleaſure, ſo they lament that it is like to be everlaſting, *Ver.* 5. In their Prayer, in the latter Part of the Pſalm, they crave, *Firſt*, Juſtice upon their Enemies, *Ver.* 6, 7. *Secondly*, Pardon of their own Sins, and Deliverance out of their

their Miſery, for ſundry Reaſons, *Ver.* 8, 9, 10, 11, *Thirdly*, That God would reward their inhumane Neighbours who mocked at their Miſery, *Ver.* 12. And do cloſe their Petition with a Promiſe of Praiſe and Thanks unto God by the Church in all ſucceeding Ages.

O GOD, the heathen entred have
thine heritage, by them
Defiled is thy houſe: on heaps
they laid Jeruſalem.
2 The bodies of thy ſervants they
have caſt forth to be meat
To rav'nous fowls, thy dear ſaints fleſh
they gave to beaſts to eat
3 Their blood about Jeruſalem
like water they have ſhed:
And there was none to bury them,
when they were ſlain and dead.
4 Unto our neighbours a reproach
moſt baſe become are we:
A ſcorn and laughing-ſtock to them
that round about us be.
5 How long, LORD, ſhall thine anger laſt?
wilt thou ſtill keep the ſame?
And ſhall thy fervent jealouſy
burn like unto a flame?
6 On heathens pour thy fury forth
that have thee never known,
And on thoſe kingdoms which thy Name
have never call'd upon.
7 For theſe are they who Jacob have
devoured cruelly,

And they his habitation
have cauſed waſte to ly.
8 Againſt us mind not former ſins:
thy tender mercies ſhow,
Let them prevent us ſpeedily:
for we're brought very low.

9 For thy Name's glory, help us, LORD,
who haſt our ſaviour been:
Deliver us, for thy Name's ſake
O purge away our ſin.
10 Why ſay the heathen, Where's their GOD?
let him to them be known,
When theſe who ſhed thy ſervants blood
are in our ſight o'erthrown.

11 O let the pris'ners ſighs aſcend
before thy ſight on high:
Preſerve thoſe in thy mighty pow'r,
that are deſign'd to dy.
12 And to our neighbour's boſom cauſe
it ſev'n-fold rendred be,
Ev'n the reproach wherewith they have,
O LORD, reproached thee.

13 So we thy folk, and paſture-ſheep,
ſhall give thee thanks always:
And unto generations all
we will ſhew forth thy praiſe.

PSAL. LXXX.

To the chief Muſician upon Shoſhannim, Eduth, *A Pſalm of* Aſaph.

This Pſalm given the Church to be made uſe of, is of the like ſad Subject with the former, and may be applied to the

the Time of carrying away the ten Tribes out of the holy Land, while *Judah* was yet in Poſſeſſion of it, and the Temple was yet ſtanding, and the Lord was dwelling between the Cherubims in the Sanctuary, where the Ark and Mercy-ſeat was yet remaining; or to the Time of the begun Deſolation of the Land by *Nebuchadnezzar*, or to any other Deſolation which did threaten their final rooting out. The Sum of the Pſalm is a lamenting of the miſerable Condition of the *Iſraelites*, and an earneſt entreating of the Lord to give them Repentance and a Delivery. In the *firſt* Place, the Church maketh her Addreſs to God, and propoundeth the main Petition, *Ver.* 1, 2, 3. In the *ſecond* Place, They lament their Miſery, and repeat the ſame Petition, *Ver.* 4, 5, 6, 7. In the *third* Place, They call to Mind the Lord's Care to plant his People in the Land as a Vine-tree, and do lament the doleful Change of their happy Condition into that of their preſent Miſery, *Ver.* 8, 9, 10, 11, 12, 13. In the *fourth* Place, They pray for God's Mercy and Pity toward his deſolate People, *Ver.* 14, 15, 16. In the *laſt* Place, They pray for the ſtanding of the Tribe of *Judah*, and that for Chriſt's Cauſe, who was to take his human Nature of this Tribe; and do cloſe the Pſalm with repeating the *third* Time their ſpecial Petition for Repentance and Delivery to be granted unto them, *Ver.* 17, 18, 19.

HEar Iſra'l's ſhepherd, like a flock
thou that doſt Joſeph guide;
Shine forth, O thou that doſt between
the cherubims abide.

2 In Ephraim's, and Benjamin's,
and in Manaſſeh's ſight,
O come for our ſalvation,
ſtir up thy ſtrength and might.

3 Turn us again, O LORD, our GOD:
and upon us vouchſafe

To

To make thy countenance to ſhine,
and ſo we ſhall be ſafe.
4 O LORD of hoſts, almighty GOD,
how long ſhall kindled be
Thy wrath againſt the prayer made
by thine own folk to thee?

5 Thou tears of ſorrow giv'ſt to them,
inſtead of bread, to eat:
Yea, tears inſtead of drink thou giv'ſt
to them in meaſure great.
6 Thou makeſt us a ſtrife unto
our neighbours round about:
Our enemies among themſelves
at us do laugh and flout.

7 Turn us again, O GOD of hoſts,
and upon us vouchſafe
To make thy countenance to ſhine,
and ſo we ſhall be ſafe.
8 A vine from Egypt brought thou haſt,
by thine out-ſtretched hand:
And thou the heathen out didſt caſt,
to plant it in their land.

9 Before it thou a room didſt make,
where it might grow and ſtand;
Thou cauſedſt it deep root to take,
and it did fill the land.
10 The mountains vail'd were with its ſhade
as with a covering,
Like goodly cedars were the boughs
which out from it did ſpring.

11 Upon

11 Upon the one hand to the ſea
her boughs ſhe did out ſend,
On th' other ſide unto the flood
her branches did extend.
12 Why haſt thou then thus broken down
and ta'en her hedge away,
So that all paſſengers do pluck
and make of her a prey?

13 The boar who from the foreſt comes
doth waſte it at his pleaſure,
The wild-beaſt of the field alſo
devours it out of meaſure.
14 O God of hoſts, we thee beſeech,
return now unto thine:
Look down from heav'n in love, behold
and viſit this thy vine;

15 This vineyard which thine own right-hand
hath planted us among,
And that ſame branch which for thyſelf
thou haſt made to be ſtrong.
16 Burnt up it is with flaming fire,
it alſo is cut down:
They utterly are periſhed
when as thy face doth frown.

17 O let thy hand be ſtill upon
the man of thy right-hand,
The ſon of man whom for thyſelf
thou madeſt ſtrong to ſtand.
18 So henceforth we will not go back,
nor turn from thee at all:
O do thou quicken us, and we
upon thy Name will call.

19 Turn

19 Turn us again, LORD GOD of hosts,
and upon us vouchsafe
To make thy countenance to shine,
and so we shall be safe.

PSAL. LXXXI.

To the chief Musician upon Gittith, *A Psalm of* Asaph.

This Psalm was appointed to be sung in their solemn Feasts, new Moons, and Feast of Tabernacles; in special, for a Testimony of God's gracious and bountiful dealing with his People on the one Hand, and of their Provocation of God on the other Hand, moving him to change his Dispensation toward them, and to withhold many Benefits from them, which otherways they might have had, if they had not rejected God's Counsel, and had chosen *their own Ways*, that by this Psalm his People might learn to be wiser.

The Parts of the Psalm are *three*. The *first* is a Preface, wherein there is a mutual stirring up of the Church-members, to keep the solemn Feasts, and blowing of Trumpets, *Ver.* 1, 2, 3. and a Reason of this mutual Exhortation, taken from God's Institution of this Ordinance when he brought his People out of *Egypt* from the Service of Strangers, *Ver.* 4, 5.

In the *second* Part is set down, how God delivered them from Bondage in *Egypt*, and from Troubles in their Journey, *Ver.* 6, 7. and how reasonable Commands the Lord did give unto them, which Commands are all summed up in this one, *That God should be their God alone*, *Ver.* 8, 9, 10.

In the *third* Part is set down, *First*, How they rejected God and his Counsel, *Ver.* 11. *Next*, How therefore they were plagued, by being given over to their own Lusts, *Ver.* 12. *Thirdly*, How they deprived themselves of God's Benefits, which by following God's Counsel, they might have enjoyed, *Ver.* 13, 14, 15.

SIng loud to GOD our strength: with joy
to Jacob's GOD do sing.

2 Take

2 Take up a pſalm, the pleaſant harp,
timbrel and pſalt'ry bring.
3 Blow trumpets at new-moon, what day
our feaſt appointed is.
4 For charge to Iſra'l, and a law
of Jacob's GOD was this.

5 To Joſeph this a teſtimony
he made, when Egypt land
He travell'd through: where ſpeech I heard
I did not underſtand.
6 His ſhoulder I from burdens took:
his hands from pots did free.
7 Thou didſt in trouble on me call,
and I deliver'd thee;

In ſecret place of thundering
I did thee anſwer make:
And at the ſtreams of Meribah
of thee a proof did take.
8 O thou my people give an ear,
I'll teſtify to thee:
To thee, O Iſra'l, if thou wilt
but hearken unto me.

9 In midſt of thee there ſhall not be
any ſtrange god at all:
Nor unto any god unknown
thou bowing down ſhalt fall.
10 I am the LORD thy GOD, which did
from Egypt land thee guide:
I'll fill thy mouth abundantly,
do thou it open wide.

11 But yet my people to my voice
would not attentive be:
And ev'n my choſen Iſrael
he would have none of me.
12 So to the luſt of their own hearts
I them delivered:
And then in counſels of their own
they vainly wandered.

13 O that my people had me heard,
Iſra'l my ways had choſe!
14 I had their en'mies ſoon ſubdu'd,
my hand turn'd on their foes.
15 The haters of the LORD, to him
ſubmiſſion ſhould have feign'd:
But as for them, their time ſhould have
for evermore remain'd.

16 He ſhould have alſo fed them with
the fineſt of the wheat:
Of hony from the rock thy fill
I ſhould have made thee eat.

PSAL. LXXXII.

A Pſalm of Aſaph.

This Pſalm agreeth with the Time of *David*'s Perſecution by *Saul* and his Counſellors, the Peers of the Land; wherein the *Pſalmiſt* comforteth himſelf in God's Supremacy, and his judging of all Judges on the Earth; for executing whereof God cometh unto their Meeting, *Ver.* 1. Then challengeth them for their Injuſtice and Oppreſſion, *Ver.* 2. *Thirdly*, Readeth the Law and Rule of their Duty unto them, *Ver.* 3, 4. *Fourthly*, Condemneth them as guilty, *Ver.* 5. *Fifthly*, Pronounceth Sentence of Doom upon them, *Ver.* 6, 7. And then the *Pſalmiſt* cloſeth the Pſalm with Prayer, *Ver.* 8.

In

IN gods aſſembly God doth ſtand:
he judgeth gods among.
2 How long, accepting perſons vile,
will ye give judgment wrong?
3 Defend the poor and fatherleſs:
to poor oppreſt do right.
4 The poor and needy ones ſet free:
rid them from ill mens might.

5 They know not, nor will underſtand;
in darkneſs they walk on:
All the foundations of the earth
out of their courſe are gone.
6 I ſaid that you are gods: and are
ſons of the Higheſt all.
7 But ye ſhall die like men, and as
one of the princes fall.

8 O God, do thou raiſe up thyſelf,
the earth to judgment call:
For thou, as thine inheritance,
ſhalt take the nations all.

PSAL. LXXXIII.

A Song or Pſalm of Aſaph.

This Pſalm agreeth with ſuch a Condition of the Church, as we read of in the Days of *Jehoſaphat*, 2 *Chron.* xx. and ſerveth to comfort the Church in the greateſt Conſpiracies of her Enemies againſt her. The Pſalm hath *two* Parts. In the *former*, The Church doth cry to God to ſhew himſelf for his People, *Ver.* 1. and complaineth of their Conſpiracy and Preparation to come againſt her, *Ver.* 2, 3. and of their Purpoſe to root out the Lord's People, *Ver.* 4, 5. ſpecifying a Number of Nations, who were upon the Plot, *Ver.* 6, 7, 8. In the *latter* Part, They pray that Judgment may ſo befal them, as

beſel other ſuch their Enemies before, who enterpriſed the ſame Enterpriſe, *Ver.* 9, 10, 11, 12. In particular, that the whole Hoſt may be overturned and conſumed, *Ver.* 13, 14. and the Remnant may be chaſed and ſcattered, *Ver.* 15. and aſhamed and conſounded for ever, *Ver.* 16, 17. that ſo God may have the more Glory among them, *Ver.* 18.

KEep not, O God, we thee intreat,
O keep not ſilence now:
Do thou not hold thy peace, O God,
and ſtill no more be thou.
2 For lo, thine enemies a noiſe
tumultuouſly have made:
And they that haters are of thee
have lifted up the head.

3 Againſt thy choſen people they
do crafty counſel take,
And they againſt thy hidden ones
do conſultations make.
4 Come, let us cut them off, ſaid they,
from being a nation:
That of the name of Iſra'l may
no more be mention.

5 For with joint heart they plot: in league
againſt thee they combine.
6 The tents of Edom, Iſhma'lites:
Moab's, and Hagar's line.
7 Gebal, and Ammon, Amalek,
Philiſtines, thoſe of Tyre;
8 And Aſſur join'd with them: to help
Lot's children they conſpire.

9 Do to them as to Midian,
Jabin at Kiſon ſtrand,

10 And

10 And Sis'ra: Which at Endor fell,
as dung to fat the land.
11 Like Oreb, and like Zeeb make
their noble men to fall:
Like Zeba, and Zalmunna-like,
make thou their princes all:

12 Who ſaid, For our poſſeſſion
let us GOD's houſes take.
13 My GOD, them like a wheel, as chaff
before the wind, them make.
14 As fire conſumes the wood, as flame
doth mountains ſet on fire;
15 Chaſe and affright them with the ſtorm
and tempeſt of thine ire.

16 Their faces fill with ſhame, O LORD,
that they may ſeek thy Name.
17 Let them confounded be, and vext,
and periſh in their ſhame:
18 That men may know, that thou to whom
alone doth appertain
The Name JEHOVAH, doſt moſt HIGH
o'er all the earth remain.

PSAL. LXXXIV.

To the chief Muſician upon Gittith, *A Pſalm for the Sons of* Korah.

This Pſalm is of the ſame Subject with *Pſalm* xlii. and *Pſalm* lxiii. Wherein the *Pſalmiſt* lamenteth his Baniſhment from the Temple and the publick Ordinances of Religion, to *Ver.* 8. and then prayeth for his reſtoring to that Privilege in the reſt of the Pſalm. This Pſalm agreeth well with the Time of *David*'s parting with the Ark, when he fled from *Abſalom*.

In

In his Lamentation, *First*, He commendeth the Place of publick Worſhip, *Ver.* 1. Then ſheweth his longing after it, *Ver.* 2. *Thirdly*, He wiſheth to be as a Sparrow, in the meaneſt Condition Partaker of that Privilege, *Ver.* 3. *Fourthly*, He proclaimeth the Bleſſedneſs of all the Lord's Miniſters, who may always be there, *Ver.* 4. *Fifthly*, He calleth them bleſſed who have Liberty to come on Foot from any Part of the Country, to keep at leaſt the ſolemn Feaſts, *Ver.* 5, 6, 7. In his Prayer, he requeſts in general Terms, to be reſtored to the Lord's Worſhip, *Ver.* 8, 9. for *two* Reaſons, one is, Becauſe he preferreth the meaneſt Officers Condition in God's Houſe to the moſt quiet dwelling among the Wicked, *Ver.* 10. Another Reaſon, Becauſe Felicity is to be found in God, by the Means of his Ordinances, *Ver.* 11. and mean Time while his Prayer ſhould be granted, he reſteth by Faith on God, in whom Believers are made bleſſed, wherever they be.

HOw lovely is thy dwelling-place,
O LORD of hoſts, to me!
The tabernacles of thy grace,
how pleaſant, LORD, they be!
2 My thirſty ſoul longs veh'mently,
yea, faints thy courts to ſee:
My very heart and fleſh cry out,
O living GOD, for thee.

3 Behold, the ſparrow findeth out
an houſe wherein to reſt,
The ſwallow alſo for herſelf
hath purchaſed a neſt,
Ev'n thine own altars, where ſhe ſafe
her young ones forth may bring,
O thou ALMIGHTY, LORD of hoſts,
who art my GOD and KING.

4 Bleſt

4 Bleſt are they in thy houſe that dwell:
they ever give thee praiſe.
5 Bleſt is the man whoſe ſtrength thou art:
in whoſe heart are thy ways.
6 Who paſſing thorow Bacca's vale,
therein do dig up wells:
Alſo the rain that falleth down
the pools with water fills.

7 So they from ſtrength unweary'd go
ſtill foreward unto ſtrength,
Until in Zion they appear
before the LORD at length.
8 LORD GOD of hoſts my prayer hear:
O Jacob's God, give ear.
9 See, GOD our ſhield, look on the face
of thine Anointed dear.

10 For in thy courts one day excels
a thouſand: rather in
My GOD's houſe will I keep a door,
than dwell in tents of ſin.
11 For GOD the LORD's a ſun and ſhield:
he'll grace and glory give:
And will withhold no good from them
that uprightly do live.

12 O thou that art the LORD of hoſts,
that man is truly bleſt
Who by aſſured confidence
on thee alone doth reſt.

PSAL. LXXXV.

To the chief Muſician, A Pſalm for the Sons of Korah.

This Pſalm agreeth well with the Condition of the Church

of

of the *Jews* now fallen into new Troubles, after their Return from the Captivity of *Babylon*. In the *former* Part whereof they pray for a new Proof and Experience of God's Mercy, to *Ver.* 8. In the *latter* Part is set down a comfortable Answer to their Prayer, and for the Help of their Faith in their Prayer. *First*, They make mention of their gracious Delivery from the Captivity, *Ver.* 1, 2, 3. *Next*, They pray for Repentance, and removing of the Tokens of God's Wrath, *Ver.* 4, 5. *Thirdly*, They pray for Restauration of their miserable and dead Condition wherein they were lying, by some merciful Deliverance, *Ver.* 6, 7.

As for the Answer in the *latter* Part, he prepareth himself to receive it from the Lord, and by Inspiration receiveth indeed a comfortable Prophecy of *five* notable Fruits of Mercy. The *first* is, Of Peace to God's People, *Ver.* 8. The *next* is, Of Deliverance and Salvation to his Servants, *Ver.* 9. The *third* is, Of the Grace of Christ unto Justification, and the Fruits of it, *Ver.* 10, 11. The *fourth* is, Of temporal Blessings, upon the Place where the Lord's People do dwell, and that for his Peoples Comfort, *Ver.* 12. The *fifth* is, Of the Grace of Christ unto Sanctification, *Ver.* 13.

O LORD, thou hast been favourable
to thy beloved land:
Jacob's captivity thou hast
recall'd with mighty hand.
2 Thou pardoned thy people hast
all their iniquities,
Thou all their trespasses and sins
hast cover'd from thine eyes.
3 Thou took'st off all thine ire, and turn'dst
from thy wrath's furiousness.
4 Turn us, God of our health, and cause
thy wrath 'gainst us to cease.
5 Shall thy displeasure thus endure
against us without end? Wilt

Wilt thou to generations all
thine anger forth extend?

6 That in thee may thy people joy,
wilt thou not us revive?
7 Shew us thy mercy, LORD, to us
do thy ſalvation give.
8 I'll hear what GOD the LORD will ſpeak:
to his folk he'll ſpeak peace,
And to his ſaints: but let them not
return to fooliſhneſs.

9 To them that fear him, ſurely near
is his ſalvation;
That glory in our land may have
her habitation.
10 Truth met with mercy, righteouſneſs
and peace kiſs'd mutually.
11 Truth ſprings from earth, and righteouſneſs
looks down from heaven high.

12 Yea, what is good the LORD ſhall give:
our land ſhall yield increaſe.
13 Juſtice, to ſet us in his ſteps,
ſhall go before his face.

PSAL. LXXXVI.

A Prayer of David.

This Pſalm agreeth well with the Time when *David* was in Trouble, being perſecuted by *Saul*. The Sum of it was a Prayer for Relief, conſiſting of *ſeven* Petitions, ſome of them more generally, ſome of them more particularly expreſſing his Trouble, and his Deſire of Relief: All which Petitions have Reaſons joined unto them, ſerving to ſtrengthen the Faith of the Supplicant.

O LORD, do thou bow down thine ear,
and hear me graciouſly:
Becauſe I ſore afflicted am,
and am in poverty.
2 Becauſe I'm holy, let my ſoul
by thee preſerved be:
O thou my GOD, thy ſervant ſave
that puts his truſt in thee.

3 Sith unto thee I daily cry,
be merciful to me.
4 Rejoice thy ſervant's ſoul: for, LORD,
I lift my ſoul to thee.
5 For thou art gracious, O LORD,
and ready to forgive;
And rich in mercy, all that call
upon thee, to relieve.

6 Hear, LORD, my pray'r: unto the voice
of my requeſt attend.
7 In troublous times I'll call on thee:
for thou wilt anſwer ſend.
8 LORD, there is none among the gods
that may with thee compare,
And like the works which thou haſt done
not any work is there.

9 All nations whom thou mad'ſt ſhall come
and worſhip rev'rently
Before thy face: and they, O LORD,
thy Name ſhall glorify.
10 Becauſe thou art exceeding great,
and works by thee are done

Which

Which are to be admir'd: and thou
art GOD thyſelf alone.

11 Teach me thy way, and in thy truth,
O LORD, then walk will I:
Unite my heart, that I thy Name
may fear continually.
12 O LORD my God, with all my heart
to thee I will give praiſe:
And I the glory will aſcribe
unto thy Name always.

13 Becauſe thy mercy toward me
in greatneſs doth excel:
And thou deliver'd haſt my ſoul
out from the loweſt hell.
14 O GOD, the proud againſt me riſe,
and violent men have met,
That for my ſoul have ſought: and thee
before them have not ſet.

15 But thou art full of pity, LORD,
a GOD moſt gracious:
Long-ſuffering, and in thy truth
and mercy plenteous.
16 O turn to me thy countenance,
and mercy on me have,
Thy ſervant ſtrengthen, and the ſon
of thine own hand-maid ſave.

17 Shew me a ſign for good, that they
which do me hate, may ſee,
And be aſham'd: becauſe thou, LORD,
didſt help and comfort me.

A Psalm or Song for the Sons of Korah.

When God looſed the Captivity of the *Jews* by *Cyrus*, few of them did return from *Babylon;* the Work of Reparation of Church and State, Temple and City, had few to aſſiſt it; their Enemies were many, they were ſtraitned with Poverty and Famine, and the Hearts and Hands of the Godly were weakned, they were like to faint and deſpair, that either Church or State ſhould flouriſh any more amongſt them; for Comfort in ſuch a Time was this Pſalm fitted, leading the Lord's People to live by Faith, and to work on in the Building of the Lord's Houſe, and Reparation of the City, looking to God the Builder of his Church, and Maintainer of his People. To which Purpoſe the *Pſalmiſt* giveth them *ſeven* Conſolations, oppoſite to ſo many Tentations unto Diſcouragement. The *firſt* is, That they ſhould look to God who had founded his own Temple ſolidly, and ſo not faint for the Weakneſs and Fewneſs of the Builders, *Ver.* 1. The *ſecond*, That they ſhould look to God's Love and Good-will, and not be troubled for want of external Power and Riches, *Ver.* 2. The *third* is, That they ſhould look to the Prophecies concerning the Church, and not be troubled for what preſent outward Appearance and carnal Reaſon did repreſent, *Ver.* 3. The *fourth* is, That they ſhould not be troubled for the Multitude of their Foes for the preſent Time, but look to the Multitude of Friends and Converts which they ſhould have hereafter, *Ver.* 4. The *fifth* is, That they ſhould not be troubled with the Fear of the Ruin of the Church, but look to Almighty God, who would eſtabliſh her ſo, that no Power ſhould overturn her, *Ver.* 5. The *ſixth* is, That they ſhould not be troubled with the preſent Contempt under which they did lie; but look to the Glory and Eſtimation which God ſhould put in his own Time upon the Church and her Children, *Ver.* 6. The *ſeventh* is, That they ſhould not be troubled with their preſent Grief they were in, but ſhould look to the ſpiritual Joy and Cauſes thereof, which the Lord was to furniſh to his People, *Ver.* 7.

Upon

UPon the hills of holineſs
he his foundation ſets.
2 GOD, more than Jacob's dwellings all,
delights in Zion's gates.
3 Things glorious are ſaid of thee,
thou city of the LORD.
4 Rahab and Babel, I, to thoſe
that know me, will record;

Behold ev'n Tyrus, and with it
the land of Paleſtine,
And likewiſe Ethiopia:
this man was born therein.
5 And it of Zion ſhall be ſaid,
This man, and that man there
Was born: and he that is moſt HIGH
himſelf ſhall ſtabliſh her.

6 When GOD the people writes, he'll count
that this man born was there.
7 There be that ſing, and play: and all
my well-ſprings in thee are.

PSAL. LXXXVIII.

A Song or Pſalm for the Sons of Korah, *to the chief Muſician upon* Mahaleth Leannoth, *Maſchil of* Heman *the* Ezrahite.

This *Heman* the *Ezrahite*, was one of thoſe four wiſeſt Men in all *Iſrael*, next after *Solomon*, who is preferred above them all, 1 *Kings* iv. 31. The Exerciſe of this wiſe and holy Man is ſet down here under the heavieſt Condition of a wounded Spirit, of any that we read of; wherein *firſt*, He prayeth for Comfort to his Soul, now afflicted under the Senſe of ſad Wrath and long Deſertion, *Ver.* 1, 2. In the *ſecond* Place, He poureth out his Soul

to

to God, and layeth before him a moſt pitiful Lamentation of his diſtreſſed Condition, *Ver.* 3, 4, 5, 6, 7, 8. In the *third* Place, he wreſtleth by Faith in his Prayer to God for Comfort, *Ver.* 9, 10, 11, 12, 13, 14. And *laſtly*, Finding no Comfort, he reneweth his Lamentation, leaveth his Prayer before the Lord, and writeth it for the Edification of the Church in all Time coming, as the Matter of a joyful Song.

LORD God my ſaviour, day and night
before thee cry'd have I.
2 Before thee let my prayer come:
give ear unto my cry.
3 For troubles great do fill my ſoul:
my life draws nigh the grave.
4 I'm counted with thoſe that go down
to pit, and no ſtrength have.
5 Ev'n free among the dead, like them
that ſlain in grave do ly;
Cut off from thy hand, whom no more
thou haſt in memory.
6 Thou haſt me laid in loweſt pit,
in deeps and darkſom caves.
7 Thy wrath lies hard on me, thou haſt
me preſs'd with all thy waves.
8 Thou haſt put far from me my friends:
thou mad'ſt them to abhor me:
And I am ſo ſhut up, that I
find no evaſion for me.
9 By reaſon of affliction
mine eye mourns dolefully:
To thee, LORD, do I call, and ſtretch
my hands continually.

10 Wilt

10 Wilt thou ſhew wonders to the dead?
ſhall they riſe and thee bleſs?
11 Shall in the grave thy love be told?
in death thy faithfulneſs?
12 Shall thy great wonders in the dark,
or ſhall thy righteouſneſs
Be known to any in the land
of deep forgetfulneſs?

13 But, LORD, to thee I cry'd, my pray'r
at morn prevent ſhall thee.
14 Why, LORD, doſt thou caſt off my ſoul?
and hid'ſt thy face from me?
15 Diſtreſt am I, and from my youth
I ready am to dy:
Thy terrors I have born, and am
diſtracted fearfully.

16 The dreadful fierceneſs of thy wrath
quite over me doth go;
Thy terrors great have cut me off,
they did purſue me ſo.
17 For round about me ev'ry day
like water they did roul,
And, gathering together, they
have compaſſed my ſoul.

18 My friend thou haſt put far from me,
and him that did me love,
And thoſe that mine acquaintance were
to darkneſs didſt remove.

PSAL. LXXXIX.

Maſchil of Ethan *the* Ezrahite.

This Pſalm is intituled *Maſchil*, or a Pſalm written for Inſtruction

ſtruction of *Ethan* the *Ezrahite*, who after *Solomon* was another of the four wiſeſt Men in *Iſrael:* This Man ſurviving the Glory of *Solomon*'s Kingdom, and beholding the diminiſhing of the Glory of *David*'s Houſe, lamenteth the Deſolation thereof unto God.

The Pſalm hath *three* Parts. In the *firſt* he ſetteth his Faith upon God, and laboureth to ſtrengthen it againſt the Tentation which was boiling in his Breaſt, *Ver.* 19. In the *ſecond* Part he expoundeth the Sum of the Covenant of Grace, made between God and Chriſt, tipified by *David;* wherein indeed, albeit *David* hath his own Intereſt, yet the Subſtance was to be found only in Chriſt, who came of *David* according to the Fleſh, from *Ver.* 19, to 38. In the *third* Part is a Lamentation of the apparent diſſolving of this Covenant with *David*'s Poſterity, and a Prayer for repairing the Ruins of that Kingdom, for the Glory of God; which Prayer he aſſureth himſelf ſhall be granted.

GOD's mercies I will ever ſing:
and with my mouth I ſhall
Thy faithfulneſs make to be known
to generations all.

2 For mercy ſhall be built, ſaid I,
for ever to endure:
Thy faithfulneſs ev'n in the heav'ns
thou wilt eſtabliſh ſure.

3 I with my choſen ONE have made
a cov'nant graciouſly;
And to my ſervant whom I lov'd,
to DAVID ſworn have I:

4 That I thy ſeed eſtabliſh ſhall
for ever to remain,
And will to generations all
thy throne build and maintain.

5 The

5 The praiſes of thy wonders, LORD,
the heavens ſhall expreſs:
And in the congregation
of ſaints, thy faithfulneſs.
6 For who in heaven with the LORD
may once himſelf compare?
Who is like GOD among the ſons
of thoſe that mighty are?

7 Great fear in meeting of the ſaints
is due unto the LORD:
And he, of all about him, ſhould
with rev'rence be ador'd.
8 O thou that art the LORD of hoſts,
what lord in mightineſs
Is like to thee, who compaſt round
art with thy faithfulneſs?

9 Ev'n in the raging of the ſea
thou over it doſt reign:
And when the waves thereof do ſwell,
thou ſtilleſt them again.
10 Rahab in pieces thou didſt break,
like one that ſlaughter'd is;
And with thy mighty arm thou haſt
diſperſt thine enemies.

11 The heav'ns are thine, thou for thine own
the earth doſt alſo take:
The world, and fulneſs of the ſame,
thy pow'r did found and make.
12 The north and ſouth from thee alone
their firſt beginning had:

Both Tabor mount and Hermon hill
ſhall in thy Name be glad.

13 Thou haſt an arm that's full of pow'r:
thy hand is great in might:
And thy right-hand exceedingly
exalted is in height.
14 Juſtice and judgment of thy throne
are made the dwelling-place:
Mercy, accompany'd with truth,
ſhall go before thy face.

15 O greatly bleſt the people are
the joyful ſound that know:
In brightneſs of thy face, O LORD,
they ever on ſhall go.
16 They in thy Name ſhall all the day
rejoice exceedingly:
And in thy righteouſneſs ſhall they
exalted be on high.

17 Becauſe the glory of their ſtrength
doth only ſtand in thee:
And in thy favour ſhall our horn
and pow'r exalted be.
18 For GOD is our defence, and he
to us doth ſafety bring:
The holy ONE of Iſrael
is our almighty KING.

19 In viſion to thy holy ONE
thou ſaidſt, I help upon
A ſtrong ONE laid: out of the folk
I rais'd a choſen ONE.

20 Ev'n

20 Ev'n DAVID, I have found him out
a ſervant unto me:
And, with my holy Oil, my KING
anointed him to be.

21 With whom my hand ſhall ſtabliſht be:
mine arm ſhall make him ſtrong.
22 On him the foe ſhall not exact,
nor ſon of miſchief wrong.
23 I will beat down before his face
all his malicious foes,
I will them greatly plague who do
with hatred him oppoſe.

24 My mercy and my faithfulneſs
with him yet ſtill ſhall be:
And in my Name his horn and pow'r
men ſhall exalted ſee.
25 His hand and pow'r ſhall reach afar,
I'll ſet it in the ſea;
And his right-hand eſtabliſhed
ſhall in the rivers be.

26 Thou art my father, he ſhall cry,
thou art my GOD alone;
And he ſhall ſay, Thou art the rock
of my ſalvation.
27 I'll make him my firſt-born, more high
than kings of any land.
28 My love I'll ever keep for him,
my cov'nant faſt ſhall ſtand.

29 His ſeed I by my pow'r will make
for ever to endure;

And, as the days of heav'n, his throne
ſhall ſtable be and ſure.
30 But if his children ſhall forſake
my laws, and go aſtray,
And in my judgments ſhall not walk,
but wander from my way;

31 If they my laws break, and do not
keep my commandements:
32 I'll viſit then their faults with rods,
their ſins with chaſtiſements.
33 Yet I'll not take my love from him,
nor falſe my promiſe make.
34 My cov'nant I'll not break, nor change
what with my mouth I ſpake.

35 Once by my holineſs I ſware,
to DAVID I'll not ly.
36 His ſeed and throne ſhall as the ſun
before me laſt for ay.
37 It, like the moon, ſhall ever be
eſtabliſht ſtedfaſtly;
And like to that which in the heav'n
doth witneſs faithfully.

38 But thou, diſpleaſed, haſt caſt off,
thou didſt abhor and loth,
With him that thine anointed is
thou haſt been very wroth.
39 Thou haſt thy ſervant's covenant
made void, and quite caſt by:
Thou haſt profan'd his crown, while it
caſt on the ground doth ly.

40 Thou

40 Thou all his hedges haſt broke down,
his ſtrong holds down haſt torn.
41 He to all paſſers-by a ſpoil,
to neighbours is a ſcorn.
42 Thou haſt ſet up his foes right-hand:
mad'ſt all his en'mies glad.
43 Turn'd his ſword's edge, and him to ſtand
in battle haſt not made.

44 His glory thou haſt made to ceaſe,
his throne to ground down caſt.
45 Shortned his days of youth: and him
with ſhame thou cov'red haſt.
46 How long, LORD, wilt thou hide thyſelf
for ever in thine ire?
And ſhall thine indignation
burn like unto a fire?

47 Remember, LORD, how ſhort a time
I ſhall on earth remain:
O wherefore is it ſo that thou
haſt made all men in vain?
48 What man is he that liveth here,
and death ſhall never ſee?
Or from the power of the grave
what man his ſoul ſhall free?

49 Thy former loving-kindneſſes,
O LORD, where be they now?
Thoſe which in truth and faithfulneſs
to David ſworn haſt thou?
50 Mind, LORD, thy ſervants ſad reproach;
how I in boſom bear
The ſcornings of the people all
who ſtrong and mighty are. 51 Where

51 Wherewith thy raging enemies
reproach'd, O LORD, think on;
Wherewith they have reproach'd the ſteps
of thine anointed ONE.
52 All bleſſing to the LORD our GOD
let be aſcribed then:
For evermore ſo let it be.
Amen, yea, and amen.

PSAL. XC.

A Prayer of Moſes *the Man of God.*

This Pſalm agreeth well with the latter End of *Moſes*'s Life, when he being now to remove, did preſent this Prayer to God, and delivered it unto the Church, for their Comfort and Direction, how to carry themſelves towards God in their ſhort and ſorrowful Life.

The Pſalm may be divided into *three* Parts. In the *Firſt*, Is the Churches four-fold Comfort againſt temporal Troubles and Miſeries in this World. The *firſt*, Is taken from the Lord's Kindneſs to his People in all Ages, *Ver.* 1. The *ſecond*, Is taken from the Decree of their Election, *Ver.* 2. The *third*, From the Hope of their Reſurrection, *Ver.* 3. The *fourth*, From the Shortneſs of Time unto it, *Ver.* 4. In the *ſecond* Part, The Shortneſs and Miſery of Life procured by Sin, are lamentably ſet forth before the Lord, who is full of Pity, *Ver.* 5, 6, 7, 8, 9, 10, 11. In the *laſt* Part are *ſix* Petitions, ſome whereof are for the right Uſe of the Shortneſs and Sorrows of this Life, and ſome of them for a gracious Deliverance from them, *Ver.* 12, 13, 14, 15, 16, 17.

LORD, thou haſt been our dwelling-place
in generations all.
2 Before thou ever hadſt brought forth
the mountains great or ſmall,
Ere ever thou hadſt form'd the earth,
and all the world abroad: Ev'n

Ev'n thou, from everlaſting art
to everlaſting, GOD.

3 Thou doſt unto deſtruction
man that is mortal turn:
And unto them thou ſay'ſt, Again
ye ſons of men return.
4 Becauſe a thouſand years appear
no more before thy ſight
Then yeſterday when it is paſt,
or than a watch by night.

5 As with an overflowing flood
thou carry'ſt them away,
They like a ſleep are: like the graſs
that grows at morn, are they.
6 At morn it flouriſhes and grows,
cut down at ev'n doth fade.
7 For by thine anger we conſume,
thy wrath makes us afraid.

8 Our ſins thou and iniquities
doſt in thy preſence place,
And ſet'ſt our ſecret faults before
the brightneſs of thy face.
9 For in thine anger all our days
do paſs on, to an end:
And, as a tale that hath been told,
ſo we our ears do ſpend.

10 Threeſcore and ten years do ſum up
our days and ears we ſee;
Or if by reaſon of more ſtrength
in ſome fourſcore they be,
Yet doth the ſtrength of ſuch old men
but grief and labour prove: For

For it is ſoon cut off, and we
fly hence, and ſoon remove.

11 Who knows the power of thy wrath?
according to thy fear,
12 So is thy wrath. LORD, teach thou us
our end in mind to bear:
And ſo to count our days, that we
our hearts may ſtill apply
To learn thy wiſdom and thy truth,
that we may live thereby.

13 Turn yet again to us, O LORD,
how long thus ſhall it be?
Let it repent thee now for thoſe
that ſervants are to thee.
14 O with thy tender mercies, LORD,
us early ſatisfie;
So we rejoice ſhall all our days,
and ſtill be glad in thee.

15 According as the days have been
wherein we grief have had,
And years wherein we ill have ſeen,
ſo do thou make us glad.
16 O let thy work and pow'r appear
thy ſervants face before,
And ſhew unto their children dear
thy glory evermore.

17 And let the beauty of the LORD
our GOD be us upon:
Our handy-works eſtabliſh thou,
eſtabliſh them each one.

PSAL.

Albeit this Pſalm hath no Inſcription, nor the Name of the Penman who did write it, yet Satan could not deny it to be the Lord's Word, for out of this Pſalm he brought one of his Darts againſt our Saviour, *Matth.* iv. and the Promiſes which are made here to the Believer, are ſo much more ſtrongly ours, as Chriſt Head of all his People, hath Intereſt therein as a Man, and hath taken them to him in our Name.

HE that doth in the ſecret place
of the moſt HIGH reſide,
Under the ſhade of him that is
th' Almighty ſhall abide.
2 I of the LORD, my GOD, will ſay,
He is my refuge ſtill,
He is my fortreſs, and my GOD,
and in him truſt I will.

3 Aſſuredly he ſhall thee ſave,
and give deliverance
From ſubtile fowler's ſnare: and from
the noiſom Peſtilence.
4 His feathers ſhall thee hide, thy truſt
under his wings ſhall be:
His faithfulneſs ſhall be a ſhield
and buckler unto thee.

5 Thou ſhalt not need to be afraid
for terrors of the night,
Nor for the arrow that doth fly
by day, while it is light:
6 Nor for the peſtilence that walks
in darkneſs ſecretly:
Nor for deſtruction that doth waſte
at noon-day openly.

7 A thouſand at thy ſide ſhall fall,
on thy right-hand ſhall ly
Ten thouſand dead: yet unto thee
it ſhall not once come nigh.
8 Only thou with thine eye ſhalt look,
and a beholder be;
And thou therein the juſt reward
of wicked men ſhalt ſee.

9 Becauſe the LORD, who conſtantly
my refuge is alone,
Ev'n the moſt HIGH is made by thee
thy habitation:
10 No plague ſhall near thy dwelling come,
no ill ſhall thee befal.
11 For, thee to keep in all thy ways,
his angels charge he ſhall.

12 They in their hands ſhall bear thee up,
ſtill waiting thee upon,
Leſt thou at any time ſhouldſt daſh
thy foot againſt a ſtone.
13 Upon the adder thou ſhalt tread,
and on the lion ſtrong:
Thy feet on dragons trample ſhall,
and on the lions young.

14 Becauſe on me he ſet his love,
I'll ſave and ſet him free:
Becauſe my great Name he hath known,
I will him ſet on hie.
15 He'll call on me, I'll anſwer him:
I will be with him ſtill
In trouble to deliver him,
and honour him I will. 16 With

16 With length of days unto his mind
I will him ſatisfie,
I alſo my ſalvation
will cauſe his eyes to ſee.

PSAL. XCII.

A Pſalm or Song for the Sabbath-day.

This Pſalm is intituled, *A Pſalm for the Sabbath-day;* wherein the Church is ſtirred up to praiſe God, by ſundry Reaſons, *Ver.* 1, 2, 3. but ſpecially for theſe *three* Cauſes, *Firſt*, For the great Work of Creation, Suſtentation and wiſe governing of the Creatures, *Ver.* 4, 5. The *ſecond* Cauſe is for his Wiſdom and Juſtice in puniſhing the Wicked, *Ver.* 6, 7, 8, 9. The *third* is, For his Grace and Goodneſs toward Believers, *Ver.* 10, 11, 12, 13, 14, 15.

TO render thanks unto the LORD
it is a comely thing,
And to thy Name, O thou moſt HIGH,
due praiſe aloud to ſing:
2 Thy loving-kindneſs to ſhew forth
when ſhines the morning light,
And to declare thy faithfulneſs
with pleaſure ev'ry night;
3 On a ten-ſtringed inſtrument,
upon the pſaltery;
And on the harp with ſolemn ſound,
and grave ſweet melody.
4 For thou, LORD, by thy mighty work
haſt made my heart right glad:
And I will triumph in the works
which by thine hands were made.

5 How great, LORD, are thy works! each
of thine a deep it is. (thought
6 A brutiſh man it knoweth not:
fools underſtand not this.
7 When thoſe that lewd and wicked are
ſpring quickly up like graſs,
And workers of iniquity
do flouriſh all apace:

It is that they for ever may
deſtroyed be and ſlain.
8 But thou, O LORD, art the moſt HIGH,
for ever to remain.
9 For lo, thine enemies, O LORD,
thine en'mies periſh ſhall:
The workers of iniquity
ſhall be diſperſed all.

10 But thou ſhalt, like unto the horn
of th' unicorn, exalt
My horn on high: thou with freſh oil
anoint me alſo ſhalt.
11 Mine eye ſhall alſo my deſire
ſee on mine enemies:
Mine ears ſhall of the wicked hear
that do againſt me riſe.

12 But like the palm-tree flouriſhing
ſhall be the righteous one:
He ſhall like to the cedar grow
that is in Lebanon.
13 Thoſe that within the houſe of GOD
are planted by his grace,
They ſhall grow up, and flouriſh all
in our GOD's holy place. 14 And

14 And in old age, when others fade,
they fruit ſtill forth ſhall bring:
They ſhall be fat, and full of ſap,
and ay be flouriſhing:
15 To ſhew that upright is the LORD:
he is a rock to me,
And he from all unrighteouſneſs
is altogether free.

PSAL. XCIII.

In this Pſalm, for the Comfort of God's People, againſt the Multitude and Power of their Enemies, and the Greatneſs of Kings and Potentates in the World, who oft-times are like to overflow, devour and drown the Church, the Glory of the Lord is deſcribed, in whom is the Church's Defence, Comfort and Victory. For this End, *Firſt*, The Praiſes of God for the Churches Comfort are ſet down abſolutely, *Ver.* 1, 2. *Then* the Oppoſition of the Enemies of the Church is compared to the growing Flood and raging Sea, *Ver.* 3. And *thirdly*, The Praiſes of God are ſet down in Oppoſition to their Power, *Ver.* 4, 5. with the Uſe of this Doctrine.

THE LORD doth reign, and cloth'd is he
with majeſty moſt bright,
His works do ſhew him cloth'd to be
and girt about with might:
The world is alſo ſtabliſhed,
that it cannot depart.
2 Thy throne is fix'd of old, and thou
from everlaſting art.

3 The floods, O LORD, have liſted up,
they lifted up their voice:
The floods have liſted up their waves,
and made a mighty noiſe. 4 But

4 But yet the LORD, that is on high,
is more of might by far
Than noiſe of many waters is,
or great ſea-billows are.

5 Thy teſtimonies ev'ry one
in faithfulneſs excel:
And holineſs for ever, LORD,
thine houſe becometh well.

PSAL. XCIV.

This Pſalm is a Prayer and Complaint of the Church unto God in the Time of her Oppreſſion by inteſtine Enemies, in ſpecial by unjuſt and cruel Rulers, wherunto ſundry Grounds of Comfort to the Godly in this hard Condition are ſubjoined. The Prayer and Complaint reach unto *Ver.* 8. The Grounds of Comfort are *four*, The *firſt* is, The Conſideration of God's Wiſdom in the Permiſſion of this ſore Trouble of his People, with a Check unto the Oppreſſors for their Atheiſm, *Ver.* 8, 9, 10, 11. The *ſecond* is, The Conſideration of the Profit which God's People ſhall have by this Exerciſe, *Ver.* 12, 13. The *third* is, From a Promiſe that God ſhall change the Face of Affairs to the Joy of the Godly, *Ver.* 14, 15. The *fourth* is, From the Experience which the *Pſalmiſt* had of God's Helping of him in this Caſe, ſet down at large to the End of the Pſalm.

O LORD GOD, unto whom alone
all vengeance doth belong:
O mighty GOD, who vengeance ownſt,
ſhine forth, avenging wrong.

2 Lift up thyſelf, thou of the earth
the ſov'reign judge that art:
And unto thoſe that are ſo proud
a due reward impart.

3 How

3 How long, O mighty GOD, ſhall they
who lewd and wicked be,
How long ſhall they who wicked are,
thus triumph haughtilie?
4 How long ſhall things moſt hard by them
be uttered and told?
And all that work iniquity
to boaſt themſelves be bold?

5 Thy folk they break in pieces, LORD,
thine heritage oppreſs.
6 The widow they, and ſtranger ſlay,
and kill the fatherleſs.
7 Yet ſay they, GOD it ſhall not ſee;
nor GOD of Jacob know.
8 Ye brutiſh people, underſtand:
fools, when wiſe will ye grow?

9 The LORD did plant the ear of man,
and hear then ſhall not he?
He only form'd the eye, and then
ſhall he not clearly ſee?
10 He that the nations doth correct,
ſhall he not chaſtiſe you?
He knowledge unto man doth teach,
and ſhall himſelf not know?

11 Man's thoughts to be but vanity
the LORD doth well diſcern.
12 Bleſt is the man thou chaſtneſt, LORD,
and mak'ſt thy law to learn.
13 That thou mayſt give him reſt from days
of ſad adverſity,
Until the pit be digg'd for thoſe
that work iniquity.

14 For

14 For ſure the LORD will not caſt off
those that his people be,
Neither his own inheritance
quit and forſake will he.
15 But judgment unto righteouſneſs
ſhall yet return again:
And all ſhall follow after it
that are right-hearted men.

16 Who will riſe up for me againſt
thoſe that do wickedly?
Who will ſtand up for me 'gainſt thoſe
that work iniquity?
17 Unleſs the LORD had been my help,
when I was ſore oppreſt,
Almoſt my ſoul had in the houſe
of ſilence been at reſt.

18 When I had uttered this word,
(My foot doth ſlip away)
Thy mercy held me up, O LORD,
thy goodneſs did me ſtay.
19 Amidſt the multitude of thoughts
which in my heart do fight,
My ſoul, leſt it be overcharg'd,
thy comforts do delight.

20 Shall of iniquity the throne
have fellowſhip with thee,
Which miſchief, cunningly contriv'd,
doth by a law decree?
21 Againſt the righteous ſouls they join,
they guiltleſs blood condemn.
22 But of my refuge GOD's the rock,
and my defence from them.

23 On them their own iniquity
the LORD ſhall bring and lay,
And cut them off in their own ſin;
our LORD GOD ſhall them ſlay.

PSAL. XCV.

This Pſalm is applied to Chriſt by the Apoſtle, *Heb.* iii. 7, 8, 9, 10, 11. Whereof there are *two* Parts. In the *firſt*, Is an Exhortation to worſhip God in Chriſt, or Chriſt God with the Father and Holy Spirit, dwelling among them in the Temple, and repreſenting unto them his future Incarnation, and the Execution of his Offices in Types and Figures. The Arguments of praiſing and worſhipping of him are *five*. The *firſt*, Becauſe he is the Rock of our Salvation, *Ver.* 1, 2. The *ſecond*, Becauſe of his Greatneſs, *Ver.* 3. The *third*, For his Power, *Ver.* 4. The *fourth*, Becauſe he created all Things, and us his People, *Ver.* 5, 6. The *latter* Part of the Pſalm is another Exhortation unto the viſible Church, to evidence their Obedience of Faith, and not to harden their Heart in the Time of God's dealing with them by his Word, as their Fathers did, who periſhed in the Wilderneſs for their Provocation, *Ver.* 8, 9, 10, 11.

O Come, let us ſing to the LORD:
come, let us ev'ry one
A joyful noiſe make to the rock
of our ſalvation.

2 Let us before his preſence come
with praiſe and thankful voice,
Let us ſing pſalms to him with grace,
and make a joyful noiſe.

3 For GOD a great GOD, and great KING
above all gods, he is.

4 Depths of the earth are in his hand
the ſtrength of hills is his.
5 To him the ſpacious ſea belongs,
for he the ſame did make:
The dry-land alſo from his hands
its form at firſt did take.

6 O come, and let us worſhip him,
let us bow down withal:
And on our knees before the LORD
our maker, let us fall.
7 For he's our GOD, the people we
of his own paſture are,
And of his hand the ſheep: to day
if ye his voice will hear,

8 Then harden not your hearts, as in
the provocation
As in the deſart, on the day
of the tentation:
9 When me your fathers tempt'd, and prov'd,
and did my working ſee.
10 Ev'n for the ſpace of forty years
this race hath grieved me:

I ſaid, This people errs in heart,
my ways they do not know.
11 To whom I ſware in wrath, that to
my reſt they ſhould not go.

PSAL. XCVI.

We find 1 *Chron.* xvi. 23. a Part of this Pſalm, ſung at the bringing up of the Ark to *Sion*, to be in Subſtance and almoſt in Words alſo one and the ſame with this which

which is here; for as there, ſo here the Prophet forſeeth in the Spirit the Spreading of the Kingdom of Chriſt among the Nations; and therefore *firſt*, He exhorteth all People heartily to receive Chriſt and propagate his Glory, *Ver.* 1, 2, 3. and giveth Reaſons for it, *Ver.* 4, 5, 6. *Then* he repeateth and inlargeth the Exhortation to glorify God, and to rejoice in him, becauſe Chriſt was indeed to come among the *Gentiles*, to reign among them righteouſly, *Ver.* 7, 8, 9, 10, 11, 12, 13.

O Sing a new ſong to the LORD,
ſing all the earth to GOD.
2 To GOD ſing, bleſs his Name: ſhew ſtill
his ſaving health abroad.
Among the heathen nations
his glory do declare,
And unto all the people ſhow
his works, that wondrous are.

4 For great's the LORD, and greatly he
is to be magnify'd:
Yea, worthy to be fear'd is he
above all gods beſide.
5 For all the gods are idols dumb
which blinded nations fear:
But our GOD is the LORD, by whom
the heav'ns created were.

6 Great honour is before his face,
and Majeſty divine:
Strength is within his holy place,
and there doth beauty ſhine.
7 Do you aſcribe unto the LORD,
of people ev'ry tribe,
Glory do you unto the LORD,
and mighty pow'r aſcribe.

8 Give ye the glory to the LORD
that to his Name is due:
Come ye into his courts, and bring
an offering with you.
9 In beauty of his holineſs
O do the LORD adore:
Likewiſe let all the earth throughout
tremble his face before.

10 Among the heathen ſay, GOD reigns:
the world ſhall ſtedfaſtly
Be fixt from moving, he ſhall judge
the people righteouſly.
11 Let heav'ns be glad before the LORD
and let the earth rejoice:
Let ſeas, and all that is therein,
cry out, and make a noiſe.

12 Let fields rejoice, and ev'ry thing
that ſpringeth of the earth:
Then woods, and ev'ry tree ſhall ſing
with gladneſs and with mirth
13 Before the LORD; becauſe he comes,
to judge the earth comes he:
He'll judge the world with righteouſneſs,
the people faithfully.

PSAL. XCVII.

This Pſalm containeth a Prophecy of the ſpiritual Glory of Chriſt's Kingdom, to *Ver.* 8. and the Uſe of the Doctrine to the End of the Pſalm. The Comfort of Chriſt's Kingdom in Relation to his Church is ſet down, *Ver.* 1, 2. and the Terribleneſs thereof in Relation to his Enemies, *Ver.* 3, 4, 5, 6. with a Curſe upon Image-worſhippers, *Ver.* 7. The Uſes of the Doctrine, they are

four:

four: The *firſt* is, that all Excellency, and whatſoever is honourable in the World, ſhould do homage to him, ſet down in the End of *Ver.* 7. The *ſecond* is, that the true Church ſhould be glad at the hearing and the ſeeing of the Execution of God's Judgments upon Idolaters, with a Reaſon for it, *Ver.* 8, 9. The *third* Uſe is, a Direction to the Saints to beware of Sin, with ſome Reaſons for it, *Ver.* 10, 11. The *fourth* Uſe is, that the Righteous ſhould rejoice, and thank God upon all Occaſions, *Ver.* 12.

GOD reigneth, let the earth be glad:
and iſles rejoice each one.
2 D[illegible]s him compaſs: and in right
[illegible]gment dwells his throne.
[illegible] goes before him, and his foes
it burns up round about.
4 His lightnings lighten did the world:
earth ſaw, and ſhook throughout.

5 Hills, at the preſence of the LORD,
like wax did melt away:
Ev'n at the preſence of the LORD
of all the earth, I ſay.
6 The heav'ns declare his righteouſneſs;
all men his glory ſee.
7 All who ſerve graven images
confounded let them be,

Who do of idols boaſt themſelves
let ſhame upon them fall:
Ye that are called gods, ſee that
ye do him worſhip all.
8 Sion did hear, and joyful was,
glad Judah's daughters were;

They

They much rejoic'd, O LORD, becauſe
thy judgments did appear.

9 For thou, O LORD, art high above
all things on earth that are:
Above all other gods thou art
exalted very far.

10 Hate ill, all ye that love the LORD:
his ſaints ſouls keepeth he,
And from the hands of wicked men
he ſets them ſafe and free.

11 For all thoſe that be righteous
ſown is a joyful light,
And gladneſs ſown is for all thoſe
that are in heart upright.

12 Ye righteous, in the LORD rejoice:
expreſs your thankfulneſs
When ye into your memory
do call his holineſs.

PSAL. XCVIII.

A Pſalm.

This Pſalm is an Exhortation to *Jew* and *Gentile*, to rejoice and bleſs the Lord for Chriſt's coming, to ſet up his Kingdom in the World. The Exhortation is *thrice* preſſed: *Firſt*, In proper Terms, requiring the Church to ſing for Joy, with Reaſons adjoined, *Ver.* 1, 2, 3. *Then* it is repeated, and muſical Inſtruments called for, to ſhew that by human Voice the Matter of the Joy which is in Jeſus Chriſt, is inexpreſſible, *Ver.* 4, 5, 6. *Thirdly*, To ſhew that neither, Voice of Man, nor muſical Inſtruments are ſufficient to expreſs the Joy which cometh by Chriſt's Kingdom; the whole Creatures are called unto this Work of rejoicing, and ſetting forth his Glory, *Ver.* 7, 8. and the Reaſon is given, becauſe Chriſt cometh

cometh to ſet up, and exerciſe his Kingdom in Righteouſneſs, *Ver.* 9.

O Sing a new ſong to the LORD,
for wonders he hath done:
His right-hand and his holy arm
him victory hath won.
2 The LORD GOD his ſalvation
hath cauſed to be known:
His Juſtice in the heathens ſight
he ope[illegible]hath ſhown.

3 [illegible] of his grace and truth
[illegible]'s houſe hath been:
[illegible] ſalvation of our GOD
all ends of th' earth have ſeen.
4 Let all the earth unto the LORD
ſend forth a joyful noiſe:
Lift up your voice aloud to him,
ſing praiſes, and rejoice.

5 With harp, with harp, and voice of pſalms
unto JEHOVAH ſing.
6 With trumpets, cornets, gladly ſound
before the LORD, the KING.
7 Let ſeas, and all their fulneſs rore:
the world, and dwellers there.
8 Let floods clap hands: and let the hills
together joy declare.

9 Before the LORD; becauſe he comes,
to judge the earth comes he:
He'll judge the world with righteouſneſs,
his folk with equitie.

PSAL.

For the Comfort of the Church againſt a Multitude of Enemies round about her, there is in this Pſalm a Declaration of the Kingdom of Chriſt reigning as God, one with the Father and Holy Spirit in the Church of *Iſrael*, before his Incarnation, with a four-fold Exhortation to all who ſhall hear tell of him. The *firſt* Exhortation is, To ſtand in Awe of him, becauſe of his great Majeſty manifeſted in *Sion*, *Ver.* 1, 2. *Another* Exhortation is, To praiſe him for his Greatneſs, Terribleneſs, Holineſs and Righteouſneſs, *Ver.* 3, 4. A *third* Exhortation is, To glorify and worſhip him for ſundry Reaſons, *Ver.* 5, 6, 7, 8. For which he repeateth the Exhortation the *fourth* Time, *Ver.* 9.

TH' eternal LORD doth reign
let all the people quake:
He ſits between the cherubims,
let th' earth be mov'd and ſhake.
2 The LORD in Sion great, and high
above all people is.
3 Thy great and dreadful Name (for it
is holy) let them bleſs.

4 The king's ſtrength alſo judgment loves,
thou ſettleſt equity,
Juſt judgment thou doſt execute
in Jacob righteouſly.
5 The LORD our GOD exalt on high
and rev'rently do ye
Before his footſtool worſhip him:
the holy ONE is he.

6 Moſes and Aaron 'mongſt his prieſts,
Samuel with them that call
Upon his Name: theſe call'd on GOD,
and he them anſwer'd all.
7 Within the pillar of the cloud
he unto them did ſpeak:

The

The teſtimonies he them taught,
and laws, they did not break.

8 Thou anſwer'dſt them, O LORD our GOD:
thou waſt a GOD that gave
Pardon to them, though on their deeds
thou wouldeſt vengeance have.

9 Do ye exalt the LORD our GOD,
and at his holy hill
Do ye him worſhip: for the LORD
our G[illegible] holy ſtill.

PSAL. C.

A Pſalm of Praiſe.

[illegible]e of the Pſalm ſheweth the Sum and Scope thereof to be for ſtirring up of the whole Church to praiſe God cheerfully; unto which Duty all are exhorted once, *Ver.* 1, 2. for *three* Reaſons. *Firſt*, Becauſe he is God. *Secondly*, Becauſe we are his Creatures. *Thirdly*, Becauſe we are his covenanted People, or Members of the viſible Church, whereof he taketh Care, as a Paſtor doth of his own Flock, *Ver.* 3. And again, All are exhorted to thank, praiſe, and bleſs him, *Ver.* 4. And that for his Goodneſs, Mercy, and Truth, *Ver.* 5.

ALL people that on earth do dwell,
Sing to the LORD with cheerful voice,

2 Him ſerve with mirth, his praiſe forth tell:
Come ye before him and rejoice.

3 Know, that the LORD is GOD indeed,
Without our aid he did us make;
We are his flock, he doth us feed,
And for his ſheep he doth us take.

4 O enter then his gates with praiſe,
Approach with joy his courts unto:

Praiſe, laud, and bleſs his Name always;
For it is ſeemly ſo to do.
5 For why? the LORD our GOD is good;
His mercy is for ever ſure:
His truth at all times firmly ſtood,
And ſhall from age to age endure.

Another of the ſame.

O All ye lands, unto the LORD
make ye a joyful noiſe.
2 Serve GOD with gladneſs:
come with a ſinging voice.
3 Know ye the LORD, that he is
not we, but he us made;
We are his people, and the ſheep
within his paſture fed.

4 Enter his gates and courts with praiſe,
to thank him go ye thither:
To him expreſs your thankfulneſs,
and bleſs his Name together.
5 Becauſe the LORD our GOD is good;
his mercy faileth never:
And to all generations
his truth endureth ever.

PSAL. CI.

A Pſalm of David.

David, not being as yet entred in Poſſeſſion of his Kingdom, doth by Direction of the Holy Spirit, fall upon a Conſideration of the Duties of a righteous Prince, which he ſetteth down as a Rule, to be followed by himſelf and all Magiſtrates, obliging himſelf to endeavour to conform his Government thereto, wherein he is but a

Type

Type and Shadow of Chriſt, in whom alone the perfect Performance of the Duties here promiſed are to be found. The principal Duties which *David* undertaketh to diſcharge, may be for Orders Sake, reduced to the Number of *eight*, according to the Number of the *Verſes*.

I Mercy will, and judgment ſing;
LORD, I will ſing to thee.
2 With wiſdom in a perfect way
ſhall my behaviour be:
O when [illegible] kindneſs unto me,
[illegible] pleas'd to come?
[illegible] heart will walk
[illegible] houſe, at home.

[illegible] endure no wicked thing
before mine eyes to be:
I hate their work that turn aſide,
it ſhall not cleave to me.
4 A ſtubborn and a froward heart
depart quite from me ſhall:
A perſon giv'n to wickedneſs
I will not know at all.

5 I'll cut him off, that ſlandereth
his neighbour privily:
The haughty heart I will not bear,
nor him that looketh high.
6 Upon the faithful of the land
mine eyes ſhall be, that they
May dwell with me: he ſhall me ſerve
that walks in perfect way.

7 Who of deceit a worker is,
in my houſe ſhall not dwell:

And in my presence shall he not
remain, that lies doth tell.
8 Yea, all the wicked of the land
early destroy will I:
All from GOD's city to cut off
that work iniquity.

PSAL. CII.

A Prayer of the Afflicted when he is overwhelm'd, and poureth out his Complaint before the Lord.

This Psalm agreeth well with the Tim[illegible] Babylonish Captivity of the *Jews*, about the [illegible]se-venty Years being now nigh exp[illegible] the Misery of God's People, and the Mo[illegible] *Heathen*, and the Peoples longing for Deliv[illegible] afflict the Prophet, that in Compassion toward[illegible] tered Church, he poureth out this Prayer, and communicateth it at the Lord's Direction, to all other feeling Members of the Body to be made use of, for the waking up of their Affections, and strengthening of their Hope of Delivery. The Parts of it are *three*, In the *first*, He craveth Audience to his Prayer because of his sad Condition, wherein he sympathizeth with the Church in Affliction, to *Ver.* 12. In the *second*, He encourageth himself in the Hope of being heard in Behalf of the Church, to *Ver.* 23. In the *third*, He layeth forth the Occasion of all this Grief, which was the Fear he had of the cutting off of the Church of the *Jews*, before the Coming of the *Messiah*, and sheweth how he strengthened his Faith in Prayer against this Temptation.

O LORD, unto my pray'r give ear,
my cry let come to thee.
2 And in the day of my distress
hide not thy face from me,
Give ear to me: what time I call,
to answer me make haste.

3 For

3 For as an hearth my bones are burnt:
my days like ſmoke do waſte.

4 My heart within me ſmitten is,
and it is withered,
Like very graſs: ſo that I do
forget to eat my bread.
5 By reaſon of my groning voice,
my bones cleave to my skin.
6 Like pelican in wilderneſs
forſa[illegible]e been:

I [illegible]eſert am,
[illegible]ere doth mone.
[illegible], and like a ſparrow am
[illegible] houſe-top alone.
8 My bitter en'mies all the day
reproaches caſt on me:
And being mad at me, with rage
againſt me ſworn they be.

9 For why, I aſhes eaten have
like bread, in ſorrows deep;
My drink I alſo mingled have
with tears that I did weep:
10 Thy wrath and indignation
did cauſe this grief and pain:
For thou haſt lift me up on high,
and caſt me down again.

11 My days are like unto a ſhade
which doth declining paſs:
And I am dry'd and withered
ev'n like unto the graſs.
12 But thou, LORD, everlaſting art,
and thy remembrance ſhall Con-

Continually endure, and be
to generations all.

13 Thou ſhalt ariſe, and mercy have
upon thy Zion yet:
The time to favour her is come,
the time that thou haſt ſet.
14 For in her rubbiſh, and her ſtones
thy ſervants pleaſure take,
Yea, they the very duſt thereof
do favour for her ſake.

15 So ſhall the heathen peo
the LORD's moſt holy Nam
And all the kings on earth ſhall dre
thy glory and thy fame.
16 When Zion by the mighty LORD
built up again ſhall be,
In glory then, and majeſty,
to men appear ſhall he.

17 The prayer of the deſtitute
he ſurely will regard,
Their prayer will he not deſpiſe,
by him it ſhall be heard.
18 For generations yet to come
this ſhall be on record:
So ſhall the people that ſhall be
created, praiſe the LORD.

19 He from his ſanctuary's height
hath downward caſt his eye:
And from his glorious throne in heav'n
the LORD the earth did ſpy:
20 That of the mournful priſoner
the gronings he might hear,

To

To ſet them free that unto death
by men appointed are;

21 That they in Sion may declare
the LORD's moſt holy Name,
And publiſh in Jeruſalem
the praiſes of the ſame:
22 When as the people gather ſhall
in troops with one accord,
When kingdoms ſhall aſſembled be
to ſerve the higheſt LORD.

23 His ſtrength and force he hath
in way;
My days hath ſhortned.
Thus therefore did I ſay,
My GOD, in mid-time of my days
take thou me not away:
From age to age, eternally
thy years endure and ſtay.

25 The' firm foundation of the earth
of old time thou haſt laid:
The heavens alſo are the work
which thine own hands have made.
26 Thou ſhalt for evermore endure,
but they ſhall periſh all:
Yea, ev'ry one of them wax old,
like to a garment, ſhall;

Thou as a veſture ſhalt them change,
and they ſhall changed be.
27 But thou the ſame art, and thy years
are to eternity.
28 The children of thy ſervants ſhall
continually endure,

And in thy ſight, O LORD, their ſeed
ſhall be eſtabliſh'd ſure.

Another of the ſame.

LORD, hear my pray'r, and let my cry
Have ſpeedy acceſs unto thee.
2 In day of my calamity
O hide not thou thy face from me:
Hear when I call to thee, [illegible]
An anſwer ſpeedily retur[illegible]
3 My days like ſmoke con[illegible]
And, as an hearth, my b[illegible]
4 My heart is wounded very ſore,
And withered, like graſs, doth fa[illegible]
I am forgetful grown therefore
To take and eat my daily bread.
5 By reaſon of my ſmart within,
And voice of my moſt grievous grones,
My fleſh conſumed is, my ſkin,
All parch't, doth cleave unto my bones.
6 The pelican of wilderneſs,
The owl in deſerts I do match.
7 And ſparrow-like companionleſs,
Upon the houſes-top, I watch.
8 I all day long am made a ſcorn,
Reproach'd by my malicious foes:
The mad-men are againſt me ſworn,
The men againſt me that aroſe.
9 For I have aſhes eaten up
To me, as if they had been bread;
And with my drink I in my cup
Of bitter tears a mixture made: 10 Be-

10 Becauſe thy wrath was not appeas'd,
And dreadful indignation,
Therefore it was that thou me rais'd,
And thou again didſt caſt me down.

11 My days are like a ſhade alway,
Which doth declining ſwiftly paſs:
And I am withered away,
Much like unto the fading graſs.

12 But [redacted] LORD, ſhalt ſtill endure
F[redacted] all mutation free,
[redacted]rations, ſure
[redacted]nbrance ever be.

[redacted] ariſe, and mercy yet
[redacted] to mount Sion ſhalt extend:
Her time for favour which was ſet,
Behold, is now come to an end.

14 Thy ſaints take pleaſure in her ſtones,
Her very duſt to them is dear.

15 All heathen lands, and kingly thrones
On earth, thy glorious Name ſhall fear.

16 GOD in his glory ſhall appear,
When Sion he builds and repairs.

17 He ſhall regard and lend his ear
Unto the needy's humble pray'rs,
Th' afflicted's pray'r he will not ſcorn.

18 All times this ſhall be in record:
And generations yet unborn
Shall praiſe and magnify the LORD.

19 He from his holy place look'd down:
The earth he view'd from heaven on high:

20 To hear the pris'ners mourning grone,
And free them that are doom'd to dy;
21 That Sion, and Jerus'lem too
His Name and praiſe may well record:
22 When people, and the kingdoms do
Aſſemble all to praiſe the LORD.

23 My ſtrength he weakned in the way;
My days of life he ſhortened.
24 My GOD, O take me not
In mid-time of my days
Thy years throughout
25 Of old thou haſt eſtabliſh
The earth's foundation firm
Thy mighty hands the heav'ns hav

26 They periſh ſhall as garments do,
But thou ſhalt evermore endure:
As veſtures thou ſhalt change them ſo,
And they ſhall all be changed ſure.
27 But from all changes thou art free,
Thy endleſs years do laſt for ay.
28 Thy ſervants, and their ſeed who be,
Eſtabliſh'd ſhall before thee ſtay.

PSAL. CIII.

A Pſalm of David.

This is a Pſalm of Praiſe and Thankſgiving to God, for his Grace to his People, wherein the Believer ſtirreth up himſelf, and by his own Example others alſo to praiſe God, *Ver.* 1, 2. And that for *ſeventeen* Reaſons or Arguments of Praiſe; ſome of them taken from Mercies ſhewed to himſelf, ſome from Mercies to all Believers, and ſome taken from his ſovereign Dominion over all, unto *Ver.* 20. And in the laſt *three Verſes*, there is an Ex-

Exhortation to all the Creatures, to join in God's Praiſes with the Prophet.

O Thou my ſoul, bleſs God the Lord:
and all that in me is,
Be ſtirred up, his holy Name
to magnify and bleſs.
2 Bleſs, O my ſoul, the Lord thy God,
and not forgetful be
Of all his gracious benefits
he [illegible]'d on thee.
[illegible]es who doth
[illegible] forgive:
[illegible]es all and pains
[illegible]eal, and thee relieve.
4 Who doth redeem thy life, that thou
to death mayſt not go down:
Who thee with loving-kindneſs doth
and tender mercies crown.

5 Who with abundance of good things
doth ſatisfy thy mouth:
So that, ev'n as the eagle's age,
renewed is thy youth.
6 God righteous judgment executes
for all oppreſſed ones.
7 His way to Moſes, he his acts
made known to Iſra'l's ſons.

8 The Lord our God is merciful
and he is gracious,
Long-ſuffering, and ſlow to wrath,
in mercy plenteous.

9 He will not chide continually:
nor keep his anger ſtill.
10 With us he dealt not as we ſinn'd:
nor did requite our ill.

11 For as the heaven in its height
the earth ſurmounteth far:
So great to thoſe that do him fear
his tender mercies are.
12 As far as eaſt is diſtant from
the weſt: ſo far hath he
From us removed, in his lo
all our iniquitie.

13 Such pity as a father hath
unto his children dear:
Like pity ſhews the LORD to ſuch
as worſhip him in fear.
14 For he remembers we are duſt:
and he our frame well knows.
15 Frail man, his days are like the graſs,
as flow'r in field he grows.

16 For over it the wind doth paſs,
and it away is gone;
And of the place where once it was
it ſhall no more be known.
17 But unto them that do him fear
GOD's mercy never ends:
And to their childrens children ſtill
his righteouſneſs extends:

18 To ſuch as keep his covenant,
and mindful are alway
Of his moſt juſt commandements,
that they may them obey.

19 The

19 The LORD prepared hath his throne
in heavens firm to ſtand:
And ev'ry thing that being hath
his kingdom doth command.

20 O ye his angels, that excel
in ſtrength, bleſs ye the LORD,
Ye who obey what he commands,
and hearken to his word.
21 O bleſs and magnify the LORD,
ye glo[illegible]ſts of his,
Ye m[illegible] fulfil
[illegible]eaſure is.

[illegible] LORD, all ye his works,
[illegible]with the world is ſtor'd
In his dominions ev'ry where:
my ſoul, bleſs thou the LORD.

PSAL. CIV.

As in the former Pſalm, the Prophet ſtirred up himſelf, and all others to glorify God, ſpecially for the Works of Grace; ſo here he ſtirreth up himſelf, and others to glorify God, ſpecially for the Works of Creation and Providence: And in the *firſt* Place, He ſheweth the Scope of all the Pſalm, *Ver.* 1. In the *ſecond* Place, He bringeth Arguments for preſſing the Duty of praiſing God, from the *firſt* Days Work of Creation, *to wit*, The Light. And from the *ſecond* Days Work in ſpreading forth the Heavens, *Ver.* 2, 3, 4. And from the *third* Days Work of bringing forth the Earth, the Sea, the Floods, and Plants, for the Uſe of Man and Beaſt, which were the Work of the *ſixth* Day, *Ver.* 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18. And from the Works of the *fourth* Day, Sun and Moon, *Ver.* 19, 20, 21, 22, 23, 24. And from the Works of the *fifth* Day, Fiſhes greater and ſmaller, *Ver.* 25, 26. In the *third* Place, He bringeth Arguments

ments of God's Praiſe, from the Preſervation, ſpecially of living Creatures, *Ver.* 27, 28, 29, 30. In the *fourth* Place is the Concluſion of the Pſalm, with ſome further Reaſons for praiſing of God, *Ver.* 31, 32, 33, 34, 35.

BLeſs God, my ſoul: O Lord my God,
thou art exceeding great,
With honour and with majeſty
thou clothed art in ſtate.

2 With light, as with a robe, thyſelf
thou covereſt about:
And, like unto a curtain, [illegible]
the heavens ſtretcheſt out.

3 Who of his chambers doth [illegible]
within the waters lay,
Who doth the clouds his chariot make,
on wings of wind make way.

4 Who flaming fire his miniſters,
his angels ſp'rits doth make.

5 Who earth's foundations did lay,
that it ſhould never ſhake.

6 Thou didſt it cover with the deep
as with a garment ſpread:
The waters ſtood above the hills,
when thou the word but ſaid.

7 But at the voice of thy rebuke
they fled, and would not ſtay:
They at thy thunder's dreadful voice
did haſte them faſt away.

8 They by the mountains do aſcend,
and by the valley-ground
Deſcend, unto that very place
which thou for them didſt found.

9 Thou

9 Thou haſt a bound unto them ſet
that they may not paſs over:
That they do not return again
the face of earth to cover.

10 He to the valleys ſends the ſprings,
which run among the hills.
11 They to all beaſts of field give drink:
wild aſſes drink their fills.
12 By them the fowls of heav'n ſhall have
their habitation,
Which [illegible] the branches ſing
[illegible]on.

13 [illegible]rom his chambers watereth
the hills, when they are dry'd:
With fruit and increaſe of thy works
the earth is ſatisfy'd.
14 For cattle he makes graſs to grow,
he makes the herb to ſpring
For th' uſe of man: that food to him
he from the earth may bring:

15 And wine that to the heart of man
doth cheerfulneſs impart,
Oil that his face makes ſhine, and bread
that ſtrengtheneth his heart.
16 The trees of GOD are full of ſap:
the cedars that do ſtand
In Lebanon, which planted were
by his almighty hand.

17 Birds of the air upon their boughs
do chooſe their neſts to make:
As for the ſtork, the fir-trees ſhe
doth for her dwelling take.

18 The lofty mountains for wild goats
a place of refuge be,
The conies alſo to the rocks
do for their ſafety flee.

19 He ſets the moon in heav'n, thereby
the ſeaſons to diſcern:
From him the ſun his certain time
of going down doth learn.
20 Thou darkneſs mak'ſt, 'tis night: then
of foreſts creep abroad. [illegible] beaſts
21 The lions young rore fo[illegible]
and ſeek their meat from G[illegible]

22 The ſun doth riſe, and home the[illegible]
down in their dens they ly.
23 Man goes to work, his labour he
doth to the ev'ning ply.
24 How manifold, LORD, are thy works!
in wiſdom wonderful
Thou ev'ry one of them haſt made:
earth's of thy riches full.

25 So is this great and ſpacious ſea,
wherein things creeping are
Which numbred cannot be, and beaſts
both great and ſmall are there.
26 There ſhips go; there thou mak'ſt to play
that leviathan great.
27 Theſe all wait on thee: that thou mayſt
in due time give them meat.

28 That which thou giveſt unto them,
they gather for their food:
Thine hand thou op'neſt lib'rally,
they filled are with good. 29 Thou

29 Thou hid'ſt thy face, they troubled are;
their breath thou tak'ſt away,
Then do they die, and to their duſt
return again do they.

30 Thy quickning ſp'rit thou ſendeſt forth,
then they created be:
And then the earth's decayed face
renewed is by thee.

31 The glory of the mighty LORD
continue ſhall for ever:
The [illegible] JEHOVAH ſhall rejoice
[illegible] works together.

32 The earth, as affrighted, trembleth all,
if he on it but look;
And if the mountains he but touch,
they preſently do ſmoke.

33 I will ſing to the LORD moſt high
ſo long as I ſhall live:
And while I being have I ſhall
to my GOD praiſes give.

34 Of him my meditation ſhall
ſweet thoughts to me afford:
And as for me, I will rejoice
in GOD, my only LORD.

35 From earth let ſinners be conſum'd,
let ill men no more be:
O thou my ſoul, bleſs thou the LORD:
praiſe to the LORD give ye.

PSAL. CV.

The firſt Part of this Pſalm was ſung at the carrying up of the Ark of God to the City of *David*, 1 *Chron.* xvi. 8.

The whole Pſalm containeth an Exhortation to the Church of *Iſrael* to praiſe God for his Mercies ſhewn towards them, with Reaſons ſerving to preſs the Duty. The Exhortation is ſet down, *Ver.* 1, 2, 3, 4, 5, 6. The Reaſons are more particularly expreſſed in the reſt of the Pſalm; The *firſt* Rank whereof is taken from the Lord's covenanting with *Abraham*, *Iſaac* and *Jacob*, and the Care which the Lord had of their Perſons, *Ver.* 7, 8, 9, 10, 11, 12, 13, 14, 15. The *ſecond* Rank is taken from the Care the Lord had of their Poſterity, when he ſent them down from *Egypt*, and all the while they were there, *Ver.* 16, 17, 18, 19, 20, 21, 22, 23, 24, 25. The *third* Rank is taken from the Manner of their Delivery out of *Egypt*, when they were oppreſſed, and from the plaguing of the *Egyptians* for their ſake, *Ver.* 26, 27, 28, to 37. The *fourth* Rank is taken from the Lord's Care in leading them thro' the Wilderneſs, from *Ver.* 37, to 43. And the *laſt* Rank of Reaſons is taken from the Lord's placing of them in *Canaan*, where they might ſerve God according to his Law, *Ver.* 44, 45.

GIve thanks to God; call on his Name;
to men his deeds make known.
2 Sing ye to him, ſing pſalms: proclaim
his wondrous works each one.
3 See that ye in his holy Name
to glory do accord:
And let the heart of ev'ry one
rejoice that ſeeks the Lord.
4 The Lord almighty, and his ſtrength,
with ſtedfaſt hearts ſeek ye:
His bleſſed and his gracious face
ſeek ye continuallie.
5 Think on the works that he hath done
which admiration breed,

His

His wonders and the judgments all
which from his mouth proceed.

6 O ye that are of Abrah'm's race,
his ſervant well approv'n;
And ye that Jacob's children are,
whom he choos'd for his own.
7 Becauſe he, and he only, is
the mighty LORD our GOD;
And his moſt righteous judgments are
in all the earth abroad.

8 His cov'nant he remembred hath,
that it may ever ſtand;
A thouſand generations
the word he did command.
9 Which covenant he firmly made
with faithful Abraham,
And unto Iſaac by his oath
he did renew the ſame:

10 And unto Jacob for a law
he made it firm and ſure,
A covenant to Iſrael
which ever ſhould endure;
11 He ſaid, I'll give Canaan's land
for heritage to you.
12 While they were ſtrangers there, and few,
in number very few.

13 While yet they went from land to land
without a ſure abode,
And while through ſundry kingdoms they
did wander far abroad.

14 Yet notwithſtanding ſuff'red he
no man to do them wrong:
Yea, for their ſakes, he did reprove
kings, who were great and ſtrong:

15 Thus did he ſay, Touch ye not thoſe
that mine anointed be,
Nor do the prophets any harm
that do pertain to me.
16 He call'd for famine on the land:
he brake the ſtaff of bread.
17 But yet he ſent a man before,
by whom they ſhould be fed,
Ev'n Joſeph, whom unnat'rally
ſell for a ſlave did they.
18 Whoſe feet with fetters they did hurt:
and he in irons lay.
19 Until the time that his word came
to give him liberty:
The word and purpoſe of the LORD
did him in priſon try.

20 Then ſent the king and did command
that he enlarg'd ſhould be:
He that the people's ruler was
did ſend to ſet him free.
21 A lord, to rule his family,
he rais'd him, as moſt fit;
To him of all that he poſſeſt
he did the charge commit:

22 That he might at his pleaſure bind
the princes of the land:
And he might teach his ſenators
wiſdom to underſtand.

23 The

23 The people then of Iſrael
down into Egypt came:
And Jacob alſo ſojourned
within the land of Ham.

24 And he did greatly by his pow'r
increaſe his people there:
And ſtronger than their enemies
they by his bleſſing were.
25 Their heart he turned to envy
his folk maliciouſly,
With thoſe that his own ſervants were
to deal in ſubtilty.

26 His ſervant Moſes he did ſend,
Aaron his choſen one.
27 By theſe his ſigns and wonders great
in Ham's land were made known.
28 Darkneſs he ſent, and made it dark:
his word they did obey.
29 He turn'd their waters into blood,
and he their fiſh did ſlay.

30 The land in plenty brought forth frogs,
in chambers of their kings.
31 His word all ſorts of flies and lice
in all their borders brings.
32 He hail for rain, and flaming fire
into their land he ſent.
33 And he their vines and fig-trees ſmote:
trees of their coſts he rent.

34 He ſpake, and caterpillars came:
locuſts did much abound,

35 Which

35 Which in their land all herbs conſum'd,
and all fruits of their ground.
36 He ſmote all firſt-born in their land:
chief of their ſtrength each one.
37 With gold and ſilver brought them forth;
weak in their tribes were none.

38 Egypt was glad when forth they went:
their fear on them did light.
39 He ſpread a cloud for covering:
and fire to ſhine by night.
40 They askt, and he brought quails: with
of heaven he filled them. (bread
41 He op'ned rocks, floods guſht, and ran
in deſerts like a ſtream.

42 For on his holy promiſe he,
and ſervant Abrah'm, thought,
43 With joy his people, his elect
with gladneſs forth he brought:
44 And unto them the pleaſant lands
he of the heathen gave:
That of the people's labours they
inheritance might have:

45 That they his ſtatutes might obſerve
according to his word,
And that they might his laws obey.
Give praiſe unto the LORD.

PSAL. CVI.

The Sum of this Pſalm is to teach the Godly in the Time of Calamity, lying upon the Church, or upon themſelves. *Firſt*, To glorify God by Faith in him. *Secondly*, To reckon up for their Encouragement, the frequent Forgive-

giveneſs of grievous Sins to his People in former Times. And *thirdly*, To pray for the like Favour to themſelves; and in Hope to have their Prayer granted, to give Thanks to God. There are *three* Parts of the Pſalm anſwerable thereunto. The *firſt* Part is the Prophets ſtrengthening of his own Faith, *Ver.* 1, 2, 3, 4, 5. The *ſecond* Part, Is the Confeſſion of our Sins in general, *Ver.* 6. and in ſpecial of *eight* or *nine* groſs Provocations which the Lord after Correction did pardon, and gave Comfort to his People, to *Ver.* 46. which are ſo many Arguments of Hope, to find the like Mercy to the Church in this Time. The *firſt* Sin with the Forgiveneſs of it, is ſet down from *Ver.* 7, to *Ver.* 13. The *ſecond* Sin, *Ver.* 13, 14, 15. The *third* Sin, *Ver.* 16, 17, 18. The *fourth* Sin, *Ver.* 19, 20, 21, 22, 23. The *fifth* Sin, *Ver.* 24, 25, 26, 27. The *ſixth* Sin, *Ver.* 28, 29, 30, 31. The *ſeventh* Sin, *Ver.* 32, 33. The *eight* Sin, from *Ver.* 34, to *Ver.* 43. The *ninth* Point of Confeſſion is of a general Heap of Sins, oft-times repeated, and all pardoned, with Pity manifeſted to God's People, *Ver.* 43, 44, 45, 46. The *third* Part of the Pſalm, is a Prayer for new Experience of like Mercy, and a Cloſe of the Pſalm with Praiſe and Thankſgiving, *Ver.* 47, 48.

GIve praiſe and thanks unto the LORD,
for bountiful is he,
His tender mercy doth endure
unto eternitie.

2 GOD's mighty works who can expreſs?
or ſhew forth all his praiſe?

3 Bleſſed are they that judgment keep,
and juſtly do always.

4 Remember me, LORD, with that love
which thou to thine doſt bear:
With thy ſalvation, O my GOD,
to viſit me draw near:

5 That I thy choſens good may ſee,
and in their joy rejoice: And

And may with thine inheritance
triumph with cheerful voice.

6 We with our fathers ſinned have:
and of iniquity
Too long we have the workers been,
we have done wickedly.
7 The wonders great which thou, O LORD,
didſt work in Egypt land,
Our fathers, though they ſaw, yet them
they did not underſtand;

And they thy mercies multitude
kept not in memory,
But at the ſea, ev'n the Red-ſea,
provok'd him grievouſly.
8 Nevertheleſs he ſaved them
ev'n for his own Name's ſake:
That ſo he might to be well known
his mighty power make.

9 When he the Red-ſea did rebuke,
then dried up it was:
Through deeps, as through the wilderneſs,
he ſafely made them paſs.
10 From hands of thoſe that hated them
he did his people ſave:
And from the en'my's cruel hand
to them redemption gave.

11 The waters overwhelm'd their foes:
not one was left alive.
12 Then they believ'd his word, and praiſe
to him in ſongs did give.
13 But ſoon did they his mighty works
forget unthankfully. And

And on his counſel and his will
did not wait patiently:

14 But much did luſt in wilderneſs,
and GOD in deſert tempt.
15 He gave them what they ſought, but to
their ſoul he leanneſs ſent.
16 And againſt Moſes in the camp
their envy did appear;
At Aaron they, the ſaint of GOD,
envious alſo were.

17 Therefore the earth did open wide,
and Dathan did devour,
And all Abiram's company
did cover in that hour.
18 Likewiſe among their company
a fire was kindled then;
And ſo the hot conſuming flame
burnt up theſe wicked men.

19 Upon the hill of Horeb they
an idol-calf did frame,
A molten image they did make,
and worſhipped the ſame.
20 And thus their glory, and their GOD,
moſt vainly changed they
Into the likeneſs of an ox
that eateth graſs or hay.

21 They did forget the mighty GOD
that had their ſaviour been,
By whom ſuch great things brought to paſs
they had in Egypt ſeen:

22 In Ham's land he did wondrous works,
things terrible did he,
When he his mighty hand and arm
ſtretcht out at the Red-ſea.

23 Then ſaid he, He would them deſtroy,
had not, his wrath to ſtay,
His choſen Moſes ſtood in breach,
that them he ſhould not ſlay.
24 Yea, they deſpis'd the pleaſant land:
believed not his word.
25 But in their tents they murmured,
not hearkning to the LORD.

26 Therefore in deſert, them to ſlay,
he liſted up his hand:
27 'Mong nations to o'erthrow their ſeed,
and ſcatter in each land.
28 They unto Baal-peor did
themſelves aſſociate,
The ſacrifices of the dead
they did profanely eat.

29 Thus by their lewd inventions
they did provoke his ire:
And then upon them ſuddenly
the plague brake in as fire.
30 Then Phinehas roſe, and juſtice did:
and ſo the plague did ceaſe.
31 That, to all ages, counted was
to him for righteouſneſs.

32 And at the waters where they ſtrove
they did him angry make,
In ſuch ſort that it fared ill
with Moſes for their ſake:

33 Becauſe they there his ſpirit meek
provoked bitterly,
So that he utter'd with his lips
words unadviſedly.

34 Nor, as the LORD commanded them,
did they the nations ſlay:
35 But with the heathen mingled were,
and learn'd of them their way.
36 And they their idols ſerv'd: which did
a ſnare unto them turn.
37 Their ſons and daughters they to de'ils
in ſacrifice did burn;

38 In their own childrens guiltleſs blood
their hands they did embrew,
Whom to Canaan's idols they
for ſacrifices ſlew:
So was the land defil'd with blood.
39 They ſtain'd with their own way,
And with their own inventions
a-whoring they did ſtray.

40 Againſt his people kindled was
the wrath of GOD therefore,
Inſomuch that he did his own
inheritance abhor.
41 He gave them to the heathen's hand;
their foes did them command.
42 Their en'mies them oppreſt, they were
made ſubject to their hand.

43 He many times deliv'red them,
but with their counſel ſo

They him provok'd, that for their ſin
they were brought very low.
44 Yet their affliction he beheld,
when he did hear their cry.
45 And he for them his covenant
did call to memory,

After his mercies multitude
46 he did repent. And made
Them to be pity'd of all thoſe
who did them captive lead.
47 O LORD, our GOD, us ſave, and gather
the heathen from among,
That we thy holy Name may praiſe
in a triumphant ſong.

48 Bleſt be JEHOVAH, Iſra'l's GOD,
to all eternitie:
Let all the people ſay, Amen.
Praiſe to the LORD give ye.

PSAL. CVII.

This is a Pſalm of Praiſe for God's gracious and wiſe Diſpenſations towards Men: In the *former* Part whereof, the *Pſalmiſt* reckoneth *four* Exerciſes of God's People, by God's Juſtice bringing them to Straits, and by his Mercy delivering them again. The *firſt* Exerciſe is, By Baniſhment, and by the Lord's bringing them back from it, to *Ver.* 10. The *ſecond* is, By Captivity and Impriſonment, and Delivery out of it, to *Ver.* 17. The *third* is, By Bodily Sickneſs, and Recovery from it, to *Ver.* 23. The *fourth* is, By Danger by Sea, and the Delivery out of it, to *Ver.* 33.

In the *latter* Part of the Pſalm he praiſeth God for his wiſe dealing with People and Nations, in Changes made among them, in their Lands, Perſons, Goods and Eſtates, for the Good of his own, and Overthrow of the Proud.

One

One Change is, Of a fertile, into a barren Wilderneſs, for the Inhabitants Sins, *Ver.* 33, 34. Another Change is, Of a barren Land into a fertile and plentiful Soil, well peopled, to *Ver.* 39. A *third* Change is, Waſting and Spoiling of a well peopled and fertile Country, *Ver.* 39. A *fourth* Change is, Pulling down Princes, and Stateſmen, and confounding of them ſo that they know not what to do, or whither to go, *Ver.* 40. The *fifth* Change is, The lifting up of the Poor and Deſolate, and enlarging of them in all Reſpects, *Ver.* 41. The beſt Witneſſes of which Changes, are the Godly and wiſe Obſervers of God's Providence, who for a Reward of their Obſervation ſhall have comfortable Uſe and Benefit of all God's Diſpenſations, *Ver.* 42, 43.

PRaiſe God, for he is good: for ſtill
his mercies laſting be.
2 Let God's redeemed ſay ſo, whom he
from th' en'mies hand did free:
3 And gath'red them out of the lands,
from north, ſouth, eaſt and weſt.
4 They ſtray'd in deſert's pathleſs way
no city found to reſt.

5 For thirſt and hunger, in them faints
6 their ſoul. When ſtraits them preſs,
They cry unto the Lord, and he
them frees from their diſtreſs.
7 Them alſo in a way to walk,
that right is, he did guide,
That they might to a city go
wherein they might abide.

8 O that men to the Lord would give
praiſe for his goodneſs, then,
And for his works of wonder done
unto the ſons of men!

9 For

9 For he the ſoul that longing is
doth fully ſatisfy,
With goodneſs he the hungry ſoul
doth fill abundantly.

10 Such as ſhut up in darkneſs deep,
and in death's ſhade abide,
Whom ſtrongly hath affliction bound,
and irons faſt have ty'd:
11 (Becauſe againſt the words of GOD
they wrought rebelliouſly,
And they the counſel did contemn
of him that is moſt HIGH)

12 Their heart he did bring down with grief,
they fell, no help could have.
13 In trouble then they cry'd to GOD,
he them from ſtraits did ſave.
14 He out of darkneſs did them bring,
and from death's ſhade them take;
Theſe bands wherewith they had been bound,
aſunder quite he brake.

15 O that men to the LORD would give
praiſe for his goodneſs, then,
And for his works of wonder done
unto the ſons of men!
16 Becauſe the mighty gates of braſs
in pieces he did tear,
By him in ſunder alſo cut
the bars of iron were.

17 Fools, for their ſin, and their offence,
do ſore affliction bear.
18 All kind of meat their ſoul abhors,
they to death's gates draw near. 19 In

19 In grief they cry to GOD, he ſaves
them from their miſeries.
20 He ſends his word, them heals and them
from their deſtructions frees.

21 O that men to the LORD would give
praiſe for his goodneſs, then,
And for his works of wonder done
unto the ſons of men!
22 And let them ſacrifice to him
off'rings of thankfulneſs,
And let them ſhew abroad his works
in ſongs of joyfulneſs.

23 Who go to ſea in ſhips, and in
great waters trading be:
24 Within the deep theſe men GOD's works
and his great wonders ſee.
25 For he commands, and forth in haſte
the ſtormy tempeſt flies,
Which makes the ſea with rouling waves
aloft to ſwell and riſe.

26 They mount to heav'n, then to the depths
they do go down again,
Their ſoul doth faint and melt away
with trouble and with pain.
27 They reel and ſtagger like one drunk,
at their wits end they be:
28 Then they to GOD in trouble cry,
who them from ſtraits doth free.

29 The ſtorm is chang'd into a calm,
at his command and will;
So that the waves, which rag'd before,
now quiet are and ſtill. 30 Then

30 Then are they glad becauſe at reſt
and quiet now they be;
So to the haven he them brings
which they deſir'd to ſee.

31 O that men to the LORD would give
praiſe for his goodneſs, then,
And for his works of wonder done
unto the ſons of men!
32 Among the people gathered
let them exalt his Name
Among aſſembled elders ſpread
his moſt renowned fame.

33 He to dry-land turns water-ſprings,
and floods to wilderneſs:
34 For ſins of thoſe that dwell therein,
fat land to barrenneſs.
35 The burnt and parched wilderneſs
to water-pools he brings,
The ground that was dry'd up before
he turns to water-ſprings.

36 And there for dwelling he a place
doth to the hungry give,
That they a city may prepare
commodiouſly to live:
37 There ſow they fields, and vineyards plant,
to yield fruits of increaſe.
38 His bleſſing makes them multiply,
lets not their beaſts decreaſe.

39 Again they are diminiſhed
and very low brought down
Through ſorrow and affliction,
and great oppreſſion.

40 He

40 He upon princes pours contempt,
and cauſeth them to ſtray
And wander in a wilderneſs,
wherein there is no way.

41 Yet ſetteth he the poor on high
from all his miſeries,
And he much like unto a flock
doth make him families.

42 They that are righteous ſhall rejoice,
when they the ſame ſhall ſee;
And, as aſhamed, ſtop her mouth
ſhall all iniquitie.

43 Whoſo is wiſe, and will theſe things
obſerve, and them record,
Ev'n they ſhall underſtand the love
and kindneſs of the LORD.

PSAL. CVIII.

A Song or Pſalm of David.

This Pſalm is compoſed of a Part of the *fifty ſeventh Pſalm*, from *Ver.* 7, to the End, and of a Part of the *ſixty Pſalm*, from *Ver.* 5, to the End, but in a diverſe Notion; for in the *fifty ſeven* and *ſixty Pſalms*, *David* is praying for Experience of the Truth of the Promiſe made to him, concerning the Kingdom of *Iſrael*, and Victory over his Enemies on all Sides, being now in Hazard by them; but here he is making uſe of the Experience received, and of Victory obtained over Enemies within and without the Kingdom of *Iſrael*, for the Encouragement of the Church militant to the End of the World, againſt inteſtine and foreign Enemies whatſoever. Again, in theſe two former Pſalms, whence he doth repeat the Words of this Pſalm, he had his own Intereſt to plead, beſide what was typical in his Exerciſe: Here, his own Intereſt being ſettled, and the Promiſe made to himſelf

performed, he recommendeth this Experience of his in a more abſtract Notion from his own particular, and in a more typical Way of a Pledge of the Victory of the true Church militant, under her Head and Lord, over all her Enemies both inteſtine and foreign, without the Verge of the viſible Profeſſion, that in the Faith of Chriſt, and Hope of his prevailing in the Work of enlarging and reforming of the viſible Catholick Church, and overthrowing of the open Enemies of Chriſt's Kingdom, tipified under the Exerciſe of *David*, the true Subjects of Chriſt might go on in their Warfare with the greater Confidence.

This Pſalm hath *two* Parts: In the *former* is the thankſgiving of Faith, and Promiſe of Praiſe, in Hope of obtaining all which the Church is here to pray for, *Ver.* 1, 2, 3, 4, 5. In the *latter* Part is the Prayer for Preſervation of the Church, *Ver.* 6. with Confidence to be heard and helped, whatſoever Impediment appear, againſt all who ſtand out againſt Chriſt's Kingdom, whether within the viſible Church, *Ver.* 7, 8. or whether without, ſuch as are profeſſed Enemies unto it, *Ver.* 9, 10, 11. which Prayer is followed forth, *Ver.* 12. and comfortably cloſed with Aſſurance of the Churches Victory by the Aſſiſtance of God, *Ver.* 13.

MY heart is fixt, LORD, I will ſing,
and with my glory praiſe.
2 Awake up, pſaltery and harp:
myſelf I'll early raiſe.
3 I'll praiſe thee 'mongſt the people, LORD:
'mong nations ſing will I.
4 For above heav'n thy mercy's great:
thy truth doth reach the ſky.
5 Be thou above the heavens, LORD,
exalted glorioufly:
Thy glory all the earth above
be lifted up on high.

6 That

6 That thoſe who thy beloved are
delivered may be:
O do thou ſave with thy right-hand,
and anſwer give to me.

7 God in his holineſs hath ſaid,
Herein I will take pleaſure,
Shechem I will divide, and forth
will Succoth's valley meaſure.
8 Gilead I claim as mine by right,
Manaſſeh mine ſhall be,
Ephraim is of mine head the ſtrength,
Judah gives laws for me.

9 Moab's my waſhing-pot, my ſhoe
I'll over Edom throw:
Over the land of Paleſtine
I will in triumph go.
10 O who is he will bring me to
the city fortify'd!
O who is he that to the land
of Edom will me guide!

11 O God, thou who hadſt caſt us off,
this thing wilt thou not do?
And wilt not thou, ev'n thou, O God,
forth with our armies go?
12 Do thou from trouble give us help:
for helpleſs is man's aid.
13 Through God we ſhall do valiantly:
our foes he ſhall down tread.

PSAL. CIX.

To the chief Muſician, A Pſalm of David.

David, as a Type of Chriſt, hath here to do with his and the

the Lord's deſperate Enemies. The Pſalm hath *three* Parts. In the *firſt* Part, he complaineth againſt them unto God, *Ver.* 1, 2, 3, 4, 5. In the *ſecond* he pronounceth the fearful Vengeance of God againſt them, by Way of Imprecation in the Spirit of Prophecy, unto *Ver.* 21. In the *third* Part, he putteth up a Prayer to God for himſelf, and is comforted. In all which he is a Type of Chriſt, and hath an Eye unto Chriſt's Kingdom, and to the deſperate Enemies thereof, as the Apoſtle *Peter* doth teach us in his Application of what is here ſpoken, as a Prophecy to be in Part compleated in *Judas*, *Acts* i. 20. And ſo *David* here is not ſatisfying his own private Revenge againſt *Achitophel*, or any other ſuch like Traitor, but as a Prophet ſortelling what Judgment was to fall on the deſperate Enemies of God, and as a Saint ſubſcribing to God's righteous Judgments, for the Terror of all Oppoſers of Chriſt's Kingdom.

O Thou the God of all my praiſe,
do thou not hold thy peace.
2 For mouths of wicked men, to ſpeak
againſt me, do not ceaſe;
The mouths of vile deceitful men
againſt me op'ned be:
And with a falſe and lying tongue
they have accuſed me.

3 They did beſet me round about
with words of hateful ſpight:
And, though to them no cauſe I gave,
againſt me they did fight.
4 They for my love became my foes:
but I me ſet to pray.
5 Evil for good, hatred for love
to me they did repay.

6 Set

6 Set thou the wicked over him:
and upon his right-hand
Give thou his greateſt enemy,
ev'n Satan, leave to ſtand.
7 And when by thee he ſhall be judg'd,
let him condemned be;
And let his pray'r be turn'd to ſin,
when he ſhall call on thee.

8 Few be his days, and in his room
his charge another take.
9 His children let be fatherleſs,
his wife a widow make.
10 His children let be vagabonds,
and beg continually:
And from their places deſolate
ſeek bread for their ſupply.

11 Let covetous extortioners
catch all he hath away:
Of all for which he labour'd hath
let ſtrangers make a prey.
12 Let there be none to pity him:
let there be none at all
That on his children fatherleſs
will let his mercy fall.

13 Let his poſterity from earth
cut off for ever be,
And in the following age their name
be blotted out by thee.
14 Let GOD his father's wickedneſs
ſtill to remembrance call:
And never let his mother's ſin
be blotted out at all.

15 But let them all before the LORD
appear continually,
That he may wholly from the earth
cut off their memory.
16 Becauſe he mercy minded not,
but perſecuted ſtill
The poor and needy that he might
the broken-hearted kill.

17 As he in curſing pleaſure took,
ſo let it to him fall:
As he delighted not to bleſs,
ſo bleſs him not at all.
18 As curſing he like clothes put on;
into his bowels ſo,
Like water, and into his bones
like oil down let it go.

19 Like to the garment let it be
which doth himſelf array,
And for a girdle wherewith he
is girt about alway.
20 From GOD let this be their reward
that en'mies are to me,
And their reward that ſpeak againſt
my ſoul maliciouſly.

21 But do thou, for thine own Name's ſake,
O GOD the LORD, for me:
Sith good and ſweet thy mercy is,
from trouble ſet me free.
22 For I am poor and indigent,
afflicted ſore am I,
My heart within me alſo is
wounded exceedingly.

23 I

23 I paſs like a declining ſhade:
am like the locuſt toſt.
24 My knees through faſting weakned are:
my fleſh hath fatneſs loſt.
25 I alſo am a vile reproach
unto them made to be:
And they that did upon me look
did ſhake their heads at me.

26 O do thou help and ſuccour me,
who art my GOD and LORD:
And, for thy tender mercy's ſake,
ſafety to me afford:
27 That thereby they may know that this
is thy almighty hand:
And that thou, LORD, haſt done the ſame
they may well underſtand.

28 Altho' they curſe with ſpite, yet, LORD,
bleſs thou with loving voice:
Let them aſham'd be when they riſe:
thy ſervant let rejoice.
29 Let thou mine adverſaries all
with ſhame be clothed over:
And let their own confuſion
them, as a mantle, cover.

30 But as for me, I with my mouth
will greatly praiſe the LORD:
And I among the multitude
his praiſes will record.
31 For he ſhall ſtand at his right-hand
who is in poverty,
To ſave him from all thoſe that would
condemn his ſoul to dy.

A Pſalm of David.

This Pſalm containeth the Doctrine of Chriſt, God and Man in one Perſon, concerning his everlaſting Kingdom and Prieſthood, whoſe Kingdom albeit begun to be manifeſted among the *Jews*, yet was to be extended unto the *Gentiles* with great Succeſs, *Ver.* 1, 2, 3. As for his Prieſthood, he is ſettled therein for ever by an Oath, *Ver.* 4. and that with the Overthrow of his Enemies, how great or many ſoever, *Ver.* 5, 6. yet not without Chriſt's Sufferings, by which he was firſt to be humbled, and then to be exalted, *Ver.* 7.

THe Lord did ſay unto my Lord,
Sit thou at my right-hand,
Until I make thy foes a ſtool
whereon thy feet may ſtand.
2 The Lord ſhall out of Zion ſend
the rod of thy great pow'r:
In midſt of all thine enemies
be thou the governour.

3 A willing people in thy day
of pow'r ſhall come to thee,
In holy beauties from morn's womb:
thy youth like dew ſhall be.
4 The Lord himſelf hath made an oath,
and will repent him never,
Of th' order of Melchizedek
thou art a prieſt for ever.

5 The glorious and mighty Lord,
that ſits at thy right-hand,
Shall in his day of wrath ſtrike through
kings that do him withſtand.
6 He ſhall among the heathen judge,
he ſhall with bodies dead

The

The places fill: o'er many lands,
he wound ſhall ev'ry head.

7 The brook that runneth in the way
with drink ſhall him ſupply:
And for this cauſe in triumph he
ſhall lift his head on high.

PSAL. CXI.

The Scope of this Pſalm is to ſtir up all to praiſe God, and that for ſo many Reaſons as there are *Verſes* in the Pſalm. The Exhortation is in the firſt Words, *Praiſe ye the Lord.* The Reaſons follow in Order. The Pſalm is compoſed ſo after the Order of the *Hebrew* Alphabet, as every Sentence or half *Verſe* beginneth with a ſeveral Letter of the *ABC* in Order, and all the Pſalm is of Praiſe only.

PRaiſe ye the LORD. With my whole heart
I will GOD's praiſe declare,
Where the aſſemblies of the juſt
and congregations are.

2 The whole works of the LORD our GOD
are great above all meaſure,
Sought out they are of ev'ry one
that do therein take pleaſure.

3 His work moſt honourable is,
moſt glorious and pure:
And his untainted righteouſneſs
for ever doth endure.

4 His works moſt wonderful he hath
made to be thought upon:
The LORD is gracious, and he is
full of compaſſion.

5 He giveth meat unto all thoſe
that truly do him fear:
And evermore his covenant
he in his mind will bear.
6 He did the power of his works
unto his people ſhow,
When he the heathens heritage
upon them did beſtow.

7 His handy-works are truth and right;
all his commands are ſure.
8 And, done in truth and uprightneſs,
they evermore endure.
9 He ſent redemption to his folk,
his covenant for ay
He did command: holy his Name
and rev'rend is alway.

10 Wiſdom's beginning is God's fear:
good underſtanding they
Have all, that his commands fulfil:
his praiſe endures for ay.

PSAL. CXII.

This Pſalm is a praiſing of God for bleſſing of the Believers, and the whole Pſalm doth prove that the Believer is bleſſed; which Propoſition is ſet down, *Ver.* 1. and confirmed with ſo many Reaſons as there are *Verſes* following.

PRaiſe ye the LORD. The man is bleſt
that fears the LORD aright,
He who in his commandements
doth greatly take delight.

2 His

2 His ſeed and off-ſpring powerful
ſhall be the earth upon:
Of upright men bleſſed ſhall be
the generation.

3 Riches and wealth ſhall ever be
within his houſe in ſtore:
And his unſpotted righteouſneſs
endures for evermore.

4 Unto the upright light doth riſe,
though he in darkneſs be:
Compaſſionate, and merciful,
and righteous is he.

5 A good man doth his favour ſhew;
and doth to others lend;
He with diſcretion his affairs
will guide unto the end.

6 Surely there is not any thing
that ever ſhall him move:
The righteous man's memorial
ſhall everlaſting prove.

7 When he ſhall evil tidings hear;
he ſhall not be afraid:
His heart is fixt, his confidence
upon the LORD is ſtaid.

8 His heart is firmly ſtabliſhed,
afraid he ſhall not be,
Until upon his enemies
he his deſire ſhall ſee.

9 He hath diſpers'd, giv'n to the poor;
his righteouſneſs ſhall be

To ages all; with honour ſhall
his horn be raiſed hie.
10 The wicked ſhall it ſee, and fret;
his teeth gnaſh, melt away:
What wicked men do moſt deſire
ſhall utterly decay.

PSAL. CXIII.

This alſo is a Pſalm of Praiſe, wherein *firſt*, The Propoſition, that God is to be praiſed by all, is ſet down, *Ver.* 1, 2, 3. In the *next* Place, Are the Reaſons taken from his incomparable Majeſty, *Ver.* 4, 5. In the *third* Place, Are the Reaſons of his Praiſe taken from his Bounty towards Men, in raiſing the Afflicted unto an honourable Condition, *Ver.* 6, 7, 8. and enlarging of deſolate Families, *Ver.* 9.

PRaiſe God. Ye ſervants of the LORD,
O praiſe, the LORD's Name praiſe.
2 Yea, bleſſed be the Name of GOD
from this time forth always.
3 From riſing ſun to where it ſets,
GOD's Name is to be prais'd.
4 Above all nations GOD is high,
'bove heaven his glory rais'd.

5 Unto the LORD our GOD, that dwells
on high, who can compare?
6 Himſelf that humbleth things to ſee
in heav'n and earth that are?
7 He from the duſt doth raiſe the poor
that very low did ly,
And from the dung-hill lifts the man
oppreſt with poverty:

8 That

8 That he may highly him advance,
and with the princes ſet,
With thoſe that of his people are
the chief, ev'n princes great.
9 The barren woman houſe to keep
he maketh, and to be
Of ſons a mother full of joy.
Praiſe to the LORD give ye.

PSAL. CXIV.

This Pſalm is a praiſing of God, for the gracious and glorious Work of delivering of his People out of *Egypt*, and bringing them into *Canaan*, and that for *ſix* Reaſons. The *firſt* whereof, *Ver.* 1. The *next*, *Ver.* 2. The *third*, *Ver.* 3. The *fourth*, *Ver.* 4. The *fifth* with the ſpecial Uſe thereof, *Ver.* 5, 6, 7. The *ſixth*, *Ver.* 8.

WHen Iſra'l out of Egypt went,
and did his dwelling change,
When Jacob's houſe went out from thoſe
that were of language ſtrange;
2 He Judah did his ſanctuary,
his kingdom Iſra'l make.
3 The ſea it ſaw, and quickly fled;
Jordan was driven back.
4 Like rams the mountains, and like lambs
the hills ſkipt to and fro.
5 O ſea, why fled'ſt thou? Jordan, back
why waſt thou driven ſo?
6 Ye mountains great, wherefore was it
that ye did ſkip like rams?
And wherefore was it, little hills,
that ye did leap like lambs?

7 O at the preſence of the LORD,
earth tremble thou for fear,
While at the preſence of the GOD
of Jacob doth appear.
8 Who from the hard and ſtony rock
did ſtanding water bring,
And by his pow'r did turn the flint
into a water-ſpring.

PSAL. CXV.

The Church of *Iſrael* being under the Power of the *Heathen*, and unable to help themſelves, do flee to God for Relief; and in the *former* Part of the Pſalm they pray for Delivery, ſtrengthening their Hope to be heard by *four* Arguments, unto *Ver.* 9. In the *latter* Part the Church is encouraged to truſt in God, and to expect Deliverance in due Time, by ſeveral Reaſons, all ſerving to confirm their Faith, unto the End of the Pſalm.

NOT unto us, LORD, not to us,
but do thou glory take
Unto thy Name, ev'n for thy truth,
and for thy mercy's ſake.
2 O wherefore ſhould the heathen ſay,
Where is their GOD now gone?
3 But our GOD in the heavens is,
what pleas'd him he hath done.
4 Their idols ſilver are and gold,
work of mens hands they be.
5 Mouths have they, but they do not ſpeak,
and eyes, but do not ſee.
6 Ears have they, but they do not hear;
noſes, but ſavour not.
7 Hands,

7 Hands, feet, but handle not, nor walk;
nor ſpeak they through their throat.

8 Like them their makers are, and all
on them their truſt that build.

9 O Iſra'l, truſt thou in the LORD:
he is their help and ſhield.

10 O Aaron's houſe, truſt in the LORD:
their help and ſhield is he.

11 Ye that fear GOD, truſt in the LORD:
their help and ſhield he'll be.

12 The LORD of us hath mindful been,
and he will bleſs us ſtill,
He will the houſe of Iſra'l bleſs,
bleſs Aaron's houſe he will.

13 Both ſmall and great that fear the LORD,
he will them ſurely bleſs.

14 The LORD will you, you and your ſeed
ay more and more increaſe.

15 O bleſſed are ye of the LORD,
who made the earth and heav'n.

16 The heav'n, ev'n heav'ns are GOD's: but
earth to mens ſons hath giv'n. (he

17 The dead, nor who to ſilence go,
GOD's praiſe do not record.

18 But henceforth we for ever will
bleſs GOD. Praiſe ye the LORD.

PSAL. CXVI.

This Pſalm is a *threefold* Engagement of the *Pſalmiſt* unto thankſgiving unto God for his Mercy unto him, and in particular for ſome notable Delivery of him from Death, both bodily and ſpiritual. The *firſt* Engagement is,

that

that he ſhall out of Love have his Recourſe unto God always by Prayer, *Ver.* 1, 2. the Reaſons and Motives whereof are ſet down, becauſe of his Delivery out of a great Strait, *Ver.* 3, 4, 5, 6, 7, 8. The *ſecond* Engagement is to a holy Converſation, *Ver.* 9. the Motives and Reaſons whereof are ſet down, *Ver.* 10, 11, 12. The *third* Engagement is, unto promiſed Praiſes, or paying of Praiſes and Vows before the Church, with the Reaſons thereof, *Ver.* 13, 14, 15, 16, 17, 18, 19.

I Love the LORD, becauſe my voice
and prayers he did hear.
2 I while I live will call on him,
who bow'd to me his ear.
3 Of death the cords and ſorrows did
about me compaſs round,
The pains of hell took hold on me:
I grief and trouble found.

4 Upon the Name of GOD the LORD
then did I call and ſay,
Deliver thou my ſoul, O LORD,
I do thee humbly pray.
5 GOD merciful and righteous is:
yea, gracious is our LORD.
6 GOD ſaves the meek: I was brought low,
he did me help afford.

7 O thou my ſoul, do thou return
unto thy quiet reſt,
For largely, lo, the LORD to thee
his bounty hath expreſt.
8 For my diſtreſſed ſoul from death
deliver'd was by thee,
Thou didſt my mourning eyes from tears,
my feet from falling free.

9 I in the land of thoſe that live
will walk the LORD before.
10 I did believe, therefore I ſpake:
I was afflicted ſore.
11 I ſaid, when I was in my haſte,
that all men liars be.
12 What ſhall I render to the LORD
for all his gifts to me?

13 I'll of ſalvation take the cup,
on GOD's Name will I call.
14 I'll pay my vows now to the LORD,
before his people all.
15 Dear in GOD's ſight is his ſaints death.
16 Thy ſervant, LORD, am I,
Thy ſervants ſure, thine hand-maids ſon:
my bands thou didſt unty.

17 Thank off'rings I to thee will give,
and on GOD's Name will call.
18 I'll pay my vows now to the LORD,
before his people all:
19 Within the courts of GOD's own houſe,
within the midſt of thee,
O city of Jeruſalem.
Praiſe to the LORD give.

PSAL. CXVII.

This Pſalm is an Exhortation to the *Gentiles* to praiſe God, *Ver.* 1. for his Mercy and Truth towards his People, *Ver.* 2.

O Give ye praiſe unto the LORD,
all nations that be:

Likewiſe, ye people all, accord
his Name to magnifie.
2 For great to us-ward ever are
his loving-kindneſſes:
His truth endures for evermore.
The LORD O do ye bleſs.

PSAL. CXVIII.

The *Pſalmiſt* in this Thankſgiving for bringing him ſo wonderfully to the Kingdom, propheſieth in this Pſalm of Chriſt's Troubles by his Enemies, and of his Victories over them, both in his own Perſon, and in his myſtical Body. This Pſalm hath ſuch an Eye and Reſpect unto Chriſt and his Church, that whatſoever Shadow of theſe Things may be found in *David*, the main Subſtance and Accompliſhment of all Things herein contained, are to be found moſt clearly and fully in Chriſt's wreſtling with his Enemies, and his triumphing over them for the Comfort of the Church, and Glory of the Father; and this the Church of *Iſrael* did perceive and acknowledge, as appeareth by their Acclamation taken out of this Pſalm, and made to Chriſt at his coming into *Jeruſalem*, as King riding, and by Chriſt's Interpretation, and appropriating of it unto himſelf, *Matth.* xxi. 9, 15, 42. For this Cauſe alſo the *Pſalmiſt* doth not prefix his Name unto this Pſalm, whatſoever might be fit for his particular Experience in it, but leaveth it to run the more clearly and directly toward the *Meſſiah*, or Chriſt, who is here mainly intended.

The Pſalm may be divided into *three* Parts. In the *firſt*, The *Pſalmiſt*, and Chriſt repreſented by him, exhorteth the Church to praiſe God, and giveth ſundry Reaſons for it, unto *Ver.* 14. In the *ſecond*, He reneweth the Song of God's Praiſe, and giveth new Reaſons for the ſame, to *Ver.* 19. In the *third*, Chriſt's Triumph is ſet down, wherein he goeth into the Temple and ſolemn Aſſembly of the Church; and here Chriſt by his rejoicing ſtirreth up the Church to rejoice, and the Church giveth

giveth Acclamation to him as their Lord and King, and all the Company do rejoice together, and Prieſts and People ſtir up one another to praiſe the Lord, unto the End of the Pſalm.

O Praiſe the LORD for he is good:
his mercy laſteth ever.
2 Let thoſe of Iſrael now ſay,
His mercy faileth never.
3 Now let the houſe of Aaron ſay,
His mercy laſteth ever.
4 Let thoſe that fear the LORD now ſay,
His mercy faileth never.

5 I in diſtreſs call'd on the LORD:
the LORD did anſwer me,
He in a large place did me ſet,
from trouble made me free.
6 The mighty LORD is on my ſide,
I will not be afraid:
For any thing that man can do
I ſhall not be diſmaid.

7 The LORD doth take my part with them
that help to ſuccour me:
Therefore on thoſe that do me hate
I my deſire ſhall ſee.
8 Better it is to truſt in GOD,
than truſt in man's defence.
9 Better to truſt in GOD, than make
princes our confidence.

10 The nations, joining all in one,
did compaſs me about:

But in the LORD's moſt holy Name
I ſhall them all root out.
11 They compaſt me about, I ſay,
they compaſt me about:
But in the LORD's moſt holy Name
I ſhall them all root out.

12 Like bees they compaſt me about,
like unto thorns that flame
They quenched are: for them ſhall I
deſtroy in GOD's own Name.
13 Thou ſore haſt thruſt, that I might fall:
but my LORD helped me.
14 GOD my ſalvation is become,
my ſtrength and ſong is he.

15 In dwellings of the righteous
is heard the melody
Of joy and health: the LORD's right-hand
doth ever valiantly.
16 The right-hand of the mighty LORD,
exalted is on high:
The right-hand of the mighty LORD
doth ever valiantly.

17 I ſhall not die, but live, and ſhall
the works of GOD diſcover.
18 The LORD hath me chaſtiſed ſore;
but not to death giv'n over.
19 O ſet ye open unto me
the gates of righteouſneſs:
Then will I enter into them,
and I the LORD will bleſs.

20 This is the gate of GOD, by it
the juſt ſhall enter in.

21 Thee

21 Thee will I praiſe, for thou me heardſt,
and haſt my ſafety been.
22 That ſtone is made head-corner-ſtone,
which builders did deſpiſe.
23 This is the doing of the LORD,
and wondrous in our eyes.

24 This is the day GOD made, in it
we'll joy triumphantly.
25 Save now, I pray thee, LORD, I pray
ſend now proſperity.
26 Bleſſed is he, in GOD's great Name
that cometh us to ſave:
We, from the houſe which to the LORD
pertains, you bleſſed have.

27 GOD is the LORD, who unto us
hath made light to ariſe;
Bind ye unto the altar's horns,
with cords, the ſacrifice.
28 Thou art my GOD, I'll thee exalt:
my GOD, I will thee praiſe.
29 Give thanks to GOD, for he is good:
his mercy laſts always.

PSAL. CXIX.

We read of no Man who had more Troubles and Exerciſes of Conſcience, or greater Viciſſitude of Changes outward and inward, or more frequent Experience of his own Weakneſs, Witleſneſs and Sinfulneſs, or of God's merciful Direction, Conſolation and Deliverance, then *David*. This Man did the Lord fit, by the immediate Inſpiration of the Holy Ghoſt, for the Edification of the Church, to expreſs his Exerciſes, and good Deliverances from them all: And in this Pſalm as in a Bundle, he hath collected the Sum of his holy Meditations, and of the

the profitable Uſes which be made of the revealed Will of God in Scripture, in all the Conditions wherein he was, to teach all the Faithful after him, to have the Word of God in ſpecial Regard, and to have Reſpect unto it, as the only Rule whereby they might find Direction, Conſolation and Salvation, however Matters went. To this End, for Memories Sake, he hath filled the *Hebrew* Alphabet with twenty two Meditations, every one of them beginning with a ſeveral Letter of the Alphabet, and every Section having eight *Verſes*, beginning with the ſame Letter, and every *Verſe* almoſt of every Section under ſome Expreſſion, making mention of the Scripture.

The Words wherein the Scripture, or revealed Will of God in Scripture, here is expreſſed, is one of theſe *ten*. 1. The *Law* or *Doctrine*, which ſignifieth the Lord's Will to be taught of God, that all Men ſhould learn it. 2. *Statutes*, which ſignifieth that this revealed Will of God containeth the Duties which God hath appointed and preſcribed for our Rule. 3. *Precepts*, which ſignify that this Will of God is impoſed by the Authority of our ſovereign Law-giver. 4. *Commands*, which ſignifieth that this revealed Will is committed unto our Truſt to be kept. 5. *Teſtimonies*, which ſignifieth that this revealed Will of God doth teſtify of our Duty and our Doings, whether conform or not to the Rule, and teſtifieth alſo what Event may be expected by our believing or misbelieving, by our Obedience or Diſobedience thereof. 6. *Judgments*, which ſignifieth the Scripture to be God's judicial Decree, ordaining how our Words, Deeds and Thoughts ſhall be ordered, what ſhall be the Execution of his Will anſwerable thereto. 7. *Oracle* or *Speech*, becauſe the Scripture proceedeth, as it were, from the Mouth of God. 8. The *Word*, which ſignifieth God's expounding his Mind to us, as if he were ſpeaking unto us. 9. The *Way of God*, which ſignifieth the Lord's giving Direction for our ſeveral Actions how we ſhould walk, as by ſo many Steps unto the Kingdom of Heaven. 10. *Righteouſneſs*, which ſignifieth that the Word of God hath in it, the Way how a Man ſhall be juſtified, *to wit*, by Faith, and how a juſtified Man ſhould approve

approve himſelf to God and Man, as juſtified by Faith; and that every Son of Wiſdom, muſt and will juſtify this Word of God, as the perfect Rule of Righteouſneſs.

ALEPH. *The firſt Part.*

In this firſt Section he deſcribeth the bleſſed Men, to be only they who walk in the Obedience of Faith, as God's Word preſcribeth, *Ver.* 1, 2, 3. Then he maketh Application of this Doctrine to himſelf; and *firſt* acknowledgeth his Obligation to follow the Direction of the Lord in the Obedience of Faith, *Ver.* 4. and then he wiſheth to have Grace to obey, *Ver.* 5. becauſe ſo he ſhould not be aſhamed nor diſappointed of his Hope, *Ver.* 6. and alſo, ſo he ſhould be enabled to glorify and praiſe God more perfectly, *Ver.* 7. And *thirdly*, Engageth himſelf to follow this Courſe by Promiſe and Prayer, *Ver.* 8.

BLeſſed are they that undefil'd
and ſtraight are in the way,
Who in the LORD's moſt holy law
do walk, and do not ſtray.
2 Bleſſed are they who to obſerve
his ſtatutes are inclin'd,
And who do ſeek the living GOD
with their whole heart and mind.
3 Such in his ways do walk: and they
do no iniquity:
4 Thou haſt commanded us to keep
thy precepts carefully.
5 O that thy ſtatutes to obſerve
thou would'ſt my ways direct!
6 Then ſhall I not be ſham'd, when I
thy precepts all reſpect.

7 Then

7 Then with integrity of heart
thee will I praiſe and bleſs,
When I the judgments all have learn'd
of thy pure righteouſneſs.
8 That I will keep thy ſtatutes all
firmly reſolv'd have I:
O do not then, moſt gracious GOD,
forſake me utterly.

BETH. *The 2d Part.*

In this Section, *firſt* he propounds this Doctrine, The Word of God is the only Rule and effectual Inſtrument of renewing and ſanctifying of an unrenewed Man; and the only Way to find the Efficacy of the Word, is to ſtudy to conform a Man's Mind, Will and Actions thereunto, *Ver.* 9. And then in the next Place, to the end he may teach Men to make uſe of this Doctrine by his Example, he ſheweth the Sincerity of his own Endeavour by *ſeven* Evidences; The *firſt* and *ſecond* is, *Ver.* 10. The *third* is, *Ver.* 11. The *fourth* is, *Ver.* 12. The *fifth* is, *Ver.* 13. The *ſixth* is, *Ver.* 14. The *ſeventh* is, *Ver.* 15, 16.

9 By what means ſhall a young man learn
his way to purifie?
If he according to thy word
thereto attentive be.
10 Unfeignedly thee have I ſought
with all my ſoul and heart:
O let me not from the right path
of thy commands depart.

11 Thy word I in my heart have hid,
that I offend not thee.
12 O LORD, thou ever bleſſed art:
thy ſtatutes teach thou me.

13 The

13 The judgments of thy mouth each one
my lips declared have:
14 More joy thy teſtimonies way
than riches all me gave.

15 I will thy holy precepts make
my meditation,
And carefully I'll have reſpect
unto thy ways each one.
16 Upon thy ſtatutes my delight
ſhall conſtantly be ſet:
And by thy grace I never will
thy holy word forget.

GIMEL. *The 3d Part.*

In this Section he prayeth the Lord for Continuance of his Life, that he may have Occaſion of further Service, which he deſireth may be done by him, and for this End alſo he prayeth, that he may have a deeper Inſight in the Myſteries of God's Word, *Ver.* 17, 18. And theſe *two* Petitions he preſſeth by *three* Reaſons, *Ver.* 19, 20, 21. He prayeth alſo for clearing of his Innocency, and for removing Reproach from him, for other *three* Reaſons, *Ver.* 22, 23, 24.

17 With me thy ſervant, in thy grace,
deal bountifully, LORD;
That by thy favour I may live,
and duly keep thy word.
18 Open mine eyes, that of thy law
the wonders I may ſee.
19 I am a ſtranger on this earth,
hide not thy laws from me.

20 My ſoul within me breaks, and doth
much fainting ſtill endure,
Through longing that it hath all times
unto thy judgments pure.
21 Thou haſt rebuk'd the curſed proud,
who from thy precepts ſwerve.
22 Reproach and ſhame remove from me,
for I thy laws obſerve.

23 Againſt me princes ſpake with ſpite,
while they in counſel ſat:
But I thy ſervant did upon
thy ſtatutes meditate.
24 My comfort and my heart's delight
thy teſtimonies be,
And they in all my doubts and fears
are counſellors to me.

DALETH. *The 4th Part.*

In this Section, there are *ſix* Petitions with their ſeveral Reaſons annexed unto them, ſome of them ſet down before, ſome of them ſet down after the Petition. The *firſt* is, *Ver.* 25. The *ſecond* is, *Ver.* 26. The *third* is, *Ver.* 27. The *fourth* is, *Ver.* 28. The *fifth* is, *Ver.* 29. The *ſixth* is, *Ver.* 30. 31, 32.

25 My ſoul to duſt cleaves: quicken me
according to thy word.
26 My ways I ſhew'd, and me thou heardſt:
teach me thy ſtatutes, LORD.
27 The way of thy commandements
make me aright to know;
So all thy works that wondrous are
I ſhall to others ſhow.

28 My

28 My ſoul doth melt, and drop away,
for heavineſs and grief:
To me, according to thy word,
give ſtrength, and ſend relief.
29 From me the wicked way of lies
let far removed be:
And graciouſly thy holy law
do thou grant unto me.

30 I choſen have the perfect way
of truth and verity:
Thy judgments that moſt righteous are
before me laid have I.
31 I to thy teſtimonies cleave:
ſhame do not on me caſt.
32 I'll run thy precepts way, when thou
my heart enlarged haſt.

HE. *The 5th Part.*

In this Section there are *eight* Petitions according to the Number of the *Verſes*.

33 Teach me, O LORD, the perfect way
of thy precepts divine,
And to obſerve it to the end
I ſhall my heart incline.
34 Give underſtanding unto me,
ſo keep thy law ſhall I,
Yea, ev'n with my whole heart I ſhall
obſerve it carefully.

35 In thy laws path make me to go,
for I delight therein.

36 My heart unto thy teſtimonies,
and not to greed incline.
37 Turn thou away my ſight and eyes
from viewing vanitie:
And in thy good and holy way
be pleas'd to quicken me.

38 Confirm to me thy gracious word,
which I did gladly hear,
Ev'n to thy ſervant, LORD, who is
devoted to thy fear.
39 Turn thou away my fear'd reproach:
for good thy judgments be.
40 Lo, for thy precepts I have long'd:
in thy truth quicken me.

VAU. *The 6th Part.*

In this Section, he prayeth, *Firſt*, For Deliverance out of his hard Condition, and giveth Reaſons for ſtrengthening his Hope in this Prayer, *Ver.* 41, 42. And *next*, He prayeth for Grace to confeſs God's Truth openly, till the Deliverance came, and he ſtrengthens his Hope by *ſix* or *ſeven* Reaſons, in the reſt of the Section.

41 Let thy ſweet mercies alſo come,
and viſit me, O LORD;
Ev'n thy benign ſalvation,
according to thy word.
42 So ſhall I have wherewith I may
give him an anſwer juſt
Who ſpitefully reproacheth me:
for in thy word I truſt.

43 The word of truth out of my mouth
take thou not utterly; For

For on thy judgments righteous
my hope doth ſtill rely.
44 So ſhall I keep for evermore
thy law continually.
45 And ſith that I thy precepts ſeek,
I'll walk at liberty.

46 I'll ſpeak thy word to kings, and I
with ſhame ſhall not be mov'd.
47 And will delight myſelf always
in thy laws which I lov'd.
48 To thy commandments which I lov'd
my hands lift up I will:
And I will alſo meditate
upon thy ſtatutes ſtill.

ZAIN. *The 7th Part.*

In this Section he prayeth for the Performance of the Promiſe, which he hath believed, and whereof he hath found the Fruits already in a good Meaſure, *Ver.* 49. The Fruits which he hath found already by his Faith in the Word, are *ſeven*, all in Order ſet down in the reſt of the *Verſes* of this Section.

49 Remember, LORD, thy gracious word
thou to thy ſervant ſpake.
Which for a ground of my ſure hope
thou cauſedſt me to take.
50 This word of thine my comfort is
in my affliction:
For in my ſtraits I am reviv'd
by this thy word alone.

51 The men whoſe hearts with pride are ſtuff'd
did greatly me deride:

Yet

Yet from thy ſtraight commandements
I have not turn'd aſide.
52 Thy judgments righteous, O LORD,
which thou of old forth gave,
I did remember; and myſelf
by them comforted have.

53 Horrour took hold on me, becauſe
ill men thy law forſake.
54 I in my houſe of pilgrimage
thy laws my ſongs do make.
55 Thy Name by night, LORD, I did mind,
and I have kept thy law.
56 And this I had: becauſe thy word
I kept, and ſtood in aw.

CHETH. *The 8th Part.*

In this Section he laboureth to confirm his Faith, and to comfort himſelf in the Certainty of his Regeneration, by *eight* Properties of a ſound Believer, or *eight* Marks of a new Creature. The *firſt* and *ſecond* whereof is, *Ver.* 57. The *third* is, *Ver.* 58. The *fourth* is, *Ver.* 59, 60. The *fifth* is, *Ver.* 61. The *ſixth* is, *Ver.* 62. The *ſeventh* is, *Ver.* 63. The *eighth* is, *Ver.* 64.

57 Thou my ſure portion art alone,
which I did chooſe, O LORD:
I have reſolv'd and ſaid, that I
would keep thy holy word.
58 With my whole heart I did intreat
thy face, and favour free:
According to thy gracious word
be merciful to me.

59 I thought upon my former ways,
and did my life well try, And

And to thy teſtimonies pure
my feet then turned I.
60 I did not ſtay, nor linger long,
as thoſe that ſlothful are,
But haſtily thy laws to keep
myſelf I did prepare.

61 Bands of ill men me robb'd: yet I
thy precepts did not ſlight.
62 I'll riſe at midnight, thee to praiſe,
ev'n for thy judgments right.
63 I am companion to all thoſe
who fear and thee obey.
64 O LORD, thy mercy fills the earth:
teach me thy laws I pray.

TETH. *The 9th Part.*

In this Section he gives *eight* Marks of a thankful Soul, delivered from heavy Trouble for a Time, all in Order ſet down in the *eight* following *Verſes*.

65 Well haſt thou with thy ſervant dealt,
as thou didſt promiſe give.
66 Good judgment me, and knowledge teach:
for I thy word believe.
67 Ere I afflicted was, I ſtray'd:
but now I keep thy word.
68 Both good thou art, and good thou doſt;
teach me thy ſtatutes, LORD.

69 The men that are puft up with pride
againſt me forg'd a lie:
Yet thy commandements obſerve
with my whole heart will I.

70 Their hearts through worldly eaſe and wealth
as fat as greaſe they be,
But in thy holy law I take
delight continuallie.

71 It hath been very good for me
that I afflicted was:
That I might well inſtructed be,
and learn thy holy laws.

72 The word that cometh from thy mouth
is better unto me,
Than many thouſands, and great ſums
of gold and ſilver be.

JOD. *The 10th Part.*

In this Section is ſet down the Example of the right Carriage of a Believer, brought out of one Calamity, and caſt into another. His good Behaviour, conſiſteth in theſe *ſix* Duties. The *firſt* is, *Ver.* 73, 74. The *ſecond* is, *Ver.* 75. The *third* is, *Ver.* 76, 77. The *fourth* is, *Ver.* 78. The *fifth* is, *Ver.* 79. The *ſixth* is, *Ver.* 80.

73 Thou mad'ſt and faſhion'dſt me: thy laws
to know, give wiſdom, LORD.

74 So who thee fear, ſhall joy to ſee
me truſting in thy word.

75 That very right thy judgments are
I know and do confeſs,
And that thou haſt afflicted me
in truth and faithfulneſs.

76 O let thy kindneſs merciful,
I pray thee, comfort me,
As to thy ſervant faithfully,
was promiſed by thee.

77 And

77 And let thy tender mercies come
to me, that I may live:
Becauſe thy holy laws to me
ſweet delectation give.

78 LORD, let the proud aſhamed be:
for they, without a cauſe,
With me perverſly deal; but I
will muſe upon thy laws.

79 Let ſuch as fear thee, and have known
thy ſtatutes, turn to me.

80 My heart let in thy laws be ſound;
that ſham'd I never be.

CAPH. *The* 11*th Part.*

In this Section is ſhewn how deep the perſecuted Servant of God may draw in his Affliction before God give him Comfort. There are *four* Degrees of his Deepneſs in Diſtreſs; *to wit*, Fainting of Faith, *Ver.* 81. almoſt failing of Hope, *Ver.* 82. failing of the Body, *Ver.* 83. and longing for Death, *Ver.* 84. Then he ſheweth how he behaved himſelf in this ſad Condition: He layeth out his Enemies Carriage before God, *Ver.* 85, 86. and his own Stedfaſtneſs in extream Danger, *Ver.* 87. and prayeth for Comfort, that he may in his Trial bear out, *Ver.* 88.

81 My ſoul for thy ſalvation faints:
yet I thy word believe.

82 Mine eyes fail for thy word; I ſay,
When wilt thou comfort give?

83 For like a bottle I'm become
that in the ſmoke is ſet:
I'm black and parcht with grief, yet I
thy ſtatutes not forget.

84 How many are thy ſervant's days?
when wilt thou execute
Juſt judgment on theſe wicked men
that do me perſecute?
85 The proud have digged pits for me,
which is againſt thy laws.
86 Thy words all faithful are: help me,
purſu'd without a cauſe.

87 They ſo conſum'd me, that on earth
my life they ſcarce did leave:
Thy precepts yet forſook I not,
but cloſe to them I clave.
88 After thy loving-kindneſs, LORD,
me quicken and preſerve;
The teſtimony of thy mouth
ſo ſhall I ſtill obſerve.

LAMED. *The 12th Part.*

In this Section, he ſheweth, *firſt*, how he was comforted under Perſecution, by Faith in God's Word; and to this End he commends the Worth of the Word of God, or of the Scripture, for *four* Reaſons: The *firſt* is, becauſe of the Stability of it in Heaven, *Ver.* 89. The *next*, for the durable Uſefulneſs of it in every Age of the Church, *Ver.* 90. The *third* is, becauſe by God's Word the Earth is eſtabliſhed, *Ver.* 90, 91. The *fourth* is, becauſe of his own Experience of Comfort and Strength by it in his Affliction, *Ver.* 92. And in the *next* Part, he expreſſeth his Thankfulneſs; *firſt*, by engaging his Heart to the Faith and Obedience of the Word, *Ver.* 93. *Then*, by Dedication of himſelf unto God, as his Servant, to be ſaved by him, *Ver.* 94. *Thirdly*, by Engagement of his Heart to continue againſt all Perſecution in the Obedience of the Word, *Ver.* 95. And *fourthly*, by Commendation of the Word above all Things in the World, *Ver.* 96.

89 Thy

89 Thy word for ever is, O LORD,
in heaven ſettled faſt.
90 Unto all generations
thy faithfulneſs doth laſt:
The earth thou haſt eſtabliſhed,
and it abides by thee.
91 This day they ſtand as thou ordain'd:
for all thy ſervants be.

92 Unleſs in thy moſt perfect law
my ſoul delights had found.
I ſhould have periſhed when as
my troubles did abound.
93 Thy precepts I will ne'er forget:
they quickning to me brought.
94 LORD, I am thine, O ſave thou me:
thy precepts I have ſought.

95 For me the wicked have laid wait,
me ſeeking to deſtroy;
But I thy teſtimonies true
conſider will with joy.
96 An end of all perfection
here have I ſeen, O GOD;
But, as for thy commandement,
it is exceeding broad.

MEM. *The 13th Part.*

He goeth on in this Section, to commend the Word of God, and to ſhew his Eſtimation of it for *eight* Reaſons; all in Order ſet down in the *eight* following *Verſes*.

97 O how love I thy law! it is
my ſtudy all the day.

98 It makes me wiſer than my foes:
for it doth with me ſtay.
99 Than all my teachers, now I have
more underſtanding far:
Becauſe my meditation
thy teſtimonies are.

100 In underſtanding I excel
thoſe that are ancients:
For I endeavoured to keep
all thy commandements.
101 My feet from each ill way I ſtay'd:
that I may keep thy word.
102 I from thy judgments have not ſwerv'd:
for thou haſt taught me, LORD.

103 How ſweet unto my taſte, O LORD,
are all thy words of truth!
Yea, I do find them ſweeter far
than hony to my mouth.
104 I through thy precepts, that are pure,
do underſtanding get:
I therefore ev'ry way that's falſe
with all my heart do hate.

NUN. *The 14th Part.*

As in the former Section he gave Evidences of his Love and Reſpect to the Word of God; ſo in this Section he giveth *eight* Evidences of his ſincere Purpoſe to make uſe of it in his Practice for Time to come; all in Order ſet down in the *eight* following *Verſes*.

105 Thy word is to my feet a lamp,
and to my path a light.

106 I

106 I ſworn have, and I will perform,
to keep thy judgments right.
107 I am with ſore affliction
ev'n overwhelm'd, O LORD:
In mercy raiſe and quicken me,
according to thy word.

108 The free-will-off'rings of my mouth
accept, I thee beſeech;
And unto me thy ſervant, LORD,
thy judgments clearly teach.
109 Though ſtill my ſoul be in my hand,
thy laws I'll not forget.
110 I err'd not from them, though for me
the wicked ſnares did ſet.

111 I of thy teſtimonies have
above all things made choice,
To be my heritage for ay:
for they my heart rejoice.
112 I carefully inclined have
my heart ſtill to attend,
That I thy ſtatutes may perform
alway unto the end.

SAMECH. *The 15th Part.*

As he gave before Evidences of his Affection to the Scripture, and of his Purpoſe to obey it in his Practice; ſo in this Section he giveth *ſix* Evidences of his Hatred of the Evil, which is contrary to the Good which is promiſed and commanded in the Scripture. The *firſt* is, *Ver.* 113, 114. The *ſecond* is, *Ver.* 115. The *third* is, *Ver.* 116. The *fourth* is, *Ver.* 117. The *fifth* is, *Ver.* 118, 119. The *ſixth* is, *Ver.* 120.

113 I hate the thoughts of vanity:
but love thy law do I. 114 My

114 My ſhield and hiding-place thou art:
I on thy word rely.
115 All ye that evil-doers are,
from me depart away;
For the commandments of my GOD
I purpoſe to obey.

116 According to thy faithful word
uphold and ſtabliſh me,
That I may live, and of my hope
aſhamed never be.
117 Hold thou me up, ſo ſhall I be
in peace and ſafety ſtill:
And to thy ſtatutes have reſpect
continually I will.

118 Thou tread'ſt down all that love to ſtray:
falſe their deceit doth prove.
119 Lewd men like droſs away thou put'ſt:
therefore thy law I love.
120 For fear of thee my very fleſh
doth tremble, all diſmay'd;
And of thy righteous judgments, LORD,
my ſoul is much afraid.

AIN. *The 16th Part.*

In this Section he prayeth to be directed, comforted and helped againſt his Oppreſſors, for *ſix* Reaſons. The *firſt* is, *Ver.* 121. The *ſecond* is, *Ver.* 122. The *third* is, *Ver.* 123. The *fourth* is, *Ver.* 124, 125. The *fifth* is, *Ver.* 126. The *ſixth* is, *Ver.* 127, 128.

121 To all men I have judgment done,
performing juſtice right:
Then let me not be left unto
my fierce oppreſſors might.

122 For

122 For good unto thy ſervant, LORD,
thy ſervant's ſurety be:
From the oppreſſion of the proud
do thou deliver me.

123 Mine eyes do fail with looking long
for thy ſalvation,
The word of thy pure righteouſneſs
while I do wait upon.
124 In mercy with thy ſervant deal,
thy laws me teach and ſhow.
125 I am thy ſervant, wiſdom give,
that I thy laws may know.

126 'Tis time thou work, LORD: for they have
made void thy law divine.
127 Therefore thy precepts more I love
than gold, yea, gold moſt fine.
128 Concerning all things thy commands
all right I judge therefore;
And ev'ry falſe and wicked way
I perfectly abhor.

PE. *The 17th Part.*

In this Section he profeſſeth, his high Eſtimation of, and Affection to the Word of God, *Ver.* 129, 130, 131. And unto this Profeſſion of his Eſtimation and Affection unto the Scripture, he ſubjoineth *four* Petitions for the right Uſe and Benefit thereof. The *firſt* is, *Ver.* 132. The *ſecond* is, *Ver.* 133. The *third* is, *Ver.* 134. The *fourth* is, *Ver.* 135. And then he addeth a Reaſon to this *laſt* Petition, *Ver.* 136.

129 Thy ſtatutes, LORD, are wonderful:
my ſoul them keeps with care.

130 The

130 The entrance of thy word gives light;
makes wiſe who ſimple are.
131 My mouth I have wide opened,
and panted earneſtly;
While after thy commandements
I long'd exceedingly.

132 Look on me, LORD, and merciful
do thou unto me prove,
As thou art wont to do to thoſe
thy Name who truly love.
133 O let my foot-ſteps in thy word
aright ſtill ordered be:
Let no iniquity obtain
dominion over me.

134 From man's oppreſſion ſave thou me:
ſo keep thy laws I will.
135 Thy face make on thy ſervant ſhine:
teach me thy ſtatutes ſtill.
136 Rivers of waters from mine eyes
did run down, when I ſaw
How wicked men run on in ſin,
and do not keep thy law.

TSADDI. *The 18th Part.*

In the *laſt Verſe* of this Section, he prayeth for a greater Meaſure of the ſaving Knowledge of the Scripture, moſt ardently, and premiſeth *eight* Reaſons before the Prayer, from which he doth infer his Petition as a Concluſion: The Reaſons of his Petition are all ſet down in Order in the *eight* following *Verſes*.

137 O LORD, thou art moſt righteous,
thy judgments are upright.

138 Thy

138 Thy teſtimonies thou command'ſt
moſt faithful are, and right.
139 My zeal hath ev'n conſumed me:
becauſe mine enemies
Thy holy words forgotten have,
and do thy laws deſpiſe.

140 Thy word's moſt pure: therefore on it
thy ſervant's love is ſet.
141 Small and deſpis'd I am: yet I
thy precepts not forget.
142 Thy righteouſneſs is righteouſneſs
which ever doth endure;
Thy holy law, LORD, alſo is
the very truth moſt pure.

143 Trouble and anguiſh have me found,
and taken hold on me:
Yet in my trouble my delight
thy juſt commandments be.
144 Eternal righteouſneſs is in
thy teſtimonies all:
LORD, to me underſtanding give,
and ever live I ſhall.

KOPH. *The 19th Part.*

In this Section he falleth on another main Petition unto God, for reſtoring unto him, and increaſing in him the Vigour of ſpiritual Life by his Word, *O Lord, quicken me according to thy Judgment, Ver.* 149. And to preſs this Petition he uſeth *four* Arguments, ſome going before, ſome following after it. The *firſt* Argument hath *four* Branches. The *firſt* Branch is, *Ver.* 145. The *ſecond* is, *Ver.* 146. The *third* is, *Ver.* 147. The *fourth* is, *Ver.* 148. The *ſecond* Argument of this his Prayer is, *Hear my Voice according to thy Loving-kindneſs, Ver.* 149. The *third* is, *Ver.* 150, 151. The *fourth* is, *Ver.* 152.

145 With my whole heart I cry'd, LORD, hear:
I will thy word obey.
146 I cry'd to thee, ſave me, and I
will keep thy laws alway.
147 I of the morning did prevent
the dawning, and did cry:
For all my expectation
did on thy word rely.

148 Mine eyes did timeouſly prevent
the watches of the night,
That in thy word, with careful mind,
then meditate I might.
149 After thy loving-kindneſs hear
my voice, that calls on thee:
According to thy judgment, LORD,
revive and quicken me.

150 Who follow miſchief, they draw nigh:
they from thy law are far.
151 But thou art near, LORD: moſt firm truth
all thy commandments are.
152 As for thy teſtimonies all,
of old this have I try'd,
That thou haſt ſurely founded them
for ever to abide.

RESH. *The 20th Part.*

In this Section he prayeth for Delivery out of his Affliction, and for quickning of him, by Conſolation and ſpiritual Ability, to ſerve God till the Delivery came; and to ſtrengthen himſelf in the Hope of obtaining this, he bringeth forth *eight* Reaſons of his Petition; all in Order ſet down in the *eight* following *Verſes*.

153 Con-

153 Conſider mine affliction,
in ſafety do me ſet:
Deliver me, O LORD, for I
thy law do not forget.
154 After thy word revive thou me:
ſave me, and plead my cauſe.
155 Salvation is from ſinners far:
for they ſeek not thy laws.

156 O LORD, both great and manifold
thy tender mercies be:
According to thy judgments juſt
revive and quicken me.
157 My perſecuters many are,
and foes, that do combine:
Yet from thy teſtimonies pure
my heart doth not decline.

158 I ſaw tranſgreſſors, and was griev'd:
for they keep not thy word.
159 See how I love thy law! as thou
art kind, me quicken, LORD.
160 From the beginning all thy word
hath been moſt true and ſure:
Thy righteous judgments ev'ry one
for evermore endure.

SCHIN. *The 21ſt Part.*

In this Section he taketh Comfort by *ſix* approved Evidences of ſaving Grace felt in himſelf, which he preſenteth unto God to be ſealed by him. The *firſt* Evidence of ſaving Grace in the *Pſalmiſt* is, *Ver* 161. The *ſecond* is, *Ver.* 162. The *third* is, *Ver.* 163. The *fourth* is, *Ver.* 164. And for the Confirmation of the former Marks of ſaving Grace, he commendeth the Love of God's Word, by *two* notable

Effects. One is, That it bringeth a glorious Peace with it. Another is, That it maketh a Man hold on the Way of God's Obedience, whatsoever Impediments or ſtumbling Blocks ſhall be caſt in his Way, *Ver.* 165. The *fifth* Evidence of ſaving Grace in the *Pſalmiſt* is, *Ver.* 166. The *ſixth* is, *Ver.* 167, 168.

161 Princes have perſecuted me,
although no cauſe they ſaw:
But ſtill of thy moſt holy word
my heart doth ſtand in aw.
162 I at thy word rejoice, as one
of ſpoil that finds great ſtore.
163 Thy law I love: but lying all
I hate and do abhore.

164 Sev'n times a day it is my care
to give due praiſe to thee:
Becauſe of all thy judgments, LORD,
which righteous ever be.
165 Great peace have they who love thy law:
offence they ſhall have none.
166 I hop'd for thy ſalvation, LORD,
and thy commands have done.

167 My ſoul thy teſtimonies pure
obſerved carefully:
On them my heart is ſet, and them
I love exceedingly.
168 Thy teſtimonies and thy laws
I kept with ſpecial care:
For all my works and ways each one
before thee open are.

TAU. *The 22d Part.*

In this laſt Section, he cloſeth all the former ſweet Meditations,

tions, and comfortable Expreſſions concerning his Faith and Love, and the Fruits thereof, with *five* Petitions. The *firſt* is, *Ver.* 149. The *ſecond* is, *Ver.* 170. And then he ſtrengthens his Hope in theſe *two* Prayers, by a Promiſe of Thankfulneſs for any Meaſure of a gracious Anſwer, *Ver.* 171, 172. The *third* Petition is, *Ver.* 173, 174. The *fourth* is, *Ver.* 175. The *fifth* and *laſt* is, *Ver.* 176.

169 O let my earneſt pray'r and cry
come near before thee, LORD:
Give underſtanding unto me
according to thy word.
170 Let my requeſt before thee come:
after thy word me free.
171 My lips ſhall utter praiſe, when thou
haſt taught thy laws to me.

172 My tongue of thy moſt bleſſed word
ſhalt ſpeak, and it confeſs:
Becauſe all thy commandements
are perfect righteouſneſs.
173 Let thy ſtrong hand make help to me:
thy precepts are my choice.
174 I long'd for thy ſalvation, LORD,
and in thy law rejoice.

175 O let my ſoul live, and it ſhall
give praiſes unto thee:
And let thy judgments gracious
be helpful unto me.
176 I like a loſt ſheep went aſtray,
thy ſervant ſeek and find:
For thy commands I ſuff'red not
to ſlip out of my mind.

PSAL.

A Song of Degrees.

The Scope of this Pſalm is, by the Experience of the *Pſalmiſt*, to teach and comfort ſuch as ſhall be traduced, and falſly ſlandered. His Exerciſe and Deliverance is ſet down ſummarily, *Ver.* 1. And then in the reſt of the Pſalm, he *firſt* puts up his Petition to be ſaved from the bloody Tongue of the Calumniator, *Ver.* 2. and then denounceth God's Judgment againſt him, *Ver.* 3, 4. and cloſeth with a Lamentation, *Ver.* 5, 6, 7.

IN my diſtreſs to God I cry'd,
and he gave ear to me.
2 From lying lips, and guileful tongue,
O Lord, my ſoul ſet free.
3 What ſhall be giv'n thee? or what ſhall
be done to thee, falſe tongue?
4 Ev'n burning coals of juniper,
ſharp arrows of the ſtrong.
5 Wo's me, that I in Meſech am
a ſojourner ſo long,
That I in tabernacles dwell
to Kedar that belong.
6 My ſoul with him that hateth peace
hath long a dweller been.
7 I am for peace: but when I ſpeak,
for battle they are keen.

PSAL. CXXI.

A Song of Degrees.

The Scope of this Pſalm is to ſhew, that howſoever we are ready to ſeek Help any where elſe, rather than in God, yet no Help is to be had, except from God; perfect Help, and full Delivery is to be had in him undoubtedly, as the *Pſalmiſt*'s Experience and Example of

of Faith doth teach; wherein the *Pſalmiſt* leaving all other Confidences beſide God, betaketh him to God Almighty only, *Ver.* 1, 2. And from his own Experience, giveth Encouragement to all God's People to place their Confidence in God alone, by *ſix* Promiſes, in the *ſix Verſes* following, to the End of the Pſalm.

I To the hills will lift mine eyes,
from whence doth come mine aid.
2 My ſafety cometh from the LORD,
who heav'n and earth hath made.
3 Thy foot he'll not let ſlide, nor will
he ſlumber that thee keeps.
4 Behold, he that keeps Iſrael,
he ſlumbers not, nor ſleeps.
5 The LORD thee keeps: the LORD thy ſhade
on thy right-hand doth ſtay.
6 The moon by night thee ſhall not ſmite:
nor yet the ſun by day.
7 The LORD ſhall keep thy ſoul: he ſhall
preſerve thee from all ill.
8 Henceforth thy going out and in
GOD keep for ever will.

PSAL. CXXII.

A Song of Degrees of David.

The Ark of God had for a long Time moved from Place to Place, at length the Lord revealeth unto *David* the Place whereof *Moſes* hath ſpoken, to be *Sion* where the Ark ſhould reſt, and there *David* ſet up the Ark, having revealed unto the People the Oracle; whereupon the People did heartily embrace the Will of God, and came to that Place appointed for publick Worſhip, and did invite one another to go up to worſhip. In this Pſalm, we have *firſt*, *David*'s Joy for the People's Willingneſs

to

to assemble unto the Lord's House, *Ver.* 1, 2. In the *next* Place, he praises *Jerusalem*, *Ver.* 3, 4, 5. In the *third* Place, he exhorteth all to pray for the Peace of *Jerusalem*, representing the universal Church; and useth some Reasons to set them forward on the Duty, *Ver.* 6, 7, 8, 9.

I Joy'd, when to the house of God
go up, they said to me.
2 Jerusalem, within thy gates
our feet shall standing be.
3 Jerus'lem as a city is
compactly built together.
4 Unto that place the tribes go up,
the tribes of God go thither,

To Isra'l's testimony, there
to God's Name thanks to pay.
5 For thrones of judgment, ev'n the thrones
of David's house there stay.
6 Pray that Jerusalem may have
peace and felicity:
Let them that love thee and thy peace
have still prosperity.

7 Therefore I wish that peace may still
within thy walls remain,
And ever may thy palaces
prosperity retain.
8 Now, for my friends and brethrens sake,
peace be in thee, I'll say.
9 And for the house of God our Lord,
I'll seek thy good alway.

A Song of Degrees.

The Scope of this Pſalm is to teach the Lord's People, how to carry themſelves when they are oppreſſed by the Tyranny of their proud Adverſaries, and are deſtitute of all Help under Heaven, wherein the *Pſalmiſt* maketh his Addreſs to God, in Patience, Humility, and Hope, *Ver.* 1, 2. And prayeth for Comfort under, and Relief from, the Contempt of the proud Adverſaries, *Ver.* 3, 4.

O Thou that dwelleſt in the heav'ns,
I lift mine eyes to thee.
2 Behold, as ſervants eyes do look
their maſters hand to ſee,
As hand-maid's eyes her miſtriſs hand:
ſo do our eyes attend
Upon the LORD our GOD, until
to us he mercy ſend.

3 O LORD, be gracious to us,
unto us gracious be:
Becauſe repleniſh'd with contempt
exceedingly are we.
4 Our ſoul is fill'd with ſcorn of thoſe
that at their eaſe abide,
And with the inſolent contempt
of thoſe that ſwell in pride.

PSAL. CXXIV.

A Song of Degrees of David.

The Scope of this Pſalm is, *firſt*, to acknowledge the Delivery of the Church, to be evidently the Lord's own Work, the Danger being ſo great out of which they were lately delivered, *Ver.* 1, 2, 3, 4, 5. and *next*, to bleſs the Lord for their Preſervation, *Ver.* 6, 7, 8.

HAd not the LORD been on our ſide,
may Iſrael now ſay:
2 Had not the LORD been on our ſide,
when men roſe us to ſlay:
3 They had us ſwallow'd quick, when as
their wrath 'gainſt us did flame.
4 Waters had cov'red us, our ſoul
had ſunk beneath the ſtream.

5 Then had the waters, ſwelling high,
over our ſoul made way.
6 Bleſt be the LORD, who to their teeth
us gave not for a prey.
7 Our ſoul's eſcaped, as a bird
out of the fowlers ſnare;
The ſnare aſunder broken is,
and we eſcaped are.

8 Our ſure and all-ſufficient help
is in JEHOVAH's Name,
His Name who did the heav'n create,
and who the earth did frame.

Another of the ſame.

NOw Iſrael
may ſay, and that truly,
If that the LORD
had not our cauſe maintain'd:
2 If that the LORD
had not our right ſuſtain'd,
When cruel men
againſt us furiouſly
Roſe up in wrath,
to make of us their prey:

3 Then

3 Then certainly
they had devour'd us all,
And ſwallow'd quick,
for ought that we could deem:
Such was their rage,
as we might well eſteem.
4 And as fierce floods
before them all things drown,
So had they brought
our ſoul to death quite down.

5 The raging ſtreams,
with their proud ſwelling waves,
Had then our ſoul
o'erwhelmed in the deep.
6 But bleſt be GOD,
who doth us ſafely keep,
And hath not giv'n
us for a living prey
Unto their teeth
and bloody cruelty.

7 Ev'n as a Bird
out of the fowlers ſnare
Eſcapes away,
ſo is our ſoul ſet free;
Broke are their nets,
and thus eſcaped we.
8 Therefore our help
is in the LORD's great Name,
Who heav'n and earth
by his great pow'r did frame.

A Song of Degrees.

The Scope of this Pſalm is to confirm the Faith of the Believer, perſecuted and oppreſſed by the Wicked, that he may hold out walking in the ſtraight Way of God's Obedience; and to this End, the *Pſalmiſt* uſeth *four* Arguments. The *firſt*, is from the Stability of the Believer's Felicity, *Ver.* 1, 2. The *ſecond*, is from the ſhort Time of his Trouble, which he ſhall ſuffer by Perſecuters, *Ver.* 3. The *third*, is from the Goodneſs which God will manifeſt toward him, ſet down in the *Pſalmiſt*'s Prayer, *Ver.* 4. The *fourth*, is from the Lord's Judgments upon backſliding Hypocrites, who make ſhift for themſelves to be freed from Trouble by unlawful Means, *Ver.* 5.

THey in the LORD that firmly truſt
ſhall be like Zion hill,
Which at no time can be remov'd,
but ſtandeth ever ſtill.

2 As round about Jeruſalem
the mountains ſtand alway,
The LORD his folk doth compaſs ſo
from henceforth and for ay.

3 For ill mens rod upon the lot
of juſt men ſhall not ly:
Leſt righteous men ſtretch forth their hands
unto iniquity.

4 Do thou to all thoſe that be good
thy goodneſs, LORD, impart;
And do thou good to thoſe that are
upright within their heart.

5 But as for ſuch as turn aſide
after their crooked way,
GOD ſhall lead forth with wicked men:
on Iſra'l peace ſhall ſtay.

PSAL.

A Song of Degrees.

This is the Churches Song of Thankſgiving for her Delivery from the Captivity of *Babylon*, wherein *firſt*, The Greatneſs of the Mercy is ſet down, *Ver.* 1, 2, 3. *Then*, a Prayer to God for enlarging of the Benefit, by making many to embrace the Offer of Delivery, *Ver.* 4. And *thirdly*, An encouraging Conſolation to ſuch as had returned or ſhould return from *Babylon* to their own Land, *Ver.* 5. 6.

WHen Zion's bondage GOD turn'd back,
as men that dream'd were we.
2 Then fill'd with laughter was our mouth,
our tongue with melodie:
They 'mong the heathen ſaid, The LORD,
great things for them hath wrought.
3 The LORD hath done great things for us:
whence joy to us is brought.

4 As ſtreams of water in the ſouth,
our bondage, LORD, recal.
5 Who ſow in tears, a reaping time
of joy enjoy they ſhall.
6 That man who, bearing precious ſeed,
in going forth doth mourn,
He doubtleſs, bringing back his ſheaves,
rejoicing ſhall return.

PSAL. CXXVII.

A Song of Degrees for Solomon.

The Scope of the Pſalm is to ſhew, *firſt*, That the Defence of our Perſons, and Succeſs in our Affairs, do depend upon God's Bleſſing upon the Means uſed, *Ver.* 1, 2. *Next*, To ſhew that Multitudes of God's Children, is God's Bleſſing alſo, *Ver.* 3, 4, 5. The Pſalm is intituled for *Solomon*, who was to build the Houſe of God, and to enlarge the Kingdom of *Iſrael*.

Except

EXcept the LORD do build the houſe,
the builders loſe their pain:
Except the LORD the city keep,
the watchmen watch in vain.
2 'Tis vain for you to riſe betimes,
or late from reſt to keep,
To feed on ſorrow's bread: ſo gives
he his beloved ſleep.
3 Lo, children are GOD's heritage:
the womb's fruit his reward.
4 The ſons of youth as arrows are,
for ſtrong mens hands prepar'd.
5 O happy is the man that hath
his quiver fill'd with thoſe:
They, unaſhamed, in the gate
ſhall ſpeak unto their foes.

PSAL. CXXVIII.

A Song of Degrees.

The Scope of this Pſalm is to ſhew the Bleſſedneſs of the Man that feareth God, which doth appear, *Firſt*, In the temporal bleſſing of him in his Calling, *Ver.* 1, 2. *Secondly*, In his Family, *Ver.* 3, 4. *Thirdly*, In pouring ſpiritual Bleſſings upon him, *Ver.* 5, 6.

BLeſt is each one that fears the LORD
and walketh in his ways.
2 For of thy labour thou ſhalt eat,
and happy be always.
3 Thy wife ſhall as a fruitful vine
by thy houſe ſides be found:
Thy children like to olive-plants
about thy table round.

4 Be-

4 Behold, the man that fears the LORD,
thus bleſſed ſhall he be.
5 The LORD ſhall out of Zion give
his bleſſing unto thee.
Thou ſhalt Jerus'lem's good behold
whilſt thou on earth doſt dwell.
6 Thou ſhalt thy childrens children ſee,
and peace on Iſrael.

PSAL. CXXIX.

A Song of Degrees.

The Scope of this Pſalm is, to confirm the Faith of God's People againſt Perſecution. The Parts thereof are *two*. The *former* is, Praiſe to God for delivering many Times his Church from the Oppreſſion of Perſecuters, *Ver.* 1, 2, 3, 4. The *other* hath a Prophetical Curſe againſt the Enemies of the Church, *Ver.* 5, 6, 7, 8.

OFT did they vex me from my youth,
may Iſra'l now declare:
2 Oft did they vex me from my youth,
yet not victorious were.
3 The plowers plow'd upon my back:
they long their furrows drew.
4 The righteous LORD did cut the cords
of the ungodly crew.
5 Let Zion's haters all be turn'd
back with confuſion.
6 As graſs on houſes tops be they,
which fades ere it be grown:
7 Whereof enough to fill his hand
the mower cannot find;
Nor can the man his boſom fill,
whoſe work is, ſheaves to bind. 8 Nei-

8 Neither ſay they who do go by,
God's bleſſing on you reſt:
We, in the Name of God the Lord,
do wiſh you to be bleſt.

PSAL. CXXX.

A Song of Degrees.

This Pſalm containeth the Exerciſe of the *Pſalmiſt*, wreſtling under the Senſe of Sin with fearful Tentations, which were like to overcome him, wherein he prayeth for Relief, *Ver.* 1, 2. oppoſeth God's Mercy to his Juſtice, *Ver.* 3, 4. and waiteth for Comfort, *Ver.* 5, 6. then he bringeth forth the Uſe which he maketh of the Relief and Comfort which God gave unto him, by encouraging the Church to truſt in God's Mercy, becauſe he will deliver his People from all Trouble and Sin, *Ver.* 7, 8.

LORD, from the depths to thee I cry'd.
2 My voice, Lord, do thou hear:
Unto my ſupplication's voice
give an attentive ear.
3 Lord, who ſhall ſtand, if thou, O Lord,
ſhouldſt mark iniquitie?
4 But yet with thee forgiveneſs is:
that fear'd thou mayeſt be.

5 I wait for God, my ſoul doth wait,
my hope is in his word.
6 More than they that for morning watch,
my ſoul waits for the Lord:
I ſay, more than they that do watch
the morning light to ſee.
7 Let Iſrael hope in the Lord:
for with him mercies be,

And

And plenteous redemption
is ever found with him.
8 And from all his iniquities
he Iſra'l ſhall redeem.

PSAL. CXXXI.

A Song of Degrees of David.

In this Pſalm, the Prophet minding to teach the Godly to be humble before God, however Matters go with them, do propound his own Example, *Ver.* 1, 2. that ſo the Believer may perſevere in Hope, *Ver.* 3. He proveth his Humility by the Lowlineſs of his Heart, Sobriety of Carriage, and keeping himſelf within his Vocation, *Ver.* 1. and by the Submiſſion of his Will unto God's Diſpenſation, *Ver.* 2. the Uſe and Profit whereof, as he had found in his own Experience, ſo he recommendeth the following of his Example unto all God's People, as the Way to be conſtant in their Hope, *Ver.* 3.

MY heart not haughty is, O LORD,
mine eyes not lofty be;
Nor do I deal in matters great,
or things too high for me.
2 I ſurely have myſelf behav'd
with quiet ſp'rit and mild,
As child of mother wean'd: my ſoul
is like a weaned child.
3 Upon the LORD let all the hope
of Iſrael rely,
Ev'n from the time that preſent is,
unto eternity.

PSAL. CXXXII.

A Song of Degrees.

In this Pſalm the Church is taught to pray, according to

the Covenant made with *David*, repreſenting Chriſt. *Firſt*, For the Maintenance of true Religion, to *Ver.* 10. *Next*, For the continuing of the Kingdom in his Race, and Preſervation of the Church of *Iſrael*, and ſo of the Kingdom and Church of Chriſt figured by it. In the *firſt* Petition, He prayeth for the Lord's affectionate and effectual Remembrance of *David*, and of the Sufferings undergone by *David*, for maintaining his Covenant with God, *Ver.* 1. And *then*, calleth to Mind the Care which *David* had in ſettling of the Place of God's Worſhip, *Ver.* 2, 3, 4, 5. *Thirdly*, He ſheweth, how after the Lord's departing from *Shiloh*, his Ark was found in *Kirjath-jearim*, and thence brought up to the City of *David*, *Ver.* 6. *Fourthly*, The Church profeſſeth her Willingneſs and Purpoſe to worſhip the Lord, now aſcended unto Mount *Sion*, *Ver.* 7, 8. And *fifthly*, He prayeth for Holineſs of Doctrine in the Lord's Miniſters, and Joy to the Godly in obeying them, *Ver.* 9. In the *next* Petition, *firſt*, The Church prayeth for the Covenant's Sake made with *David*, that the Lord would not withdraw Countenance from his Off-ſprings, *Ver.* 10. *Then*, To ſtrengthen their Faith in the Petition, they repeat the Covenant of God made with *David*, as we have it, *Pſal.* lxxxix. concerning his Off-ſpring, and mainly concerning Chriſt, *Ver.* 11, 12. *Then*, They pray concerning the Temple and City of *Jeruſalem*, repreſenting the univerſal Church, *Ver.* 13, 14. and concerning his Miniſtry, *Ver.* 15, 16. and concerning the Increaſe of Chriſt's Kingdom, and for Confuſion of his Enemies, *Ver.* 17, 18. for we muſt not conceive this Prayer delivered to the Church for the Uſe of all Ages, to have the full Accompliſhment, except Chriſt and his Church and Kingdom be mainly comprehended and aimed at in it.

DAVID and his afflictions all,
LORD, do thou think upon:
2 How unto GOD he ſware, and vow'd
to Jacob's mighty ONE.

3 I will not come within my houſe,
nor reſt in bed at all:
4 Nor ſhall mine eyes take any ſleep,
nor eye-lids ſlumber ſhall;

5 Till for the LORD a place I find
where he may make abode:
A place of habitation
for Jacob's mighty GOD.
6 Lo, at the place of Ephratah
of it we underſtood,
And we did find it in the fields,
and city of the wood.

7 We'll go into his tabernacles,
and at his foot-ſtool bow.
8 Ariſe, O LORD, into thy reſt,
th' ark of thy ſtrength, and thou.
9 O let thy prieſts be clothed, LORD,
with truth and righteouſneſs:
And let all thoſe that are thy ſaints
ſhout loud for joyfulneſs.

10 For thine own ſervant DAVID's ſake,
do not deny thy grace,
Nor of thine own anointed ONE
turn thou away the face.
11 The LORD in truth to DAVID ſware,
he will not turn from it,
I of thy body's fruit will make
upon thy throne to ſit.

12 My cov'nant if thy ſons will keep,
and laws to them made known;

Their children then ſhall alſo ſit
for ever on thy throne.
13 For God of Zion hath made choice:
there he deſires to dwell.
14 This is my reſt: here ſtill I'll ſtay,
for I do like it well.

15 Her food I'll greatly bleſs: her poor
with bread will ſatisfy.
16 Her prieſts I'll clothe with health: her ſaints
ſhall ſhout forth joyfully.
17 And there will I make David's horn
to bud forth pleaſantly:
For him that mine Anointed is
a lamp ordain'd have I.

18 As with a garment I will clothe
with ſhame his en'mies all:
But yet the crown that he doth wear
upon him flouriſh ſhall.

PSAL. CXXXIII.

A Song of Degrees of David.

This Pſalm doth fit the Condition of God's People, in *David*'s Time, when after their civil Wars they were brought to an happy Unity in Religion, and civil Government. This Sort of Concord and Communion of Saints is here commended to the Church as both pleaſant and profitable. The Goodneſs of it is ſpoken of, *Ver.* 1. The Pleaſantneſs of it, *Ver.* 2. The Profitableneſs of it, *Ver.* 3.

BEhold, how good a thing it is,
and how becoming well,
Together ſuch as brethren are
in unity to dwell.

2 Like precious ointment on the head,
that down the beard did flow,
Ev'n Aaron's beard, and to the skirts
did of his garments go.

3 As Hermon's dew, the dew that doth
on Zion hills deſcend:
For there the bleſſing GOD commands,
life that ſhall never end.

PSAL. CXXXIV.

A Song of Degrees.

In this ſhort Pſalm, the Spirit of the Lord, by the Mouth of the *Pſalmiſt*, exhorteth the Lord's Miniſters to go about the Exerciſe of their publick Miniſtry, in praying, preaching and praſing God, *Ver.* 1, 2. and bleſſing the Congregation met together, *Ver.* 3.

BEhold, bleſs ye the LORD,
that his attendants are,
Ev'n you that in GOD's temple be,
and praiſe him nightly there.

2 Your hands within GOD's holy place
lift up: and praiſe his Name.

3 From Zion hill the LORD thee bleſs,
that heaven and earth did frame.

PSAL. CXXXV.

The Scope of this Pſalm, is to ſet forth the Praiſes of the Lord; wherein there is an earneſt Exhortation of all the Church, and of all the Lord's Miniſters to praiſe God, *Ver.* 1, 2, 3. whereunto are added *ſeven* Motives or Reaſons, from *Ver.* 3, to *Ver.* 12. In the *next* Place, the *Pſalmiſt* turneth his Speech towards the Lord, and praiſeth him, and giveth *two* Reaſons more for the praiſing

of

of God, *Ver.* 13, 14, 15, 16, 17, 18. In the *third* Place, more ſpecially he exhorteth the Miniſters, and every particular Member of the Church to praiſe God, and ſo cloſeth with bleſſing of him.

PRaiſe ye the LORD, the LORD's Name praiſe;
his ſervants, praiſe ye GOD.
2 Who ſtand in GOD's houſe, in the courts
of our GOD make abode.
3 Praiſe ye the LORD, for he is good,
unto him praiſes ſing:
Sing praiſes to his Name, becauſe
it is a pleaſant thing.

4 For Jacob to himſelf the LORD
did chooſe of his good pleaſure,
And he hath choſen Iſrael
for his peculiar treaſure.
5 Becauſe I know aſſuredly
the LORD is very great,
And that our LORD above all gods
in glory hath his ſeat.

6 What thing ſoever pleas'd the LORD,
that in the heav'n did he,
And in the earth, the ſeas, and all
the places deep that be.
7 He from the ends of earth doth make
the vapours to aſcend,
With rain he lightnings makes: and wind
doth from his treaſures ſend.

8 Egypt's firſt-born from man to beaſt
9 who ſmote. Strange tokens he
On Pharaoh and his ſervants ſent,
Egypt, in midſt of thee. 10 He

10 He ſmote great nations, ſlew great kings:
11 Sihon of Heſhbon king,
And Og of Baſhan, and to nought
did Canaan's kingdoms bring:

12 And for a wealthy heritage
their pleaſant land he gave,
An heritage which Iſrael
his choſen folk ſhould have.
13 Thy Name, O LORD, ſhall ſtill endure,
and thy memorial
With honour ſhall continu'd be
to generations all.

14 For why, the righteous GOD will judge
his people righteouſlie,
Concerning thoſe that do him ſerve
himſelf repent will he.
15 The idols of the nations
of ſilver are and gold,
And by the hands of men is made
their faſhion and mold.

16 Mouths have they, but they do not ſpeak;
eyes, but they do not ſee.
17 Ears have they, but hear not; and in
their mouths no breathing be.
18 Their makers are like them: ſo are
all that on them rely.
19 O Iſra'l's houſe, bleſs GOD: bleſs GOD,
O Aaron's family.

20 O bleſs the LORD, of Levi's houſe
ye who his ſervants are;
And bleſs the holy Name of GOD,
all ye the LORD that fear. 21 And

21 And bleſſed be the LORD our GOD
from Zion's holy hill,
Who dwelleth at Jeruſalem.
The LORD O praiſe ye ſtill.

PSAL. CXXXVI.

This Pſalm is an Exhortation to confeſs God's Goodneſs and Mercy, and to praiſe and thank him for the Manifeſtation thereof, in ſo many ſundry Works of his; upon this Ground, becauſe the Fountain of his Mercy, whence his Works did flow, doth run ſtill, and endure for ever, to the Benefit of his own People in ſpecial. The Reaſons of the Exhortation unto Thanks and Praiſe, are ſet down in Order, ſo many in Number as the *Verſes* are, unto every one whereof is added one common Reaſon, from the everlaſting Endurance of his Mercy. In the *firſt* Place, the Exhortation is *thrice* propounded, with Reaſons taken from the Lord's Attributes or Names, *Ver.* 1, 2, 3. In the *ſecond* Place, Reaſons are given from his Works, and in ſpecial from the Work of Creation, *Ver.* 4, to *Ver.* 10. In the *third* Place, Reaſons are given from the Work of Redemption of *Iſrael*, and bringing them forth out of *Egypt*, and planting them in *Canaan*, from *Ver.* 10, to *Ver.* 23. In the *fourth* Place, Reaſons of Thanks are given, from his late Mercy to the Church in the *Pſalmiſt*'s Time, *Ver.* 23, 24. And *laſt* of all, a Reaſon is given from his Goodneſs to all living Creatures, *Ver.* 25. whereupon he cloſeth with an Exhortation unto Thankſgiving to the God of Heaven, *Ver.* 26.

GIve thanks to GOD, for good is he:
for mercy hath he ever.
2 Thanks to the GOD of gods give ye:
for his grace faileth never.
3 Thanks give the LORD of lords unto:
for mercy hath he ever.
4 Who only wonders great can do:
for his grace faileth never.

5 Who

5 Who by his wiſdom made heav'ns high:
for mercy he hath ever.
6 Who ſtretcht the earth above the ſea:
for his grace faileth never.
7 To him that made the great lights ſhine:
for mercy hath he ever.
8 The ſun to rule till day decline:
for his grace faileth never.

9 The moon and ſtars to rule by night:
for mercy hath he ever.
10 Who Egypt's firſt-born kill'd outright:
for his grace faileth never.
11 And Iſra'l brought from Egypt land:
for mercy hath he ever.
12 With ſtretcht-out arm, and with ſtrong hand:
for his grace faileth never.

13 By whom the Red-ſea parted was:
for mercy hath he ever.
14 And through its midſt made Iſra'l paſs:
for his grace faileth never.
15 But Pharaoh and his hoſt did drown:
for mercy hath he ever.
16 Who through the deſert led his own:
for his grace faileth never.

17 To him great kings who overthrew:
for he hath mercy ever.
18 Yea, famous kings in battle ſlew:
for his grace faileth never.
19 Ev'n Sihon king of Amorites:
for he hath mercy ever.

20 And Og the king of Baſhanites:
for his grace faileth never.

21 Their land in heritage to have
(for mercy he hath ever)
22 His ſervant Iſra'l right he gave:
for his grace faileth never.
23 In our low ſtate who on us thought:
for he hath mercy ever.
24 And from our foes our freedom wrought:
for his grace faileth never.

25 Who doth all fleſh with food relieve:
for he hath mercy ever.
26 Thanks to the God of heaven give:
for his grace faileth never.

Another of the ſame.

PRaiſe God, for he is kind:
His mercy laſts for ay.
2 Give thanks with heart and mind
To God of gods alway:
For certainly
His mercies dure
Moſt firm and ſure
Eternally.

3 The Lord of lords praiſe ye:
Whoſe mercies ſtill endure.
4 Great wonders only he
Doth work by his great pow'r:
For certainly, &c.

5 Which God omnipotent,
By might and wiſdom hie,

The

The heav'n and firmament
Did frame, as we may ſee:
For certainly, &c.

6 To him who did out-ſtretch
This earth ſo great and wide,
Above the water's reach
Making it to abide:
For certainly, &c.

7 Great lights he made to be:
For his grace laſteth ay.
8 Such as the ſun we ſee
To rule the lightſom day:
For certainly, &c.

9 Alſo the moon ſo clear,
Which ſhineth in our ſight,
The ſtars that do appear,
To guide the darkſom night:
For certainly, &c.

10 To him that Egypt ſmote,
Who did his meſſage ſcorn;
And in his anger hot
Did kill all their firſt-born:
For certainly, &c.

11 Thence Iſra'l out he brought:
For his grace laſteth ever.
12 With a ſtrong hand he wrought,
And ſtretcht-out arm deliver:
For certainly, &c.

13 The ſea he cut in two:
For his grace laſteth ſtill.

14 And through its midſt to go
Made his own Iſrael:
For certainly, &c.

15 But overwhelm'd and loſt
Was proud king Pharaoh,
With all his mighty hoſt,
And chariots there alſo:
For certainly, &c.

16 To him who pow'rfully
His choſen people led,
Ev'n through the deſert dry,
And in that place them fed:
For certainly, &c.

17 To him great kings who ſmote:
For his grace hath no bound.
18 Who ſlew and ſpared not
Kings famous and renown'd:
For certainly, &c.

19 Sihon the Am'rites king:
For his grace laſteth ever.
20 Og alſo who did reign
The land of Baſhan over:
For certainly, &c.

21 Their land by lot he gave:
For his grace faileth never.
22 That Iſra'l might it have
In heritage for ever:
For certainly, &c.

23 Who hath remembered
Us in our low eſtate;

24 And

24 And us delivered
From foes which do us hate:
For certainly, &c.

25 Who to all fleſh gives food:
For his grace faileth never.
26 Give thanks to GOD moſt good,
The GOD of heav'n for ever:
For certainly, &c.

PSAL. CXXXVII.

This Pſalm may be divided into *three* Parts. In the *firſt*, is ſet down the lamentable Condition wherein the Lord's People were in their Captivity in *Babylon*, *Ver.* 1, 2, 3. In the *next*, is their Conſtancy in Religion, *Ver.* 4, 5, 6. In the *third*, is their denouncing of Judgment by way of Imprecation againſt the Inſtruments and chief Authors of their Calamity, *Ver.* 7, 8, 9.

BY Babel's ſtreams we ſat, and wept,
when Zion we thought on.
2 In midſt thereof we hang'd our harps
the willow-trees upon.
3 For there a ſong required they
who did us captive bring:
Our ſpoilers call'd for mirth, and ſaid,
A ſong of Zion ſing.

4 O how the LORD's ſong ſhall we ſing
within a foreign land?
5 If thee Jerus'lem I forget,
skill part from my right-hand.
6 My tongue to my mouth's roof let cleave,
if I do thee forget,
Jeruſalem, and thee above
my chief joy do not ſet.

7 Re-

7 Remember Edom's children, LORD,
who in Jerus'lem's day,
Ev'n unto its foundation
raze, raze it quite, did ſay.
8 O daughter thou of Babylon,
near to deſtruction,
Bleſt ſhall he be that thee rewards,
as thou to us haſt done.

9 Yea, happy ſurely ſhall he be,
thy tender little ones
Who ſhall lay hold upon, and them
ſhall daſh againſt the ſtones.

PSAL. CXXXVIII.

A Pſalm of David.

This Pſalm is *David*'s Thankſgiving unto God, and praiſing of him for the Experience he had of his Love and Faithfulneſs. The Promiſe of Praiſe or Thankſgiving, is ſet down, *Ver.* 1. and *ſix* Reaſons are to be ſubjoined in the *Verſes* following, which are cloſed with a Prayer in the End of the Pſalm.

THee will I praiſe with all my heart,
I will ſing praiſe to thee
2 Before the gods. And worſhip will
toward thy ſanctuarie;
I'll praiſe thy Name, ev'n for thy truth,
and kindneſs of thy love:
For thou thy word haſt magnify'd
all thy great Name above.

3 Thou didſt me anſwer in the day
when I to thee did cry:

And

And thou my fainting ſoul with ſtrength
didſt ſtrengthen inwardly.
4 All kings upon the earth that are
ſhall give thee praiſe, O LORD,
When as they from thy mouth ſhall hear
thy true and faithful word.

5 Yea, in the righteous ways of GOD
with gladneſs they ſhall ſing:
For great's the glory of the LORD,
who doth for ever reign.
6 Though GOD be high, yet he reſpects
all thoſe that lowly be:
Whereas the proud and lofty ones
afar off knoweth he.

7 Though I in midſt of trouble walk,
I life from thee ſhall have;
'Gainſt my foes wrath thoul't ſtretch thine hand,
thy right-hand ſhall me ſave.
8 Surely that which concerneth me
the LORD will perfect make:
LORD, ſtill thy mercy laſts, do not
thine own hand's work forſake.

PSAL. CXXXIX.

To the chief Muſician, A Pſalm of David.

David being wickedly ſlandered and perſecuted by his Adverſaries, findeth his Zeal kindled againſt them; and leſt his own Heart's Corruption ſhould deceive him, as being carnal in this Matter, he preſenteth his Heart unto God, the All-ſeeing and Every-where-preſent Judge of the Secrets of all Hearts, and he preſenteth alſo his Adverſaries both Perſons and Cauſe, with his own Carriage toward them to be tried by God, praying that himſelf may be directed toward Life everlaſting.

In

In the *firſt* Place, The Omniſcience of God is declared, *Ver.* 1, 2, 3, 4, 5, 6. In the *next*, The Omnipreſence of God, with his Omniſcience is ſet forth, *Ver.* 7, 8, 9, 10, 11, 12. In the *third* Place, The Reaſon is given of God's ſo exact Knowledge of all the Secrets of his Heart, becauſe the Lord did form and faſhion him, in ſo wonderfully wiſe and powerful a Way, as he could neither expreſs nor comprehend, *Ver.* 13, 14, 15, 16, 17, 18. In the *fourth* Place, He confeſſeth to God his Judgment of wicked Men, and his Hatred of their Ways, making God, who is the Searcher of Hearts, Witneſs and Judge of his Sincerity, Corrector and Director of his Courſe toward everlaſting Life, *Ver.* 19, 20, 21, 22, 23, 24.

O LORD, thou haſt me ſearcht and known.
2 Thou know'ſt my ſitting down
And riſing up, yea, all my thoughts
afar to thee are known.
3 My foot-ſteps, and my lying down,
thou compaſſeſt always;
Thou alſo moſt entirely art
acquaint with all my ways.

4 For in my tongue, before I ſpeak,
not any word can be,
But altogether, lo, O LORD,
it is well known to thee.
5 Behind, before, thou haſt beſet,
and laid on me thy hand.
6 Such knowledge is too ſtrange for me;
too high to underſtand.

7 From thy Sp'rit whither ſhall I go?
or from thy preſence fly?
8 Aſcend I heav'n, lo, thou art there:
there, if in hell I ly.

9 Take

9 Take I the morning's wings, and dwell
in outmoſt parts of ſea:
10 Ev'n there, LORD, ſhall thy hand me lead,
thy right-hand hold ſhall me.

11 If I do ſay, that darkneſs ſhall
me cover from thy ſight:
Then ſurely ſhall the very night
about me be as light.
12 Yea, darkneſs hideth not from thee;
but night doth ſhine as day:
To thee the darkneſs and the light
are both alike alway.

13 For thou poſſeſſed haſt my reins,
and thou haſt cov'red me
When I within my mother's womb
incloſed was by thee.
14 Thee will I praiſe, for fearfully
and ſtrangely made I am;
Thy works are marv'lous, and right well
my ſoul doth know the ſame.

15 My ſubſtance was not hid from thee,
when as in ſecret I
Was made; and in earth's loweſt parts
was wrought moſt curiouſly.
16 Thine eyes my ſubſtance did behold
yet being unperfect,
And in the volume of thy book
my members all were writ;

Which after in continuance
were faſhion'd every one,

When as they yet all ſhapeleſs were,
and of them there was none.
17 How precious alſo are thy thoughts,
O gracious, GOD, to me!
And in their ſum how paſſing great
and numberleſs they be?

18 If I ſhould count them, than the ſand
they more in number be:
What time ſoever I awake,
I ever am with thee.
19 Thou, LORD, wilt ſure the wicked ſlay:
hence from me bloody men.
20 Thy foes againſt thee lewdly ſpeak,
and take thy Name in vain.

21 Do not I hate all thoſe, O LORD,
that hatred bear to thee?
With thoſe that up againſt thee riſe
can I but grieved be?
22 With perfect hatred them I hate:
my foes I them do hold.
23 Search me, O GOD, and know my heart:
try me, my thoughts unfold.

24 And ſee if any wicked way
there be at all in me,
And in thine everlaſting way
to me a leader be.

PSAL. CXL.

To the chief Muſician, A Pſalm of David.

David, being purſued for his Life, and loaded with falſe Calumnies of wicked Men, prayeth, *Firſt*, For Deliverance

ance from them, *Ver.* 1, 2, 3, 4, 5, 6, 7. *Secondly*, Prayeth againſt them, *Ver.* 8, 9, 10, 11. *Thirdly*, Declareth the Lord's gracious Anſwer, *Ver.* 12, 13.

LORD, from the ill and froward man
give me deliverance:
And do thou ſafe preſerve me from
the man of violence.
2 Who in their heart miſchievous things
are meditating ever;
And they for war aſſembled are
continually together.

3 Much like unto a ſerpent's tongue
their tongues they ſharp do make;
And underneath their lips there lies
the poiſon of a ſnake.
4 LORD, keep me from the wicked's hands,
from vi'lent men me ſave,
Who utterly to overthrow
my goings purpos'd have.

5 The proud for me a ſnare have hid,
and cords, yea, they a net
Have by the way-ſide for me ſpread:
they grins for me have ſet.
6 I ſaid unto the LORD, Thou art
my GOD: unto the cry
Of all my ſupplications,
LORD, do thine ear apply.

7 O GOD the LORD, who art the ſtrength
of my ſalvation;
A cov'ring in the day of war
my head thou haſt put on.

8 Unto the wicked man, O LORD,
his wiſhes do not grant,
Nor further thou his ill device,
leſt they themſelves ſhould vaunt.

9 As for the head and chief of thoſe
about that compaſs me,
Ev'n by the miſchief of their lips
let thou them cov'red be.
10 Let burning coals upon them fall,
them throw in fiery flame;
And in deep pits, that they no more
may riſe out of the ſame.

11 Let not an evil-ſpeaker be
on earth eſtabliſhed:
Miſchief ſhall hunt the vi'lent man
till he be ruined.
12 I know GOD will th' afflicted's cauſe
maintain, and poor mens right.
13 Surely the juſt ſhall praiſe thy Name,
th' upright dwell in thy ſight.

PSAL. CXLI.

A Pſalm of David.

The *Pſalmiſt*, being in Diſtreſs by the malicious Perſecution of his Adverſaries, prayeth for Relief, and for a holy Carriage under his Trouble, till his own full Delivery, and till his Enemies Deſtruction ſhould come. The Petitions are *ſeven*. The *firſt* is general, for Acceptation of his Perſon, and granting of his Prayer, *Ver.* 1, 2. The *next* is, For Direction of his Speeches, *Ver.* 3. The *third* is, For guiding of his Heart and Actions, *Ver.* 4. The *fourth* is, For the Benefit of the Fellowſhip of the Saints, by their wholeſom Counſel and Admonition, *Ver.* 5. with the Reaſons thereof, *Ver.* 6, 7. The

7. The *fifth* is, For the Comfort of ſpiritual Communion with God, *Ver.* 8. The *ſixth* is, For Preſervation from the Plots of the Enemies, *Ver.* 9. The *ſeventh* is, For the Overthrow of his Enemies, *Ver.* 10.

O LORD, I unto thee do cry,
do thou make haſte to me;
And give an ear unto my voice,
when I cry unto thee.
2 As incenſe let my prayer be
directed in thine eyes;
And the uplifting of my hands
as th' evening ſacrifice.

3 Set, LORD, a watch before my mouth,
keep of my lips the door.
4 My heart incline thou not unto
the ills I ſhould abhor,
To practiſe wicked works with men
that work iniquity:
And with their delicates my taſte
let me not ſatisfy.

5 Let him that righteous is me ſmite,
it ſhall a kindneſs be;
Let him reprove, I ſhall it count
a precious oil to me,
Such ſmiting ſhall not break my head:
for yet the time ſhall fall,
When I in their calamities
to GOD pray for them ſhall.

6 When as their judges down ſhall be
in ſtony-places caſt,
Then ſhall they hear my words, for they
ſhall ſweet be to their taſte.

7 About the grave's devouring mouth
our bones are ſcatt'red round,
As wood which men do cut and cleave
lies ſcatt'red on the ground.

8 But unto thee, O God the Lord,
mine eyes uplifted be:
My ſoul do not leave deſtitute,
my truſt is ſet on thee.

9 Lord, keep me ſafely from the ſnare
which they for me prepare,
And from the ſubtil grins of them
that wicked workers are.

10 Let workers of iniquity
into their own nets fall,
Whilſt I do by thine help eſcape
the danger of them all.

PSAL. CXLII.

Maſchil of David; *A Prayer when he was in the Cave.*

This Pſalm doth ſhew what was *David*'s Exerciſe, when he was in the Cave of one of the Mountains of *En-gedi*, (1 *Sam.* xxiv.) flying from *Saul*; wherein he *firſt* ſetteth down his betaking of himſelf to Prayer in general, *Ver.* 1, 2. *Secondly*, The Straits wherein he was for the Time, *Ver.* 3, 4. *Thirdly*, What was the ſpecial Petitions of his Prayer, with the Reaſons thereof, *Ver.* 5, 6, 7.

I With my voice cry'd to the Lord;
with it made my requeſt.
2 Pour'd out to him my plaint: to him
my trouble I expreſt.

3 When

3 When in me was o'erwhelm'd my ſp'rit,
then well thou knew'ſt my way:
Where I did walk, a ſnare for me
they privily did lay.

4 I look'd on my right-hand, and view'd,
but none to know me were;
All refuge failed me; no man
did for my ſoul take care.

5 I cry'd to thee, I ſaid, Thou art
my refuge, LORD, alone,
And in the land of thoſe that live
thou art my portion.

6 Becauſe I am brought very low,
attend unto my cry:
Me from my perſecuters ſave,
who ſtronger are than I.

7 From priſon bring my ſoul, that I
thy Name may glorify:
The juſt ſhall compaſs me, when thou
with me deal'ſt bounteouſly.

PSAL. CXLIII.

A Pſalm of David.

David being in great Trouble of Mind, for the long Continuance of his Perſecution by his Enemies, and alſo under ſome Exerciſe of Conſcience, thro' the Senſe of his Sin, prayeth in this Pſalm for Deliverance in general, from the *twofold* Trouble, *Ver.* 1, 2. and then he giveth *two* Reaſons of his Prayer; the *firſt* is taken from the miſerable Condition, wherein the Violence and Oppreſſion of the Enemy hath driven him, *Ver.* 3, 4. the other is from his careful Uſe of the Means for finding Grace, *Ver.* 5, 6. Then he preſſeth his Prayer in *nine* more ſpecial Petitions, in the reſt of the Pſalm.

LORD,

LORD, hear my pray'r, attend my ſuits,
and in thy faithfulneſs
Give thou an anſwer unto me,
and in thy righteouſneſs.
2 Thy ſervant alſo bring thou not
in judgment to be try'd:
Becauſe no living man can be
in thy ſight juſtify'd.

3 For th' en'my hath purſu'd my ſoul,
my life to ground down tread:
In darkneſs he hath made me dwell,
as who have long been dead.
4 My ſp'rit is therefore overwhelm'd
in me perplexedly:
Within me is my very heart
amazed wondrouſly.

5 I call to mind the days of old,
to meditate I uſe:
On all thy works: upon the deeds
I of thy hands do muſe.
6 My hands to thee I ſtretch: my ſoul
thirſts as dry-land for thee.
7 Haſte, LORD, to hear, my ſpirit fails:
hide not thy face from me,

Leſt like to them I do become
that go down to the duſt.
8 At morn let me thy kindneſs hear,
for in thee do I truſt:
Teach me the way that I ſhould walk,
I lift my ſoul to thee.
9 LORD, free me from my foes: I flee
to thee to cover me.

10 Becauſe thou art my God, to do
thy will do me inſtruct:
Thy ſp'rit is good, me to the land
of uprightneſs conduct.
11 Revive and quicken me, O Lord,
ev'n for thine own Name's ſake;
And do thou for thy righteouſneſs
my ſoul from trouble take.
12 And of thy mercy ſlay my foes,
let all deſtroyed be
That do afflict my ſoul: for I
a ſervant am to thee.

Another of the ſame.

OH hear my prayer, Lord,
And unto my deſire
To bow thine ear accord,
I humbly thee require:
And in thy faithfulneſs
Unto me anſwer make,
And in thy righteouſneſs
Upon me pity take.

2 In judgment enter not
With me thy ſervant poor:
For why, this well I wot,
No ſinner can endure
The ſight of thee, O God,
If thou his deeds ſhalt try:
He dare make none abode
Himſelf to juſtfy.

3 Behold, the cruel foe
Me perſecutes with ſpite,
My ſoul to overthrow,
Yea, he my life down quite
Unto the ground hath ſmote:
And made me dwell full low
In darkneſs as forgot,
Or men dead long ago.

4 Therefore my ſp'rit much vext
O'erwhelm'd is me within:
My heart right ſore perplext,
And deſolate hath been.

5 Yet do I call to mind
What ancient days record:
Thy works of ev'ry kind
I think upon, O LORD.

6 Lo, I do ſtretch my hands
To the my help alone,
For thou well underſtands
All my complaint and mone:
My thirſting ſoul deſires,
And longeth after thee,
As thirſty ground requires
With rain refreſht to be.

7 LORD, let my pray'r prevail,
To anſwer it make ſpeed,
For lo, my ſp'rit doth fail:
Hide not thy face in need,
Leſt I be like to thoſe
That do in darkneſs ſit,
Or him that downward goes
Into the dreadful pit.

8 Becauſe I truſt in thee,
O LORD, cauſe me to hear
Thy loving-kindneſs free,
When morning doth appear:
Cauſe me to know the way
Wherein my path ſhould be,
For why, my ſoul on high
I do lift up to thee.

9 From my fierce enemy
In ſafety do me guide:
Becauſe I flee to thee,
LORD, that thou may'ſt me hide.
10 My GOD alone art thou,
Teach me thy righteouſneſs:
Thy ſp'rit's good, lead me to
The land of uprightneſs.

11 O LORD, for thy Name's ſake,
Be pleas'd to quicken me:
And for thy truth forth take
My ſoul from miſerie.
12 And of thy grace deſtroy
My foes, and put to ſhame
All who my ſoul annoy:
For I thy ſervant am.

PSAL. CXLIV.

A Pſalm of David.

David being now King, but yet not fully ſettled on his Throne, in this Pſalm giveth Thanks to God for the Work already wrought, *Ver.* 1, 2, 3, 4. and prayeth for compleating the Deliverance, and ſettling of him in his Kingdom, *Ver.* 5, 6, 7, 8. And in Hope to be heard, promiſeth Praiſe to God, *Ver.* 9, 10. And in the *laſt* Place,

repeateth his Petition, with Reaſons taken from the Benefit which ſhould redound unto the Lord's People, by ſettling of him in his Kingdom, *Ver.* 11, 12, 13, 14.

O Bleſſed ever be the LORD,
who is my ſtrength and might,
Who doth inſtruct my hands to war,
my fingers teach to fight.
2 My goodneſs, fortreſs, my high tow'r,
deliverer, and ſhield,
In whom I truſt: who under me
my people makes to yield.

3 LORD, what is man, that thou of him
doſt ſo much knowledge take?
Or ſon of man, that thou of him
ſo great account doſt make?
4 Man is like vanity: his days
as ſhadows paſs away.
5 LORD, bow thy heav'ns, come down: touch (thou
the hills, and ſmoke ſhall they.

6 Caſt forth thy lightning, ſcatter them:
thine arrows ſhoot, them rout.
7 Thine hand ſend from above, me ſave,
from great depths draw me out;
And from the hand of children ſtrange:
8 Whoſe mouth ſpeaks vanity;
And their right-hand is a right-hand
that works deceitfully.

9 A new ſong I to thee will ſing,
LORD, on a pſalterie:
I on a ten-ſtring'd inſtrument,
will praiſes ſing to thee.

10 Ev'n

10 Ev'n he it is that unto kings
salvation doth send:
Who his own servant David doth
from hurtful sword defend.

11 O free me from strange childrens hands,
whose mouth speaks vanity,
And their right-hand a right-hand is
that works deceitfully.

12 That as the plants our sons may be
in youth grown up that are;
Our daughters like to corner-stones,
carv'd like a palace fair:

13 That, to afford all kind of store,
our garners may be fill'd;
That our sheep thousands, in our streets
ten thousands they may yield:

14 That strong our oxen be for work;
that no in-breaking be,
Nor going out; and that our streets
may from complaints be free.

15 Those people blessed are who be
in such a case as this:
Yea, blessed all those people are,
whose GOD JEHOVAH is.

PSAL. CXLV.

David's *Psalm of Praise.*

This Psalm is altogether of Praises, every *Verse* beginning with a several Letter of the *Hebrew*, *A*, *B*, *C*, from the *first* to the *last*; wherein *David* engageth himself unto the Work of praising of God *twice*: In the *former* Part of the Psalm *once*, *Ver.* 1, 2. and of this he giveth a Reason,

Reaſon, and propheſieth that the Praiſe of the Lord ſhall be perpetuated throughout all Ages, *Ver.* 3, 4. Then he engageth himſelf the *ſecond* Time, and prophecies of the Churches holding up this Song, *Ver.* 5, 6, 7. And from the *eight Verſe*, he praiſeth God more particularly, giving Ten Arguments of Praiſe, unto the *laſt Verſe*; and cloſeth the Pſalm with the engaging of himſelf anew again, and Exhortation of others to follow the Song for ever.

I'LL thee extol, my GOD, O KING,
I'll bleſs thy Name always.
2 Thee will I bleſs each day, and will
thy Name for ever praiſe.
3 Great is the LORD, much to be prais'd;
his greatneſs ſearch exceeds.
4 Race unto race ſhall praiſe thy works
and ſhow thy mighty deeds.

5 I of thy glorious Majeſty
the honour will record,
I'll ſpeak of all thy mighty works
which wondrous are, O LORD.
6 Men of thine acts the might ſhall ſhow,
thine acts that dreadful are;
And I, thy glory to advance,
thy greatneſs will declare.

7 The mem'ry of thy goodneſs great
they largely ſhall expreſs,
With ſongs of praiſe they ſhall extol
thy perfect righteouſneſs.
8 The LORD is very gracious,
in him compaſſions flow;
In mercy he is very great,
and is to anger ſlow.

9 The LORD JEHOVAH unto all
his goodneſs doth declare:
And over all his other works
his tender mercies are.
10 Thee all thy works ſhall praiſe, O LORD;
and thee thy ſaints ſhall bleſs.
11 They ſhall thy kingdom's glory ſhow
thy pow'r by ſpeech expreſs.

12 To make the ſons of men to know
his acts done mightily,
And of his kingdom th' excellent
and glorious Majeſty.
13 Thy kingdom ſhall for ever ſtand,
thy reign through ages all.
14 GOD raiſeth all that are bow'd down,
upholdeth all that fall.

15 The eyes of all things wait on thee,
the giver of all good,
And thou in time convenient
beſtows on them their food.
16 Thy hand thou op'neſt lib'rally,
and of thy bounty gives
Enough to ſatisfy the need
of ev'ry thing that lives.

17 The LORD is juſt in all his ways,
holy in his works all.
18 GOD's near to all that call on him,
in truth that on him call.
19 He will accompliſh the deſire
of thoſe that do him fear:
He alſo will deliver them,
and he their cry will hear.

20 The LORD preſerves all who him love,
that nought can them annoy:
But he all thoſe that wicked are
will utterly deſtroy.
21 My mouth the praiſes of the LORD
to publiſh ceaſe ſhall never:
Let all fleſh bleſs his holy Name
for ever and for ever.

Another of the ſame.

O LORD, thou art my GOD and KING,
Thee will I magnify and praiſe;
I will thee bleſs, and gladly ſing
Unto thy holy Name always.
2 Each day I riſe I will thee bleſs,
And praiſe thy Name time without end.
3 Much to be prais'd, and great GOD is;
His greatneſs none can comprehend.

4 Race ſhall thy works praiſe unto race,
The mighty acts ſhow, done by thee.
5 I will ſpeak of the glorious grace,
And honour of thy Majeſtie;
Thy wondrous works I will record.
6 By men the might ſhall be extol'd
Of all thy dreadful acts, O LORD:
And I thy greatneſs will unfold.

7 They utter ſhall abundantly
The mem'ry of thy goodneſs great,
And ſhall ſing praiſes cheerfully
Whilſt they thy righteouſneſs relate.
8 The LORD our GOD is gracious,
Compaſſionate is he alſo;

In

In mercy he is plenteous,
But unto wrath and anger ſlow.

9 Good unto all men is the LORD:
O'er all his works his mercy is.
10 Thy works all praiſe to thee afford;
Thy ſaints, O LORD, thy Name ſhall bleſs.
11 The glory of thy kingdom ſhow
Shall they; and of thy power tell.
12 That ſo mens ſons his deeds may know,
His kingdom's grace that doth excel.

13 Thy kingdom hath none end at all,
It doth through ages all remain.
14 The LORD upholdeth all that fall,
The caſt-down raiſeth up again.
15 The eyes of all things, LORD, attend
And on thee wait that here do live,
And thou in ſeaſon due doſt ſend
Sufficient food them to relieve.

16 Yea, thou thine hand doſt open wide,
And ev'ry thing doſt ſatisfy
That lives, and doth on earth abide,
Of thy great liberality.
17 The LORD is juſt in his ways all,
And holy in his works each one.
18 He's near to all that on him call,
Who call in truth on him alone.

19 GOD will the juſt deſire fulfil
Of ſuch as do him fear and dread:
Their cry regard, and hear he will,
And ſave them in the time of need.

20 The LORD preſerves all, more and leſs,
That bear to him a loving heart:
But workers all of wickedneſs
Deſtroy will he, and clean ſubvert.

21 Therefore my mouth and lips I'll frame
To ſpeak the praiſes of the LORD:
To magnify his holy Name
For ever let all fleſh accord.

PSAL. CXLVI.

This Pſalm is a Pſalm of Praiſe wholly, wherein, when the *Pſalmiſt* hath exhorted all Men to praiſe the Lord, he engageth himſelf to the Work, *Ver.* 1, 2. Then he teacheth the Way how to praiſe God in effect, *to wit*, by renouncing all carnal Confidence, and truſting only in the Lord, *Ver.* 3, 4, 5. *Thirdly*, He giveth *ten* Reaſons, both of truſting in God, and praiſing of God; The *firſt* and *ſecond* Reaſons are, *Ver.* 6. The *third*, *fourth* and *fifth* are, *Ver.* 7. The *ſixth*, *ſeventh* and *eighth* are, *Ver.* 8. The *ninth* is, *Ver.* 9. The *tenth* is, *Ver.* 10. and cloſeth as he began, with the ſame Exhortation to praiſe God.

PRaiſe GOD. The LORD praiſe, O my ſoul.
2 I'll praiſe GOD while I live:
While I have being, to my GOD
in ſongs I'll praiſes give.
3 Truſt not in princes, nor man's ſon,
in whom there is no ſtay.
4 His breath departs, to's earth he turns:
that day his thoughts decay.
5 O happy is that man, and bleſt
whom Jacob's GOD doth aid,
Whoſe hope upon the LORD doth reſt,
and on his GOD is ſtaid:
6 Who made the earth and heavens high,
who made the ſwelling deep, And

And all that is within the ſame:
Who truth doth ever keep:

7 Who righteous judgment executes
for thoſe oppreſt that be,
Who to the hungry giveth food:
GOD ſets the pris'ners free.
8 The LORD doth give the blind their ſight:
the bowed-down doth raiſe:
The LORD doth dearly love all thoſe
that walk in upright ways.

9 The ſtranger's ſhield, the widow's ſtay,
the orphan's help is he:
But yet by him the wicked's way
turn'd upſide down ſhall be.
10 The LORD ſhall reign for evermore,
thy GOD, O Zion, he
Reigns to all generations.
Praiſe to the LORD give ye.

PSAL. CXLVII.

This Pſalm is for ſtirring up of the Church to Praiſe and Thankſgiving. The Exhortation is *threefold*. The *firſt* is, *Ver.* 1. and *ſix* Reaſons for it, or Motives unto it, are ſet down, *Ver.* 2, 3, 4, 5, 6. The *ſecond* Exhortation is, *Ver.* 7. and *three* Reaſons for it, *Ver.* 8, 9, 10, 11. The *third* is, *Ver.* 12. and *ſix* Reaſons for it, unto the End.

PRaiſe ye the LORD: for it is good
praiſe to our GOD to ſing;
For it is pleaſant, and to praiſe
it is a comely thing.
2 GOD doth build up Jeruſalem:
and he it is alone

That the dispers'd of Israel
doth gather into one.

3 Those that are broken in their hearts,
and grieved in their minds,
He healeth, and their painful wounds
he tenderly up-binds.
4 He counts the number of the stars:
he names them ev'ry one.
5 Great is our LORD, and of great pow'r:
his wisdom search can none.

6 The LORD lifts up the meek, and casts
the wicked to the ground.
7 Sing to the LORD, and give him thanks;
on harp his praises sound:
8 Who covereth the heav'n with clouds,
who for the earth below
Prepareth rain, who maketh grass
upon the mountains grow.

9 He gives the beast his food, he feeds
the ravens young that cry.
10 His pleasure not in horses strength,
nor in man's legs, doth ly.
11 But in all those that do him fear
the LORD doth pleasure take,
In those that to his mercy do
by hope themselves betake.

12 The LORD praise, O Jerusalem:
Zion, thy GOD confess.
13 For thy gates bars he maketh strong:
thy sons in thee doth bless.
14 He in thy borders maketh peace,
with fine wheat filleth thee. 15 He

15 He ſends forth his command on earth:
his word runs ſpeedilie.

16 Hoar froſt, like aſhes, ſcatt'reth he:
like wool he ſnow doth give.
17 Like morſels caſteth forth his ice:
who in its cold can live?
18 He ſendeth forth his mighty word,
and melteth them again:
His winds he makes to blow, and then
the waters flow amain.

19 The doctrine of his holy word
to Jacob he doth ſhow,
His ſtatutes and his judgments he
gives Iſrael to know.
20 To any nation never he
ſuch favour did afford:
For they his judgments have not known.
O do ye praiſe the LORD.

PSAL. CXLVIII.

In this Pſalm, the Church is ſtirred up to praiſe God, becauſe of the incomparable Excellency of his Glory and Majeſty, appearing *firſt* in the Heavens above, *Ver.* 1, 2, 3, 4, 5, 6. *Secondly*, in the Earth and Sea beneath, and lower Parts under the Heaven, *Ver.* 7, 8, 9, 10. *Thirdly*, in the governing of Men, and of all Sorts and Ranks of Men, but eſpecially in doing for his Church, *Ver.* 11, 12, 13, 14. In all which, as he ſheweth how the World is full of God's Glory, ſo he pointeth at it as Matter of his Praiſe, whitherſoever we turn our Eyes.

PRaiſe GOD. From heavens praiſe the LORD:
in heights praiſe to him be.
2 All ye his angels, praiſe ye him:
his hoſts all, praiſe him ye.

3 O praiſe ye him both ſun and moon:
praiſe him, all ſtars of light.
4 Ye heav'ns of heav'ns, him praiſe, and floods
above the heaven's height.

5 Let all the creatures praiſe the Name
of our almighty LORD:
For he commanded, and they were
created by his word.
6 He alſo for all times to come
hath them eſtabliſht ſure:
He hath appointed them a law,
which ever ſhall endure.

7 Praiſe ye JEHOVAH from the earth,
dragons and every deep.
8 Fire, hail, ſnow, vapour, ſtormy wind,
his word that fully keep.
9 All hills and mountains, fruitful trees,
and all ye cedars high.
10 Beaſts and all cattle, creeping things,
and all thy birds that fly.

11 Kings of the earth, all nations;
princes, earth's judges all.
12 Both young men, yea, and maidens too,
old men, and children ſmall.
13 Let them GOD's Name praiſe: for his Name
alone is excellent,
His glory reacheth far above
the earth, and firmament.

14 His peoples horn, the praiſe of all
his ſaints exalteth he:
Ev'n Iſra'l's ſeed, a people near
to him. The LORD praiſe ye.

Ano-

Another of the ſame.

THE LORD of heav'n confeſs:
On high his glory raiſe.
2 Him let all angels bleſs,
Him all his armies praiſe.
3 Him glorifie
Sun, moon, and ſtars:
4 Ye higher ſpheres,
And cloudy sky.

5 From GOD your beings are:
Him therefore famous make.
You all created were,
When he the word but ſpake.
6 And from that place,
Where fixt you be
By his decree,
You cannot paſs.

7 Praiſe GOD from earth below,
Ye dragons, and ye deeps.
8 Fire, hail, clouds, wind and ſnow,
Whom in command he keeps.
9 Praiſe ye his Name,
Hills great and ſmall:
Trees low and tall.
10 Beaſts wild and tame,

All things that creep or fly.
11 Ye kings, ye vulgar throng,
All princes mean or high.
12 Both men and virgins young,
Ev'n young and old,
13 Exalt his Name;

For

For much his fame
Should be extol'd:

O let GOD's Name be prais'd
Above both earth and sky.
14 For he his saints hath rais'd,
And set their horn on high;
Ev'n those that be
Of Isra'ls race,
Near to his grace.
The LORD praise ye.

PSAL. CXLIX.

This Psalm is a *ninefold* Exhortation of the true Members of the Church, who are Believers and Saints in Effect, to praise God for saving Grace bestowed on them, and for special Privileges granted unto them; not only above what is given to the World, but also above what is given to the visible Members of the Church, who are not as yet converted. The *first* and *second* Exhortations are, *Ver.* 1. The *third* and *fourth* are, *Ver.* 2. The *fifth* and *sixth* are, *Ver.* 3. and then he giveth *two* Reasons of these Exhortations, *Ver.* 4. The *seventh*, *eighth* and *ninth* Exhortations to praise God, are, *Ver.* 6. And then by way of Motive unto the Obedience of the former Exhortations to rejoice in God, and glorify him, he subjoineth a special Use of the Praises of God, set down in Scripture in relation to Enemies, and Persecuters of the Saints, over whom all Believers have a spiritual Victory by Faith in God, so that as the Lord's Officers, they may pronounce Doom and Sentences condemnatory against all their Enemies great and small, according as the Scripture giveth them warrant. And this Doom and Sentence of Judgment pronounced by the Believer, whether in his own Mind or vocally, as Occasion offereth, must have Execution undoubtedly following upon it, according to what is written in the Scripture, and this is no small Honour allowed upon the Saints, *Ver.* 7, 8, 9.

Praise

PRaiſe ye the LORD. Unto him ſing
a new ſong, and his praiſe
In the aſſembly of his ſaints
in ſweet pſalms do ye raiſe.
2 Let Iſra'l in his Maker joy,
and to him praiſes ſing:
Let all that Zion's children are
be joyful in their KING.

3 O let them unto his great Name
give praiſes in the dance:
Let them with timbrels and with harp
in ſongs his praiſe advance.
4 For GOD, doth pleaſure take in thoſe
that his own people be:
And he with his ſalvation
the meek will beautifie.

5 And in his glory excellent
let all his ſaints rejoice:
Let them to him upon their beds
aloud lift up their voice.
6 Let in their mouth aloſt be rais'd
the high praiſe of the LORD,
And let them have in their right-hand
a ſharp two-edged ſword;

7 To execute the vengeance due
upon the heathen all,
And make deſerved puniſhment
upon the people fall;
8 And ev'n with chains, as pris'ners, bind
their kings that them command,

Yea, and with iron fetters ſtrong
the nobles of their land;

9 On them the judgment to perform
found written in his word:
This honour is to all his ſaints.
O do ye praiſe the LORD.

PSAL. CL.

In this Pſalm the Spirit of the Lord doth call upon us *thirteen* Times to praiſe the Lord. Each Exhortation pointeth forth God to be the only Object of Praiſe. The *firſt* and the *laſt* Exhortation is to all, to praiſe God abſolutely, without giving any Motive more then his very Name importeth, which indeed is a ſufficient Reaſon; for ſeeing the Lord is God, who hath his Being of himſelf, and all the Creatures have their Being of him and Dependance on him, it followeth of Neceſſity, that he is Praiſe worthy in himſelf, and deſerveth to be praiſed by all his Creatures. The *ſecond*, *third*, *fourth* and *fifth* Exhortations, have Reaſons and Motives annexed unto them, as the Matter of his Praiſe, *Ver.* 1, 2. The *ſixth*, *ſeventh*, *eighth*, *ninth*, *tenth*, *eleventh*, do teach the Matter of his Praiſe, under the Terms of the *Levitical* Service, *Ver.* 3, 4, 5. and the *twelfth* pointeth at the Perſons or ſpecial Party, which muſt yield the Praiſe unto God, with a Reaſon inſinuated, moving thereunto, *Ver.* 6.

PRaiſe ye the LORD. GOD's praiſe within
his ſanctuary raiſe:
And to him in the firmament
of his pow'r give ye praiſe.
2 Becauſe of all his mighty acts,
with praiſe him magnify:
O praiſe him as he doth excel
in glorious Majeſty.

3 Praiſe

3 Praiſe him with trumpet's ſound: his praiſe
with pſaltery advance.
4 With timbrel, harp, ſtring'd inſtruments,
and organs, in the dance.
5 Praiſe him on cymbals loud: him praiſe
on cymbals ſounding hie.
6 Let each thing breathing praiſe the LORD.
Praiſe to the LORD give ye.

FINIS.

The Reader will take Notice of this Error that is in Page 143, Line 3 of the Note, *Lingring*, inſtead of *Longing*.

15 JY 64

ADVERTISEMENT.

ALL into whoſe Hands this Pſalm-Book ſhall come, who may have any Doubt about the Author of the Notes; he was Profeſſor of DIVINITY in the Univerſity of *Edinburgh* in the pureſt Times of Reformation, and is Author of theſe famous Books called *DICKSON's Caſes of Conſcience*, and *Truth's Victory over Error*: Theſe two Books give Evidence of the Author's excellent Learning. And altho' that the Notes were never printed in with the *Aſſembly's* Pſalms in Metre before, yet they are to be ſeen in his Treatiſe on the Pſalms in a large *Octavo*, conſiſting of Three Parts; which Book is of great Value and rare to be got: So that nothing need be ſaid to the Worthy Author's Commendation, for his Works will declare him to ſucceeding Generations.